



BOARD OF COUNTY COMMISSIONERS MEETING

Monday, May 19th, 2025

224 Seminary Street

Kenansville, N.C. 28349

The Duplin County Board of County Commissioners met at 6:00 p.m. on Monday, May 19th, 2025 in the Commissioners Room located at 224 Seminary Street, Kenansville, N.C.

Present: Commissioners: Chairman Dexter B. Edwards; Vice-Chairman Elwood Garner; Jesse L. Dowe, III; Wayne Branch; and Justin Edwards.

Also Present: Bryan Miller, County Manager; Carrie Shields, Deputy County Manager; Tim Wilson, County Attorney; Chelsey Lanier, Finance Officer; Jaime W. Carr, Clerk to the Board; and Jasmine Savage, Administrative Specialist.

Call to Order

The meeting was called to order by Chairman Edwards.

Invocation and Pledge of Allegiance

Invocation was given by Mayor A.J. Connors of Warsaw. Mayor Connors then led those in attendance in the pledge of allegiance to the flag of the United States of America.

Approval of the Consent Agenda

CONSENT AGENDA

Chairman Edwards asked if the Board members approved the proposed Consent Agenda and if any Board Member, County Manager/Deputy County Manager, or Clerk to the Board wished to make any changes or additions to the Consent Agenda. No additions/changes made.

Motion was made by Commissioner J. Edwards, seconded by Commissioner Garner, carried unanimously to approve consent agenda items as listed: Budget Amendments Journal Entry Proof; Tax & Solid Waste Releases - # 22840 - # 22932; Re-appoint Roger Davis, Kevin Smith, and Al Searles to Duplin County Economic Development Commission; Re-appoint Kevin Smith and Al Searles to the Foundation for Duplin County Industrial and Business Development Incorporated d/b/a Duplin County Economic Development Corporation; Adopt a Resolution Recognizing June 1st as Stand for our Children Day and Authorize the Chairman to Sign; Adopt a Stand for Children Day Proclamation and Authorize the Chairman to Sign; Approve No Overdue Tax Statement for Cowan Museum of History & Science and Authorize the Chairman to Sign.

Approval of Regular Meeting Agenda

Chairman Edwards asked if the members of the Board approved the proposed meeting agenda, and if any Board Member, County Manager/Deputy County Manager, or Clerk to the Board wished to make any changes or additions to the agenda. Bryan Miller, County Manager, asked to add a closed session for Legal Matters pursuant to NCGS § 143-318.11(a)(3).

Motion was made by Commissioner Branch, seconded by Commissioner Garner, carried unanimously, to approve the regular meeting agenda as amended.

Approval of the Minutes – Governing Body

Motion was made by Commissioner Garner, seconded by Commissioner Branch, carried unanimously, to approve the minutes of the May 5th, 2025 Board of Commissioners meeting as presented.

AGENDA

Public Comments

Mayor Connors of Warsaw appeared during public comments to state that the shrubs need trimming on at the intersection of Penny Branch Road and Old Courthouse Road.

End Public Comments

Bryan Miller, County Manager, appeared before the Board to discuss Solar Farms.

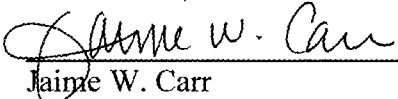
Bryan Miller, County Manager, appeared before the Board to make announcements/comments.

Angela Mainor, Duplin County Board of Elections Chairman, appeared to inform the Board that the Board of Elections will be going from nineteen (19) precincts to seventeen (17) precincts. Ms. Mainor stated that they had received permission from the State Board of Elections to close Lockland and Rockfish precincts.

Motion was made by Commissioner Garner, seconded by Commissioner Dowe, carried unanimously, to go out of regular session and into closed session for Legal Matters pursuant to NCGS § 143-318.11(a)(3) and Personnel Matters pursuant to NCGS § 143-318.11(a)(6).

Motion was made by Commissioner Garner, seconded by Commissioner J. Edwards, carried unanimously, to go out of closed session and back into open session.

Motion was made by Commissioner Garner, seconded by Commissioner J. Edwards carried unanimously, to adjourn until Monday, June 2nd, 2025, at 6:00 p.m. for a Commissioners Meeting to be held at the Ed Emory Auditorium located in the Lois Britt Agriculture Building at 165 Agriculture Drive, Kenansville, N.C.


Jaime W. Carr
Clerk to the Board

Duplin County, NC



BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	PREV
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 SRC JNL-DESC ENTITY AMEND									
2025	11	188	05/20/2025		BUA 051925C	1	1		
1	66	39969	Solid Waste	FUND BALANCE APPROPRIATED	05/20/2025	-471,007.00	-250,443.00	-721,450.00	
	66-00-0000-0000-000-39969								
2	7401	45100	COLLECTION	CAPITAL OUTLAY	05/20/2025	35,872.46	250,443.00	286,315.46	
	66-70-7400-7401-000-45100								
							** JOURNAL TOTAL	0.00	
2025	11	189	05/20/2025		BUA 051925C	1	1		
1	4370	43250	EMERGENCY MEDICAL SERVICES	POSTAGE	05/20/2025	9,000.00	-2,500.00	6,500.00	
	10-43-4330-4370-000-43250								
2	4370	43520	EMERGENCY MEDICAL SERVICES	REPAIRS & MAINTENANCE EQUIPME	05/20/2025	18,000.00	-800.00	17,200.00	
	10-43-4330-4370-000-43520								
3	4370	42500	EMERGENCY MEDICAL SERVICES	VEHICLE GASOLINE	05/20/2025	146,000.00	-2,366.71	143,633.29	
	10-43-4330-4370-000-42500								
4	4370	42490	EMERGENCY MEDICAL SERVICES	VEHICLE SUPPLIES	05/20/2025	39,000.00	-20,000.00	19,000.00	
	10-43-4330-4370-000-42490								
5	4370	43110	EMERGENCY MEDICAL SERVICES	TRAVEL	05/20/2025	5,000.00	2,500.00	7,500.00	
	10-43-4330-4370-000-43110								
6	4370	43510	EMERGENCY MEDICAL SERVICES	REPAIRS BUILDING AND GROUNDS	05/20/2025	25,000.00	800.00	25,800.00	
	10-43-4330-4370-000-43510								
7	4370	42100	EMERGENCY MEDICAL SERVICES	HOUSEKEEPING	05/20/2025	5,575.00	2,366.71	7,941.71	
	10-43-4330-4370-000-42100								
8	4370	41990	EMERGENCY MEDICAL SERVICES	PROFESSIONAL SERVICES	05/20/2025	108,000.00	20,000.00	128,000.00	
	10-43-4330-4370-000-41990								
							** JOURNAL TOTAL	0.00	
2025	11	191	05/20/2025		BUA 051925C	1	1		
1	4100	39969	GENERAL FUND	FUND BALANCE	05/20/2025	-4,107,469.64	-284,647.02	-4,392,116.66	
	10-41-4100-0000-000-39969								

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Duplin County, NC



BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	PREV
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 SRC JNL-DESC ENTITY AMEND									
2025	11	191	05/20/2025		BUA 051925C	1	2		
2	5912	39969	SCHOOL CAPITAL	FUND BALANCE APPROPRIATED	05/20/2025	-1,485,068.00	-303,829.41	-1,788,897.41	
	22-59-5900-5912-000-39969								
3	5900	46500	Education	CONT TO CAP OUTLAY HS	05/20/2025	.00	40,750.72	40,750.72	
	10-59-5900-0000-000-46500								
4	5900	46510	Education	CONT TO CAP OUTLAY ELEM	05/20/2025	.00	243,896.30	243,896.30	
	10-59-5900-0000-000-46510								
5	5912	40110	SCHOOL CAPITAL	CAP IMPROVEMENTS TO SITES	05/20/2025	660,068.00	181,065.25	841,133.25	
	22-59-5900-5912-000-40110								
6	5912	40130	SCHOOL CAPITAL	CAPITALVEHICLES	05/20/2025	195,000.00	122,764.16	317,764.16	
	22-59-5900-5912-000-40130								
							** JOURNAL TOTAL	0.00	
2025	11	193	05/20/2025		BUA 051925C	1	1		
1	5111	40121	ENVIRONMENTAL HEALTH	SALARIES	05/20/2025	364,125.00	-15,000.00	349,125.00	
	10-50-5100-5111-000-40121								
2	5111	43510	ENVIRONMENTAL HEALTH	REPAIRS BUILDING AND GROUNDS	05/20/2025	21,585.00	15,000.00	36,585.00	
	10-50-5100-5111-000-43510								
							** JOURNAL TOTAL	0.00	
2025	11	198	05/20/2025		BUA 051925C	1	1		
1	7401	42500	COLLECTION	VEHICLE GASOLINE	05/20/2025	143,000.00	-25,000.00	118,000.00	
	66-70-7400-7401-000-42500								
2	7401	43530	COLLECTION	REPAIRS VEHICLES	05/20/2025	108,000.00	-15,000.00	93,000.00	
	66-70-7400-7401-000-43530								
3	7403	44970	TIRE COLLECTION	CONTRACTED HAULING	05/20/2025	122,000.00	25,000.00	147,000.00	
	66-70-7400-7403-000-44970								
4	7403	44970	TIRE COLLECTION	CONTRACTED HAULING	05/20/2025	122,000.00	15,000.00	137,000.00	
	66-70-7400-7403-000-44970								
							** JOURNAL TOTAL	0.00	

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BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV	BUDGET	AMENDED
ACCOUNT	LINE	DATE	DESCRIPTION	DATE	BUDGET	CHANGE	BUDGET
YEAR-PER JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND	
2025 11	199 05/20/2025			BUA 051925C	1 1		
1 5185	41990		COVID Pandemic Recovery	PROFESSIONAL SERVICES	91,450.00	-25,984.58	65,465.42
10-50-5100-5185-000-41990	05/20/2025						
2 5185	42600		COVID Pandemic Recovery	OFFICE SUPPLIES	1,200.00	-51.18	1,148.82
10-50-5100-5185-000-42600	05/20/2025						
3 5185	42980		COVID Pandemic Recovery	PROGRAM SUPPLIES	4,600.00	-1,138.33	3,461.67
10-50-5100-5185-000-42980	05/20/2025						
4 5185	43110		COVID Pandemic Recovery	TRAVEL	3,558.00	-1,701.93	1,857.07
10-50-5100-5185-000-43110	05/20/2025						
5 5185	43210		COVID Pandemic Recovery	TELEPHONE	600.00	-295.92	304.08
10-50-5100-5185-000-43210	05/20/2025						
6 5185	43250		COVID Pandemic Recovery	POSTAGE	200.00	-200.00	.00
10-50-5100-5185-000-43250	05/20/2025						
7 5185	43540		COVID Pandemic Recovery	SOFTWARE MAINTENANCE	1,000.00	-459.08	540.92
10-50-5100-5185-000-43540	05/20/2025						
8 5185	43910		COVID Pandemic Recovery	MARKETING	6,000.00	-1,202.00	4,798.00
10-50-5100-5185-000-43910	05/20/2025						
9 5185	40121		COVID Pandemic Recovery	SALARIES	22,423.00	31,033.02	53,456.02
10-50-5100-5185-000-40121	05/20/2025						
** JOURNAL TOTAL						0.00	



BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: blanca.pineda

LN	ORG	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV	BUDGET	AMENDED
ACCOUNT	LINE	DATE	DESCRIPTION	DATE	BUDGET	CHANGE	BUDGET
2025 11	188						
BUA 66-39969				FUND BALANCE APPROPRIATED	5		250,443.00
05/20/2025 051925C							
BUA 7401-45190				CAPITAL OUTLAY	5	250,443.00	
05/20/2025 051925C							
JOURNAL 2025/11/188 TOTAL						0.00	0.00
2025 11	189						
BUA 4370-43250				POSTAGE	5		2,500.00
05/20/2025 051925C							
BUA 4370-43510				REPAIRS & MAINTENANCE EQUIPME	5		800.00
05/20/2025 051925C							
BUA 4370-43500				VEHICLE GASOLINE	5		2,366.71
05/20/2025 051925C							
BUA 4370-42490				VEHICLE SUPPLIES	5		20,000.00
05/20/2025 051925C							
BUA 4370-43110				TRAVEL	5	2,500.00	
05/20/2025 051925C							
BUA 4370-43510				REPAIRS BUILDING AND GROUNDS	5	800.00	
05/20/2025 051925C							
BUA 4370-43100				HOUSEKEEPING	5	2,366.71	
05/20/2025 051925C							
BUA 4370-41990				PROFESSIONAL SERVICES	5	20,000.00	
05/20/2025 051925C							
JOURNAL 2025/11/189 TOTAL						0.00	0.00
2025 11	191						
BUA 4100-39969				FUND BALANCE	5		284,647.02
05/20/2025 051925C							
BUA 5912-39969				FUND BALANCE APPROPRIATED	5		303,829.41
05/20/2025 051925C							
BUA 5900-46500				CONT TO CAP OUTLAY HS	5	40,750.72	
05/20/2025 051925C							
BUA 5900-46510				CONT TO CAP OUTLAY ELEM	5	243,896.30	
05/20/2025 051925C							
BUA 5912-40110				CAP IMPROVEMENTS TO SITES	5	181,065.25	
05/20/2025 051925C							
BUA 5912-40130				CAPITALVEHICLES	5	122,764.16	
05/20/2025 051925C							
JOURNAL 2025/11/191 TOTAL						0.00	0.00

2025 11 193



BUDGET AMENDMENT JOURNAL ENTRY PROOF

LINE	ACCOUNT	YR	PER	DATE	AMOUNT	DEBIT	CREDIT
BUA 5111-40121	05/20/2025 051925C						
BUA 5111-43510	05/20/2025 051925C						
2025 11 198							
BUA 7401-42500	05/20/2025 051925C						
BUA 7401-43550	05/20/2025 051925C						
BUA 7403-44970	05/20/2025 051925C						
BUA 7403-44970	05/20/2025 051925C						
2025 11 199							
BUA 5185-41990	05/20/2025 051925C						
BUA 5185-42600	05/20/2025 051925C						
BUA 5185-42980	05/20/2025 051925C						
BUA 5185-43110	05/20/2025 051925C						
BUA 5185-43210	05/20/2025 051925C						
BUA 5185-43250	05/20/2025 051925C						
BUA 5185-43540	05/20/2025 051925C						
BUA 5185-43910	05/20/2025 051925C						
BUA 5185-40121	05/20/2025 051925C						



BUDGET AMENDMENT JOURNAL ENTRY PROOF

LINE	ACCOUNT	YR	PER	DATE	AMOUNT	DEBIT	CREDIT
FUND TOTAL						.00	.00

** END OF REPORT - Generated by Blanca Pineda **

Duplin County
Budget Amendment

Department Title Finance
 Department Head's Signature _____
 (form can be e-mailed to Finance from Dept. Head)

All expenditures involving revenues must be approved by the Board of Commissioners

Brief description of why this amendment is being requested:

[illegible]

Finance Signature _____
Date Approved: _____

Manager Signature _____
Date Approved: _____

Commissioner Approval _____
Date Approved: _____

BA #

Duplin County
Budget Amendment

Department Title EMS
 Department Head's Signature Shirley McKenna
 (form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 10,000

Expenditure requests over 10,000 must be approved by Board of Commissioners

Brief description of why this amendment is being requested:

To cover overspent accounts and to cover EMS Billing

Expense Code to DECREASE	Line Item Description	Credit Amount	Expense Code to INCREASE	Line Item Description	Debit Amount
4370-43250	Postage	2,500.00	4370-43119	Travel	2,500.00
4370-43520	Repairs and Maintenance Equip	800.00	4370-43519	Repairs Building and Grounds	800.00
4370-42840**	Vehicle Gasoline @ \$2.50/gal.	2,366.71	4370-42100	Housekeeping Supplies	2,366.71
4370-42490	Vehicle Supplies	20,000.00	4370-41890	Professional Services	20,000.00
Total		25,666.71	Total		25,666.71

Finance Signature _____
Date Approved: 5/8/25

Manager Signature _____
Date Approved: _____

Commissioner Approval _____
Date Approved: _____

Duplin County
Budget Amendment

Department Title Finance
 Department Head's Signature _____
 (form can be e-mailed to Finance from Dept. Head)

All amendments involving revenues must be approved by the Board of Commissioners.

Brief description of why this amendment is being requested:
Ask over unspent funds from PY

Revenue	Line Item Description	Amount	Expense	Line Item Description	Amount
4100-39699	Fund Bal Appropriated	284,647.02	5900-49500	Sch Rec HS	40,150.72
			5900-49510	Sch Rec ES	243,886.30
5812-39699	Fund Bal Appropriated	303,829.41	5812-40110	Improv to Sid	161,063.25
			5812-40130	Vehicles	122,764.16
Total		588,476.43	Total		588,476.43

Finance Signature _____
Date Approved: 5/18/20 _____

Manager Signature _____
Date Approved: _____

Commissioner Approval _____
Date Approved: _____

BA # _____

Duplin County
Budget Amendment

Department Title Health Department
 Department Head's Signature Tracey Simmons - Kornegay / Billie Jo Dunn
 (form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 10,000

Expenditure requests over 10,000 must be approved by Board of Commissioners

Brief description of why this amendment is being requested:

Expense Code to DECREASE	Line Item Description	Credit Amount	Expense Code to INCREASE	Line Item Description	Debit Amount
5111-40121	Ssalenes	15,000.00	5111-43510	Repairs Building and Grounds	15,000.00
Total		15,000.00	Total		15,000.00

Finance Signature _____
Date Approved: _____ 5/14/85 _____

Manager Signature _____
Date Approved: _____

Commissioner Approval _____
Date Approved: _____

BA # 10

Duplin County
Budget Amendment

Department Title Solid Waste
Department Head's Signature Lisa Soronce
(form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 10,000
Expenditure requests over 10,000 must be approved by Board of Commissioners
Brief description of why this amendment is being requested:
Moving money to cover cost of Contract Hauling for Tires

Expense Code to DECREASE	Line Item Description	Credit Amount	Expense Code to INCREASE	Line Item Description	Debit Amount
7401-42500	Fuel	25,000.00	7403-44970	Contracted Hauling	25,000.00
7401-43530	Repairs to vehicles	15,000.00	7403-44970	Contracted Hauling	15,000.00
Total		40,000.00	Total		40,000.00

Finance Signature
Date Approved: 5/14/25
Manager Signature
Date Approved:
Commissioner Approval
Date Approved:

BA #

Duplin County
Budget Amendment

Department Title Health Department
Department Head's Signature Tracey Simmons - Komegay / Billie Jo Dunn
(form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 10,000
Expenditure requests over 10,000 must be approved by Board of Commissioners
Brief description of why this amendment is being requested:
cover line item shortages in 5185

Expense Code to DECREASE	Line Item Description	Credit Amount	Expense Code to INCREASE	Line Item Description	Debit Amount
5185-41960	professional services	25,994.56	5185-40121	salaries	31,033.02
5185-42600	office supplies	51.18			
5185-42980	program supplies	1,138.53			
5185-43110	travel	1,701.93			
5185-43210	telephone	286.92			
5185-43250	postage	200.00			
5185-43540	software maintenance	458.08			
5185-43910	marketing	1,202.00			
Total		31,033.02	Total		31,033.02

Finance Signature
Date Approved: 5/14/25
Manager Signature
Date Approved:
Commissioner Approval
Date Approved:



BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV	BUDGET	AMENDED
YEAR-PER JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND		
2025 11	214 05/20/2025			BUA 051925C	1 1		
1 5191	40121		Supporting Womens Health	SALARIES		81,131.00	51,131.00
10-50-5100-5191-000-40121						05/20/2025	
2 5191	40181		Supporting Womens Health	SOCIAL SECURITY		5,500.00	3,100.00
10-50-5100-5191-000-40181						05/20/2025	
3 5191	40182		Supporting Womens Health	RETIREMENT		7,911.00	4,711.00
10-50-5100-5191-000-40182						05/20/2025	
4 5191	40183		Supporting Womens Health	HOSPITAL INSURANCE		13,220.00	7,820.00
10-50-5100-5191-000-40183						05/20/2025	
5 5191	42990		Supporting Womens Health	INCENTIVES		.00	10,000.00
10-50-5100-5191-000-42990						05/20/2025	
6 5191	42980		Supporting Womens Health	PROGRAM SUPPLIES		1,988.00	21,988.00
10-50-5100-5191-000-42980						05/20/2025	
7 5191	42600		Supporting Womens Health	OFFICE SUPPLIES		2,944.00	12,944.00
10-50-5100-5191-000-42600						05/20/2025	
8 5191	42200		Supporting Womens Health	FOOD		1,000.00	2,000.00
10-50-5100-5191-000-42200						05/20/2025	
** JOURNAL TOTAL						0.00	



BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: blanca.pineda

LN	ORG	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV	BUDGET	AMENDED
2025 11	214						
BUA 5191-40121				SALARIES	\$	30,000.00	
05/20/2025 051925C							
BUA 5191-40181				SOCIAL SECURITY	\$	2,400.00	
05/20/2025 051925C							
BUA 5191-40182				RETIREMENT	\$	3,200.00	
05/20/2025 051925C							
BUA 5191-40183				HOSPITAL INSURANCE	\$	5,400.00	
05/20/2025 051925C							
BUA 5191-42990				INCENTIVES	\$	10,000.00	
05/20/2025 051925C							
BUA 5191-42980				PROGRAM SUPPLIES	\$	20,000.00	
05/20/2025 051925C							
BUA 5191-42600				OFFICE SUPPLIES	\$	10,000.00	
05/20/2025 051925C							
BUA 5191-42200				FOOD	\$	1,000.00	
05/20/2025 051925C							
JOURNAL 2025/11/214 TOTAL							

FUND TOTAL	.00	.00
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Duplin County
Budget Amendment

Health Department

Tracey Simmons - Komegay / Billie Jo Dunn

(form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 10,000

Expenditure requests over 12,000 must be approved by Board of Commissioners

Brief description of why this amendment is being requested:

purchase supplies for centering program

Finance Signature
Date Approved:

Date Approved:

Manager Signature

Date Approved:

Commissioner Approval

Date Approved:

LL 5-12-25
AN 5-12-25
CW 5-12-25

DUPON COUNTY
TAX AND SOLID WASTE REQUEST
RELEASE DATE MAY 15, 2025

RELEASE NUMBER	NAME	TOWNSHIP	FIRE DISTRICT 1	FIRE DISTRICT 2	TAX YEAR	ACCOUNT NUMBER	COUNTY TAX	CAPITAL FUND	FIRE DISTRICT 1	FIRE DISTRICT 2	LATE FEE PENALTY	SOLID WASTE	TOTAL RELEASE	REASON FOR RELEASE
22840	ADAMS, MICHAEL FLOYD	13	F-21		2024	0008521	\$ 3.58	\$ 0.10	\$ 0.35				\$ 4.03	MYT TRAILER DOUBLE LISTED
22841	ALDRIDGE, TRAVIS DEAN	07	F-04		2024	000001801	\$ 49.94	\$ 1.40	\$ 3.20		\$ 5.45		\$ 59.99	SOLD BOAT PER NC WILDLIFE
22842	ALDRIDGE, TRAVIS DEAN	07	F-04		2023	000001801	\$ 49.94	\$ 1.40	\$ 3.20		\$ 5.45		\$ 59.99	SOLD BOAT PER NC WILDLIFE
22843	ARMWOOD, ANNIE WATERS HRS	02			2024	0130203	\$ 14.30	\$ 0.40					\$ 14.70	PROPERTY DOESNT EXIST AS LISTED
22844	ARMWOOD, ANNIE WATERS HRS	02			2023	0130203	\$ 14.30	\$ 0.40					\$ 14.70	PROPERTY DOESNT EXIST AS LISTED
22845	ARMWOOD, ANNIE WATERS HRS	02			2022	0130203	\$ 14.30	\$ 0.40					\$ 14.70	PROPERTY DOESNT EXIST AS LISTED
22846	ARMWOOD, ANNIE WATERS HRS	02			2021	0130203	\$ 14.30	\$ 0.40					\$ 14.70	PROPERTY DOESNT EXIST AS LISTED
22847	ARMWOOD, ANNIE WATERS HRS	02			2020	0130203	\$ 14.30	\$ 0.40					\$ 14.70	PROPERTY DOESNT EXIST AS LISTED
22848	ARMWOOD, ANNIE WATERS HRS	02			2019	0130203	\$ 14.30	\$ 0.40					\$ 14.70	PROPERTY DOESNT EXIST AS LISTED
22849	ARMWOOD, ANNIE WATERS HRS	02			2018	0130203	\$ 14.30	\$ 0.40					\$ 14.70	PROPERTY DOESNT EXIST AS LISTED
22850	ARMWOOD, ANNIE WATERS HRS	02			2017	0130203	\$ 13.90						\$ 13.90	PROPERTY DOESNT EXIST AS LISTED
22851	ARMWOOD, ANNIE WATERS HRS	02			2016	0130203	\$ 14.60						\$ 14.60	PROPERTY DOESNT EXIST AS LISTED
22852	BROWN, GRANNIS LANE, JR & WIFE	08	F-05		2024	1001225	\$ 14.30	\$ 0.40	\$ 1.00		\$ 1.57		\$ 17.27	SWMH DOUBLE LISTED
22853	BROWN, GRANNIS LANE, JR & WIFE	08	F-05		2023	1001225	\$ 14.30	\$ 0.40	\$ 1.00			\$ 110.00	\$ 125.70	SWMH DOUBLE LISTED
22854	BROWN, GRANNIS LANE, JR & WIFE	08	F-05		2024	1001225						\$ 110.00	\$ 110.00	SW FEE AFTER LISTED IN ERROR
22855	CALDERA, JENNIFER G.	13			2024	10005910	\$ 14.30	\$ 0.40					\$ 14.70	SWMH DOUBLE LISTED
22856	CARR, ROE HRS	12			2024	1611720	\$ 7.15	\$ 0.20					\$ 7.35	PROPERTY DOESNT EXIST AS LISTED
22857	CARR, ROE HRS	12			2023	1611720	\$ 7.15	\$ 0.20					\$ 7.35	PROPERTY DOESNT EXIST AS LISTED
22858	CARR, ROE HRS	12			2022	1611720	\$ 7.15	\$ 0.20					\$ 7.35	PROPERTY DOESNT EXIST AS LISTED
22859	CARR, ROE HRS	12			2021	1611720	\$ 7.15	\$ 0.20					\$ 7.35	PROPERTY DOESNT EXIST AS LISTED
22860	CARR, ROE HRS	12			2020	1611720	\$ 7.15	\$ 0.20					\$ 7.35	PROPERTY DOESNT EXIST AS LISTED
22861	CARR, ROE HRS	12			2019	1611720	\$ 7.15	\$ 0.20					\$ 7.35	PROPERTY DOESNT EXIST AS LISTED
22862	CARR, ROE HRS	12			2018	1611720	\$ 7.15						\$ 7.15	PROPERTY DOESNT EXIST AS LISTED
22863	CARR, ROE HRS	12			2017	1611720	\$ 6.95						\$ 6.95	PROPERTY DOESNT EXIST AS LISTED
22864	CARR, ROE HRS	12			2016	1611720	\$ 7.19						\$ 7.19	PROPERTY DOESNT EXIST AS LISTED
22865	FLOURNOY, VIVIAN & MINNIJUAN F FLOYD	01			2024	2848077	\$ 14.30	\$ 0.40					\$ 14.70	PARCEL IS PART OF 01-890
22866	FLOURNOY, VIVIAN & MINNIJUAN F FLOYD	01			2023	2848077	\$ 14.30	\$ 0.40					\$ 14.70	PARCEL IS PART OF 01-890
22867	FLOURNOY, VIVIAN & MINNIJUAN F FLOYD	01			2022	2848077	\$ 14.30	\$ 0.40					\$ 14.70	PARCEL IS PART OF 01-890
22868	FLOURNOY, VIVIAN & MINNIJUAN F FLOYD	01			2021	2848077	\$ 14.30	\$ 0.40					\$ 14.70	PARCEL IS PART OF 01-890
22869	FLOURNOY, VIVIAN & MINNIJUAN F FLOYD	01			2020	2848077	\$ 14.30	\$ 0.40					\$ 14.70	PARCEL IS PART OF 01-890
22870	HOOD, RONNIE STEVE	13	F-03		2024	10002686	\$ 90.54	\$ 2.62	\$ 7.30		\$ 10.34		\$ 113.70	SOLD TWO JET SKIS
22871	KORNEGAY, YOLANDA	07	F-04		2024	10004109	\$ 14.30	\$ 0.40	\$ 0.92		\$ 1.56		\$ 17.18	SWMH DOUBLE LISTED
22872	KORNEGAY, YOLANDA	07	F-04		2023	10004109	\$ 14.30	\$ 0.40	\$ 0.92		\$ 1.56	\$ 110.00	\$ 127.18	SWMH DOUBLE LISTED
22873	KORNEGAY, YOLANDA	07	F-04		2022	10004109	\$ 14.30	\$ 0.40	\$ 0.92		\$ 1.56		\$ 127.18	SWMH DOUBLE LISTED
22874	KORNEGAY, YOLANDA	07	F-04		2024	10004109						\$ 110.00	\$ 110.00	SW FEE AFTER LISTED IN ERROR
22875	LANCE, MARTHA	10			2024	5119875	\$ 32.18	\$ 0.90					\$ 33.08	PROPERTY DOESNT EXIST AS LISTED
22876	LANCE, MARTHA	10			2023	5119875	\$ 32.18	\$ 0.90					\$ 33.08	PROPERTY DOESNT EXIST AS LISTED
22877	LANCE, MARTHA	10			2022	5119875	\$ 32.18	\$ 0.90					\$ 33.08	PROPERTY DOESNT EXIST AS LISTED
22878	LANCE, MARTHA	10			2021	5119875	\$ 32.18	\$ 0.90					\$ 33.08	PROPERTY DOESNT EXIST AS LISTED
22879	LANCE, MARTHA	10			2020	5119875	\$ 32.18	\$ 0.90					\$ 33.08	PROPERTY DOESNT EXIST AS LISTED
22880	LANCE, MARTHA	10			2019	5119875	\$ 32.18	\$ 0.90					\$ 33.08	PROPERTY DOESNT EXIST AS LISTED
22881	LANCE, MARTHA	10			2018	5119875	\$ 32.18						\$ 32.18	PROPERTY DOESNT EXIST AS LISTED
22882	LANCE, MARTHA	10			2017	5119875	\$ 31.28						\$ 31.28	PROPERTY DOESNT EXIST AS LISTED
22883	LANCE, MARTHA	10			2016	5119875	\$ 27.74						\$ 27.74	PROPERTY DOESNT EXIST AS LISTED

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RELEASE NUMBER	NAME	TOWNSHIP	FIRE DISTRICT 1	FIRE DISTRICT 2	TAX YEAR	ACCOUNT NUMBER	COUNTY TAX	CAPITAL FUND	FIRE DISTRICT 1	FIRE DISTRICT 2	LATE FEE PENALTY	SOLID WASTE	TOTAL RELEASE	REASON FOR RELEASE
22884	MATHIS, C F	10			2024	5551443	\$ 88.66	\$ 2.48					\$ 91.14	PROPERTY DOESNT EXIST AS LISTED
22885	MATHIS, C F	10			2023	5551443	\$ 88.66	\$ 2.48					\$ 91.14	PROPERTY DOESNT EXIST AS LISTED
22886	MATHIS, C F	10			2022	5551443	\$ 88.66	\$ 2.48					\$ 91.14	PROPERTY DOESNT EXIST AS LISTED
22887	MATHIS, C F	10			2021	5551443	\$ 88.66	\$ 2.48					\$ 91.14	PROPERTY DOESNT EXIST AS LISTED
22888	MATHIS, C F	10			2020	5551443	\$ 88.66	\$ 2.48					\$ 91.14	PROPERTY DOESNT EXIST AS LISTED
22889	MATHIS, C F	10			2019	5551443	\$ 88.66	\$ 2.48					\$ 91.14	PROPERTY DOESNT EXIST AS LISTED
22890	MATHIS, C F	10			2018	5551443	\$ 88.66						\$ 88.66	PROPERTY DOESNT EXIST AS LISTED
22891	MATHIS, C F	10			2017	5551443	\$ 86.18						\$ 86.18	PROPERTY DOESNT EXIST AS LISTED
22892	MATHIS, C F	10			2016	5551443	\$ 78.84						\$ 78.84	PROPERTY DOESNT EXIST AS LISTED
22893	PICKETT, D R & HENRY PICKETT	08			2024	6796530	\$ 6.44	\$ 0.18					\$ 6.62	PROPERTY DOESNT EXIST AS LISTED
22894	PICKETT, D R & HENRY PICKETT	08			2023	6796530	\$ 6.44	\$ 0.18					\$ 6.62	PROPERTY DOESNT EXIST AS LISTED
22895	PICKETT, D R & HENRY PICKETT	08			2022	6796530	\$ 6.44	\$ 0.18					\$ 6.62	PROPERTY DOESNT EXIST AS LISTED
22896	PICKETT, D R & HENRY PICKETT	08			2021	6796530	\$ 6.44	\$ 0.18					\$ 6.62	PROPERTY DOESNT EXIST AS LISTED
22897	PICKETT, D R & HENRY PICKETT	08			2020	6796530	\$ 6.44	\$ 0.18					\$ 6.62	PROPERTY DOESNT EXIST AS LISTED
22898	PICKETT, D R & HENRY PICKETT	08			2019	6796530	\$ 6.44	\$ 0.18					\$ 6.62	PROPERTY DOESNT EXIST AS LISTED
22899	PICKETT, D R & HENRY PICKETT	08			2018	6796530	\$ 6.44						\$ 6.44	PROPERTY DOESNT EXIST AS LISTED
22900	PICKETT, D R & HENRY PICKETT	08			2017	6796530	\$ 6.26						\$ 6.26	PROPERTY DOESNT EXIST AS LISTED
22901	PICKETT, D R & HENRY PICKETT	08			2016	6796530	\$ 6.57						\$ 6.57	PROPERTY DOESNT EXIST AS LISTED
22902	RANGEL, FEDERICO	04	F-02		2024	10005325	\$ 14.30	\$ 0.40	\$ 1.30		\$ 1.60		\$ 17.60	SWMH DOUBLE LISTED
22903	RANGEL, FEDERICO	04	F-02		2023	10005325	\$ 14.30	\$ 0.40	\$ 1.30		\$ 1.60	\$ 110.00	\$ 127.60	SWMH DOUBLE LISTED
22904	RANGEL, FEDERICO	04	F-02		2024	10005325						\$ 110.00	\$ 110.00	SW FEE AFTER LISTED IN ERROR
22905	STRICKLAND, ADA HRS	12			2024	8271054	\$ 67.21	\$ 1.88					\$ 69.09	PROPERTY DOESNT EXIST AS LISTED
22906	STRICKLAND, ADA HRS	12			2023	8271054	\$ 67.21	\$ 1.88					\$ 69.09	PROPERTY DOESNT EXIST AS LISTED
22907	STRICKLAND, ADA HRS	12			2022	8271054	\$ 67.21	\$ 1.88					\$ 69.09	PROPERTY DOESNT EXIST AS LISTED
22908	STRICKLAND, ADA HRS	12			2021	8271054	\$ 67.21	\$ 1.88					\$ 69.09	PROPERTY DOESNT EXIST AS LISTED
22909	STRICKLAND, ADA HRS	12			2020	8271054	\$ 67.21	\$ 1.88					\$ 69.09	PROPERTY DOESNT EXIST AS LISTED
22910	STRICKLAND, ADA HRS	12			2019	8271054	\$ 67.21	\$ 1.88					\$ 69.09	PROPERTY DOESNT EXIST AS LISTED
22911	STRICKLAND, ADA HRS	12			2018	8271054	\$ 67.21						\$ 67.21	PROPERTY DOESNT EXIST AS LISTED
22912	STRICKLAND, ADA HRS	12			2017	8271054	\$ 65.53						\$ 65.53	PROPERTY DOESNT EXIST AS LISTED
22913	STRICKLAND, ADA HRS	12			2016	8271054	\$ 58.40						\$ 58.40	PROPERTY DOESNT EXIST AS LISTED
22914	WHITEHEAD, EMMA HRS	01			2024	9409248	\$ 82.23	\$ 2.30					\$ 84.53	PROPERTY DOESNT EXIST AS LISTED
22915	WHITEHEAD, EMMA HRS	01			2023	9409248	\$ 82.23	\$ 2.30					\$ 84.53	PROPERTY DOESNT EXIST AS LISTED
22916	WHITEHEAD, EMMA HRS	01			2022	9409248	\$ 82.23	\$ 2.30					\$ 84.53	PROPERTY DOESNT EXIST AS LISTED
22917	WHITEHEAD, EMMA HRS	01			2021	9409248	\$ 82.23	\$ 2.30					\$ 84.53	PROPERTY DOESNT EXIST AS LISTED
22918	WHITEHEAD, EMMA HRS	01			2020	9409248	\$ 82.23	\$ 2.30					\$ 84.53	PROPERTY DOESNT EXIST AS LISTED
22919	WHITEHEAD, EMMA HRS	01			2019	9409248	\$ 82.23	\$ 2.30					\$ 84.53	PROPERTY DOESNT EXIST AS LISTED
22920	WHITEHEAD, EMMA HRS	01			2018	9409248	\$ 82.23						\$ 82.23	PROPERTY DOESNT EXIST AS LISTED
22921	WHITEHEAD, EMMA HRS	01			2017	9409248	\$ 79.93						\$ 79.93	PROPERTY DOESNT EXIST AS LISTED
22922	WHITEHEAD, EMMA HRS	01			2016	9409248	\$ 83.95						\$ 83.95	PROPERTY DOESNT EXIST AS LISTED
22923	WILLIAMS, RANDALL	07			2024	9686637	\$ 10.73	\$ 0.30					\$ 11.03	PROPERTY DOESNT EXIST AS LISTED
22924	WILLIAMS, RANDALL	07			2023	9686637	\$ 10.73	\$ 0.30					\$ 11.03	PROPERTY DOESNT EXIST AS LISTED
22925	WILLIAMS, RANDALL	07			2022	9686637	\$ 10.73	\$ 0.30					\$ 11.03	PROPERTY DOESNT EXIST AS LISTED
22926	WILLIAMS, RANDALL	07			2021	9686637	\$ 10.73	\$ 0.30					\$ 11.03	PROPERTY DOESNT EXIST AS LISTED
22927	WILLIAMS, RANDALL	07			2020	9686637	\$ 10.73	\$ 0.30					\$ 11.03	PROPERTY DOESNT EXIST AS LISTED
22928	WILLIAMS, RANDALL	07			2019	9686637	\$ 10.73	\$ 0.30					\$ 11.03	PROPERTY DOESNT EXIST AS LISTED
22929	WILLIAMS, RANDALL	07			2018	9686637	\$ 10.73						\$ 10.73	PROPERTY DOESNT EXIST AS LISTED
22930	WILLIAMS, RANDALL	07			2017	9686637	\$ 10.43						\$ 10.43	PROPERTY DOESNT EXIST AS LISTED
22931	WILLIAMS, RANDALL	07			2016	9686637	\$ 10.95						\$ 10.95	PROPERTY DOESNT EXIST AS LISTED
22932	WINSTON, LOISTINE	01	F-07		2024	10006350	\$ 14.30	\$ 0.40	\$ 1.40		\$ 1.61		\$ 17.71	SWMH DOUBLE LISTED

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GRAND TOTAL						\$ 3,143.00	\$ 62.96	\$ 22.71	\$ -	\$ 32.30	\$ 770.00	\$ 4,030.97
SUBMITTED BY:	[Signature]											
FINAL APPROVAL BY:	[Signature]											
DATE APPROVED:	5/19/25											

DUPLIN COUNTY ECONOMIC DEVELOPMENT COMMISSION

Member	Occupation	Term Expires
Kenneth Smith	Local Business Owner/Retired Mayor & Retired Educator	June 30, 2027
Dean Lee	3HC, President & CEO, Retired	June 30, 2027
Glenn Cavanaugh	Realtor	June 30, 2027
Roger Davis, Vice-Chairman	USDA Office, Retired / Farmer	June 30, 2025
Al Searles	Smithfield Foods Transportation Div., VP, Retired & Farmer	June 30, 2025
Kevin Smith	Duplin County Schools, Asst. Superintendent for Accountability Equity and Improvement Systems	June 30, 2025
Carrie Shields	Duplin County, Deputy County Manager	June 30, 2026
Jay Carraway	JSCC, President	June 30, 2026
Charley Farrior, Chairman	Local Business Owner / Retired Mayor	June 30, 2026

THE FOUNDATION FOR DUPLIN COUNTY INDUSTRIAL AND BUSINESS
DEVELOPMENT INCORPORATED

DBA: DUPLIN COUNTY ECONOMIC DEVELOPMENT CORPORATION

Member	Occupation	Term Expires
<i>Appointed by County Commissioners (Not Subject to Term Limitations):</i>		
Charley Farrior, Chairman	Local Business Owner / Retired Mayor	No Term Limit
Roger Davis, Vice-Chairman	USDA Office, Retired / Farmer	No Term Limit
Kenneth Smith	Local Business Owner/Retired Mayor & Retired Educator	No Term Limit
<i>Three-Year Term:</i>		
Dean Lee	3HC, President & CEO, Retired	June 30, 2027
Glenn Cavanaugh	Realtor	June 30, 2027
<i>Three-Year Term:</i>		
Al Searles	Smithfield Foods Transportation Div., VP, Retired / Farmer	June 30, 2025
Kevin Smith	Duplin County Schools, Asst. Superintendent for Accountability Equity and Improvement Systems	June 30, 2025
<i>Three-Year Term:</i>		
Jay Carraway	JSCC, President	June 30, 2026
Carrie Shields	Duplin County, Deputy County Manager	June 30, 2026

RESOLUTION 2025-9

County of Duplin

Office of the County Commissioners



RESOLUTION TO RECOGNIZE JUNE 1ST AS "STAND FOR OUR CHILDREN DAY"

WHEREAS, the children of Duplin County, NC are our most precious resource and the future of our community, deserving of love, protection, and support;

WHEREAS, on June 1, 1995, Clarette Sutton, took a stand for children in Duplin County, NC, and on June 1, 1996 Stand For Children's Day, became a day to nationally recognize America's Children; and the first annual day to be held in Warsaw, North Carolina;

WHEREAS, every child has the right to grow up in a safe, nurturing environment free from violence, neglect, and abuse;

WHEREAS, every day in America three children die from abuse or neglect, six children commit suicide, 15 children are killed by gunfire, 95 babies die, 2,660 babies are born into poverty and 8,493 children are reported abused or neglected;

WHEREAS, every year in North Carolina, 10 children are killed in firearm accidents, 18 children are killed by homicide with a firearm, 23 children commit suicide with a firearm, and 4,738 children live in poverty;

WHEREAS, more than 1.2 million U.S. students drop out of school every year. By the time they're in 4th grade, children growing up in low-income communities are three grade levels behind their peers in high-income communities and of the 13 million children growing up in poverty today, only 1 in 10 will graduate from college;

WHEREAS, it is our collective responsibility as individuals, families, organizations, and communities to ensure the well-being and safety of all children;

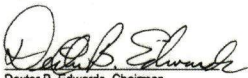
WHEREAS, agencies, churches and concerned individuals must answer the call to action and change by organizing events in recognition for children, that will bring together children and adults for a common cause;

WHEREAS, on June 1st, 2025 there will be a public event filled with activities for children while also providing information to families and caregivers about services available;

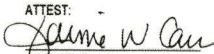
WHEREAS, on this day, we reaffirm our commitment to standing up for the rights and welfare of children, advocating for policies and practices that promote their physical, emotional, and mental health; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY OF DUPLIN, that the County of Duplin recognizes June 1st, 2025 as "STAND FOR OUR CHILDREN DAY" in Duplin County and urges all residents to join together in solidarity to protect, nurture, and support the children of Duplin County.

Adopted this the 19th, day of May, 2025.


Dexter B. Edwards, Chairman
Duplin County Board of Commissioners



ATTEST: -

Jamie W. Carr
Clerk to the Board

County of Duplin
Office of the County Commissioners



Stand for Children Day
Proclamation

WHEREAS, EMOTIONS Organization has been celebrating standing for children since 1995, and on June 1, 2025, it will celebrate 30 years. Americans from all backgrounds will come together in their communities to take a **Stand for Children** and **renew** their commitment to improving the quality of our children's lives; and

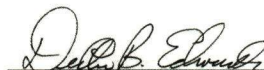
WHEREAS, on this, "**Stand for Children Day 25**" and beyond, families, members of religious congregations, schools, community-based organizations, businesses, political, and cultural groups will join as a local and national community to recognize our children and youth's unmet needs, and rededicate ourselves to addressing them; and

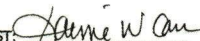
WHEREAS, caring for our children must be our families', communities, and nation's priority; and

WHEREAS, this commitment must begin at the local level, where children and families live and work and have the potential to thrive and where all citizens, working together, can make a difference in our children's lives,

NOW, therefore, the Duplin County Board of Commissioners, do hereby proclaim Sunday, June 1, 2025 as **STAND FOR CHILDREN DAY**, "Building a New Voice and Vision for Children" in North Carolina and urge all citizens to support this day by partaking in local events and by dedicating ourselves to the task of improving the quality of life for all children and youth from this day forward.

Adopted this 19th day of May, 2025.


Dexter B. Edwards, Chairman
Duplin County Board of Commissioners

ATTEST: 
Jaime W. Carr
Clerk to the Board



Date of Certification: May 19, 2025

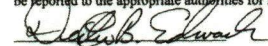
To: State Agency Head and Chief Fiscal Officer

Certification:

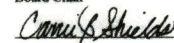
We certify that the County of Duplin does not have any overdue tax debts, as defined by N.C.G.S. 105-243.1, at the federal, State, or local level. We further understand that any person who makes a false statement in violation of N.C.G.S. 143C-6-23(c) is guilty of a criminal offense punishable as provided by N.C.G.S. 143-34(b).

Sworn Statement:

Dexter B. Edwards and Carrie Shields, being duly sworn, say that we are the Board Chair and Deputy County Manager respectively, of the County of Duplin of Kenansville in the State of North Carolina; and that the foregoing certification is true, accurate and complete to the best of our knowledge and was made and subscribed by us. We also acknowledge and understand that any misuse of State funds will be reported to the appropriate authorities for further action.

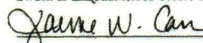


Board Chair



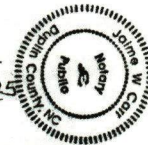
Deputy County Manager

Sworn to and subscribed before me on the day of the date of said certification.



My Commission Expires: 4/23/25

(Notary Signature and Seal)



If there are any questions, please contact the state agency that provided your grant. If needed, you may contact the North Carolina Office of State Budget and Management: NCGrants@osbm.nc.gov - (919) 807-4795

1 G.S. 105-243.1 defines: "Overdue tax debt. - Any part of a tax debt that remains unpaid 90 days or more after the notice of final assessment was mailed to the taxpayer. The term does not include a tax debt, however, if the taxpayer entered into an installment agreement for the tax debt under G.S. 105-237 within 90 days after the notice of final assessment was mailed and has not failed to make any payments due under the installment agreement."

County of Duplin | 224 Seminary Street | PO Box 950 | Kenansville, NC 28349 | www.duplincountync.com

Duplin County, NC



JOURNAL INQUIRY

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	94	BUA	05/07/2025	05/07/2025	060225	blanca.pineda	1	N	Hist	2025	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT DESCRIPTION												
1	7401	43520					T					2,500.00
								REPAIRS & MAINTENANCE EQUIPME				
2	7401	43551					T				2,500.00	
								REPAIRSINDUSTRIAL RENTAL BOXES				
JOURNAL TOTAL											0.00	0.00
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	95	BUA	05/07/2025	05/07/2025	060225	blanca.pineda	1	N	Hist	2025	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT DESCRIPTION												
1	5195	35200					T					18,288.36
								CCNC Prospective Quality				
2	5195	41990					T				18,288.36	
								PROFESSIONAL SERVICES				
JOURNAL TOTAL											0.00	0.00
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	123	BUA	05/08/2025	05/08/2025	060225	blanca.pineda	1	N	Hist	2025	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT DESCRIPTION												
1	5184	42980					T					5,000.00
								PROGRAM SUPPLIES				
2	5184	41990					T				5,000.00	
								PROFESSIONAL SERVICES				
JOURNAL TOTAL											0.00	0.00
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	124	BUA	05/08/2025	05/08/2025	060225	blanca.pineda	1	N	Hist	2025	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT DESCRIPTION												

Report generated: 05/14/2025 16:54
User: blanca.pineda
Program ID: glijehna

Duplin County, NC



JOURNAL INQUIRY

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	124	BUA	05/08/2025	05/08/2025	060225	blanca.pineda	1	N	Hist	2025	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT DESCRIPTION												
1	5600	35608					T				10,000.00	
2	5600	35610					T	AGING TRANSPORTATION			555.00	
3	5600	35611					T	COUNTY TRANSPORTATION			555.00	
4	5607	41260					T	IN KIND TRANSPORTATION TITLE I			556.00	
5	5607	43155					T	OTHER PERSONNEL		10,554.00		
								TRANSPORTATION PURCHASES				
JOURNAL TOTAL											0.00	0.00
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	125	BUA	05/08/2025	05/08/2025	060225	blanca.pineda	1	N	Hist	2025	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT DESCRIPTION												
1	5600	35626					T				10,000.00	
2	5600	35627					T	NUTRITION			1,000.00	
3	5600	35625					T	CONSUMER CONT CONGREGATE			8,238.00	
4	5600	35628					T	USDA NUTRITION			555.00	
5	5600	35629					T	COUNTY FUNDS NUTRITION			555.00	
6	5951	40121					T	IN KIND NUTRITION				13,000.00
7	5951	40181					T	SALARIES			1,092.00	
8	5951	40182					T	SOCIAL SECURITY			4,007.00	
9	5951	41260					T	RETIREMENT			555.00	
10	5951	41978					T	OTHER PERSONNEL			1,694.00	
								CATERER				
JOURNAL TOTAL											0.00	0.00

Report generated: 05/14/2025 16:54
User: blanca.pineda
Program ID: glijehna

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	134	BUA	05/08/2025	05/08/2025	060225	blanca.pineda	1			2025	
LN	CNC	OBJECT	PRG	REF1	REF2	REF3	ACC DESCRIPTION					
1	4991	43111					T					3,050.00
2	4991	43110					T	TRAINING				1,200.00
3	4991	40121					T	TRAVEL				4,600.00
4	4991	42600					T	SALARIES				
5	4991	43250					T	OFFICE SUPPLIES			4,100.00	
6	4991	42381					T	POSTAGE			500.00	
							T	EDUCATIONAL SUPPLIES			4,250.00	
											JNL TOTAL	0.00
											GRAND TOTAL	0.00

** END OF REPORT - Generated by Blanca Pineda **

Page 3

Chelsey Raina
5/1/2008
Dana Whaley

Duplin County
Budget Amendment

Department Title	Health
Department Head's Signature	Tracey Simmons - Komegay / Billie Jo Dunn
(form can be e-mailed to Finance from Dept. Head)	

All amendments involving revenues must be approved by the Board of Commissioners

Brief description of why this amendment is being requested: budget new money received from CCNC for meeting the quality benchmark aggregate for the PHPs

[illegible]

Finance Signature _____
Date Approved: _____

Manager Signature _____
Date Approved: _____

Commissioner Approval _____
Date Approved: _____

5/3/2025

Please post-
BOC approved
5/5/25

BA # _____

**Duplin County
Budget Amendment**

Department Title Health Department
 Department Head's Signature Tracey Simmons - Kornegay / Billie Jo Dunn
 (form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 10,000

Expenditure requests over 10,000 must be approved by Board of Commissioners

Brief description of why this amendment is being requested:
cover professional services for COVID School Health Workforce

Expense code to DECREASE	Line Item Description	Credit Amount	Expense code to INCREASE	Line Item Description	Debit Amount
5184-42980	program supplies	5,000.00	5184-41990	professional services	5,000.00
Total		5,000.00	Total		5,000.00

Finance Signature _____
Date Approved: _____ 5/8/25 _____

Manager Signature _____
Date Approved: _____

Commissioner Approval _____
Date Approved: _____

Duplin County
Budget Amendment

Department Title: Senior Services
 Department Head's Signature: Melissa S. Brown
 (form can be e-mailed to Finance from Dept. Head)

All amendments involving revenues must be approved by the Board of Commissioners.

Brief description of why this amendment is being requested:
Budget amendment to align county budget with HCCBG unit rate adjustments for fiscal year 24-25.

Fund Code	Line Item Description	Amount	Fund Code	Line Item Description	Amount
5600-35808	Aging Transportation	10,000.00	5607-41269	Other Personnel	556.00
5600-35810	Casualty Transportation	565.00	5607-43155	Transportation Purchases	10,584.00
5600-35811	In-Kind Transportation	865.00			
Total		11,430.00	Total		11,140.00

Finance Signature _____ Chelsey Pinner
Date Approved _____ 5/18/25

Manager Signature _____
Date Approved: _____

Commissioner Approval _____
Date Approved: _____

5/8/2025

DUPLIN COUNTY SENIOR SERVICES						Home and Community Care Block Grant for Older Adults							DAAS-732 County:		DUPLIN		
156 Duplin Commons Dr., Kernersville						County Funding Plan							Budget Period:		July 2024	through	June 2025
P.O. BOX 928						Provider Services Summary							Revision #:			Date:	4/7/2025
	Serv. Delivery (Check One)	Unit	Purchase	A				B	C	D	E	F	G	H	I		
				Block Grant Funding				Required Local Match	Net Service Cost	NSIP Subsidy	Total Funding	Projected HCCBG Units	Projected Reimburse Rate*	Projected HCCBG Clients	Projected Total Units		
Services				\$ -	\$ -	\$ 137,103	\$ 137,103	\$ 15,234	\$ 152,337	\$ 10,400	\$ 162,737	12,507	\$ 12,1798	300	13,000		
Congregate Nutrition				\$ -	\$ -	\$ 115,000	\$ 115,000	\$ 12,778	\$ 127,778	\$ 11,600	\$ 139,378	14,477	\$ 8,8261	85	14,500		
Home Delivered Meals				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-	-	-		
Housing & Home Improvement				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-	-	-		
In-Home Aide-Level I - Home Management				\$ -	\$ -	\$ 145,000	\$ 145,000	\$ 16,111	\$ 161,111	\$ -	\$ 161,111	5,649	\$ 28,5185	125	6,000		
Transportation (General)				\$ 70,600	\$ -	\$ -	\$ 70,600	\$ 7,844	\$ 78,444	\$ -	\$ 78,444	3,766	\$ 20,8306	25	3,773		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
0				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	-		
Total				\$ 70,600	\$ 260,000	\$ 137,103	\$ 467,703	\$ 51,967	\$ 519,670	\$ 22,000	\$ 541,670	36,400		515	37,273		
*Adult Day Care & Adult Day Health Care Proj. Service Cost/Rate ADIC Daily Care \$33.07 \$ 40.00 Administrative _____ Proj. Reimbursement Rate \$33.07 \$ 40.00 Administrative % 0.00% 0.00% Certification of required minimum local match availability. Required local match will be expended simultaneously with Block Grant Funding. <u>Chelsey Ramez</u> 4/7/2025 Signature, County Finance Officer Date																	
												<u>_____</u> Authorized Signature, Title Community Service Provider				<u>_____</u> Date	
												<u>_____</u> Signature, Chairman, Board of Commissioners Date					

BA # _____ Duplin County
Budget Amendment

Department Title _____ Senior Services
Department Head's Signature _____ Melina S. Brown
(form can be e-mailed to Finance from Dept. Head)

All amendments involving revenues must be approved by the Board of Commissioners

Brief description of why this amendment is being requested:
Budget amendment to align county budget with HCCBG unit rate adjustments for fiscal year 24-25.

Revenue Source	Line Item Description	Amount	Revenue Source	Line Item Description	Amount
5600-35626	Congregate Nutrition	-10,000.00	5951-40121	Salaries	-13,000.00
5600-35627	Consumer Contributions	-1,000.00	5951-40181	Social Security	-1,082.00
5600-35625	USDA	-8,238.00	5951-40182	Pension	-4,007.00
5600-35628	County Funds	-555.00	5951-41280	Other Personnel	-555.00
5600-35626	In-kind Funds	-555.00	5951-41976	Catering	-1,694.00
Total		-20,348.00	Total		-20,348.00

Finance Signature _____
Date Approved: _____

Manager Signature _____
Date Approved: _____

Commissioner Approval _____
Date Approved: _____

BA # _____Duplin County
Budget Amendment

Department Title _____Compensative Extension
Department Head's Signature _____Amanda Hatcher
(form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 10,000
Expenditure requests over 10,000 must be approved by Board of Commissioners

Brief description of why this amendment is being requested:
4-H Prevention PPS Grant

Expense Code to DECREASE	Line Item Description	Credit Amount	Expense Code to INCREASE	Line Item Description	Debit Amount
4991-43111	Training	3,050.00	4991-42600	Office Supplies	4,100.00
4991-43110	Travel	1,200.00	4991-43250	Postage	500.00
4991-40121	Salaries	4,600.00	4991-42381	Educational	4,250.00
Total		8,850.00	Total		8,850.00

Finance Signature _____Chelsey Rainer
Date Approved: _____5/18/25
Manager Signature _____
Date Approved: _____
Commissioner Approval _____
Date Approved: _____

Duplin County, NC												
JOURNAL INQUIRY												
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	190	BUA	05/14/2025	05/14/2025	051925	blanca.pineda	1	N	HIST	2025	
JNL 000 DEBIT CREDIT DEBIT CREDIT												
ACCOUNT ACCOUNT DESCRIPTION												
1	4130	43540					T					4,100.00
	10-41-4100-4130-000-43540											
2	4130	43110					T				1,000.00	
	10-41-4100-4130-000-43110											
3	4130	42600					T				1,200.00	
	10-41-4100-4130-000-42600											
4	4130	41990					T				1,500.00	
	10-41-4100-4130-000-41990											
5	4130	44910					T				400.00	
	10-41-4100-4130-000-44910											
JOURNAL TOTAL											0.00	0.00
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	192	BUA	05/14/2025	05/14/2025	051925	blanca.pineda	1	N	HIST	2025	
JNL 000 DEBIT CREDIT DEBIT CREDIT												
ACCOUNT ACCOUNT DESCRIPTION												
1	4310	42490					T					9,000.00
	10-43-4310-0000-000-42490											
2	4310	42120					T				9,000.00	
	10-43-4310-0000-000-42120											
JOURNAL TOTAL											0.00	0.00
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	194	BUA	05/14/2025	05/14/2025	051925	blanca.pineda	1	N	HIST	2025	
JNL 000 DEBIT CREDIT DEBIT CREDIT												
ACCOUNT ACCOUNT DESCRIPTION												
1	5194	40121					T					1,000.00
	10-50-5100-5194-000-40121											
2	5194	43110					T				1,000.00	
	10-50-5100-5194-000-43110											
JOURNAL TOTAL											0.00	0.00

munis
a smart city solution

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2025	11	195	BNA	05/14/2025	05/14/2025	051925	blanca.dineda	1			2025	
14	SRC	OBJECT	PRGT	REF1	BLNCD	BLNCD						
		ACCOUNT					LINE DESCRIPTION				DEBIT	CREDIT
							ACCOUNT DESCRIPTION					
1	5300	43510										8,000.00
	10-50-5300-0000-000-43510-						REPAIRS BUILDING AND GROUNDS					
2	5300	43210									8,000.00	
	10-50-5300-0000-000-43210						TELEPHONE					

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE	
2025	11	197	BUA	05/14/2025	05/14/2025	051925	blanca.pineda	1			2025		
LN	CISC	ORIGLN	MOD	REF1	REF2	REF3	LN	DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT													
1	5300	42600					T						
10-50-5300-0000-000-42600													
2	5300	43530					T	OFFICE SUPPLIES					1,000.00
10-50-5300-0000-000-43530													
10-50-5300-0000-000-43530													
REPAIRS VEHICLES													
JOURNAL TOTAL											0.00	0.00	
GRAND TOTAL											0.00	0.00	

** END OF REPORT - Generated by Blanca Pineda **

Duplin County
Budget Amendment

Department Title

Department Head's Signature

(form can be e-mailed to Finance from Dept. Head)

Finance

Manager can only approve the moving of budgeted expense under 10,000

Expenditure requests over 10,000 must be approved by Board of Commissioners.

Brief description of why this amendment is being requested:

Budget funds to uniforms

Expense code to DECREASE	Line Item Description	Credit Amount	Expense code to INCREASE	Line Item Description	Debit Amount
4310-42490	Vehicle Supplies	9,000.00	4310-42120	Uniforms	9,000.00
Total		9,000.00	Total		9,000.00

Finance Signature

Date Approved:

Manager Signature

Date Approved:

Commissioner Approval

Date Approved:

Chelzy Ranier

2/14/25

BA # _____

Duplin County
Budget Amendment

Department Title

Department Head's Signature

(form can be e-mailed to Finance from Dept. Head)

Health Department

Tracey Simmons - Kornegay / Eddie Jo Dunn

Manager can only approve the moving of budgeted expense under 10,000

Expenditure requests over 10,000 must be approved by Board of Commissioners

Brief description of why this amendment is being requested:

cover travel expenses in 5194

CREDIT		Credit Amount	DEBIT		Debit Amount
BAC REBAL	Line Item Description		BAC REBAL	Line Item Description	
5194-40121	salary	1,600.00	5194-43110	travel	1,600.00
Total		1,600.00	Total		1,600.00

Finance Signature

Date Approved:

Manager Signature

Date Approved:

Commissioner Approval

Date Approved:

Chelsey Ranier

6134/25

Duplin County
Budget Amendment

Department Title

Social Services

Department Head's Signature

Paul Smith

(form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 15,000

Expenditure requests over 10,000 must be approved by Board of Commissioners

Brief description of why this amendment is being made:
To transfer \$5 to cover budget lines that will be overbudget

5/13/2025

[illegible]

Finance Signature

Date Approved:

Chelsey Rainier
5/14/25

Manager Signature

Date Approved:

Commissioner Approval

Date Approved:

BA # _____

DuPlin County
Budget Amendment

Department Title

Social Services

Department Head's Signature

Don Smith

(form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 10,000

Expenditure requests over 10,000 must be approved by Board of Commissioners

Brief description of why this amendment is be
To transfer \$5 to cover budget lines that will be overbudget

SJ1372525

[illegible]

Finance Signature

Finance Signature _____
Date Approved _____

Olney Rancier
5/14/25

Manager Signature

Date Approved:

Commissioner Approval

Date Approved:

Duplin County
Budget Amendment

Department Title

Social Services

Department Head's Signature

(form can be e-mailed to Finance from Dept. Head)

Manager can only approve the moving of budgeted expense under 10,000

Expenditure requests over 10,000 must be approved by Board of Commissioners

Brief description of why this amendment is being requested:

To transfer \$\$ to cover budget lines that will be overbudget

5/13/2025

Expense code to DECREASE	Line Item Description	Credit Amount	Expense code to INCREASE	Line Item Description	Debit Amount
5300-42600	Office Supplies	1,000.00	5300-43530	Repairs Vehicles	1,000.00
Total		1,000.00	Total		1,000.00

Finance Signature

Date Approved:

Chelsey Rancier
5/14/25

Manager Signature

Date Approved:

Commissioner Approval

Date Approved:

Clubsy Raiser
5/14/25

LL 4-24-25
Cw 4-24-25
AU 4-24-25

TOWN OF KENANSVILLE
TAX REQUEST
RELEASE DATE MAY 5, 202

RELEASE DATE MAY 5, 2025

RELEASE DATE MAY 5, 2025									
NAME	TOWNSHIP	TOWN	TAX YEAR	ACCOUNT NUMBER	TOWN TAX	LATE LIST PENALTY	TOTAL RELEASE	REASON FOR RELEASE	
GOMEZ, ARTURO DIAZ	13	T-72	2024	3189980	\$ 13.64	\$ 1.36	\$ 15.00	SOLD 2008 BOAT IN 2022	
GOMEZ, ARTURO DIAZ	13	T-72	2023	3189980	\$ 15.20	\$ 1.52	\$ 16.72	SOLD 2008 BOAT IN 2022	
GRAND TOTAL:					\$ 28.84	\$ 2.88	\$ 31.72		
SUBMITTED BY: <i>Harry M. Rowe</i>									
						DATE APPROVED: <i>Madison Jones</i> <i>May 6th 2025</i>			

LL 4-24-25
CW 4-24-25
AN 4-24-25

TOWN OF ROSE HILL								
TAX REQUEST								
RELEASE DATE MAY 5, 2025								
NAME	TOWNSHIP	TOWN	TAX YEAR	ACCOUNT NUMBER	TOWN TAX	LATE LIST PENALTY	TOTAL RELEASE	REASON FOR RELEASE
BACHELOR, MURPHY DEAN & WF MARY	11	T-77	2024	0328338	\$ 2.88		\$ 2.88	2018 MYT TRAILER DOUBLE LISTED
BACHELOR, MURPHY DEAN & WF MARY	11	T-77	2023	0328338	\$ 5.04	\$ -	\$ 5.04	2018 MYT TRAILER DOUBLE LISTED
BACHELOR, MURPHY DEAN & WF MARY	11	T-77	2022	0328338	\$ 5.04	\$ -	\$ 5.04	2018 MYT TRAILER DOUBLE LISTED
GRAND TOTAL					\$ 12.96	\$ -	\$ 12.96	
SUBMITTED BY: Gary M Rose					DATE APPROVED: Susan Klein			

LL 4-24-25
CW 4-24-25
AN 4-24-25

TOWN OF WALLACE								
TAX REQUEST								
RELEASE DATE MAY 5, 2025								
NAME	TOWNSHIP	TOWN	TAX YEAR	ACCOUNT NUMBER	TOWN TAX	LATE LIST PENALTY	TOTAL RELEASE	REASON FOR RELEASE
DE LAGE LANDEN FINANCIAL SERVICES, INC	09	T-79	2024	0000000527	\$ 6.05		\$ 6.05	ASSET KEYED IN FOR WRONG TAX YEAR
GRAND TOTAL					\$ 6.05	\$ -	\$ 6.05	
SUBMITTED BY: Gary M Rose					DATE APPROVED: 05/08/2025			

Handwritten: w 4-24-25, AD 4-24-25

TOWN OF WARSAW TAX REQUEST RELEASE DATE MAY 5, 2025									
NAME	TOWNSHIP	TOWN	TAX YEAR	ACCOUNT NUMBER	TOWN TAX	LATE LIST PENALTY	TOTAL RELEASE	REASON FOR RELEASE	
GONZALEZ, ELIAS	01	T-73	2024	3190387	\$ 36.18	\$ 3.51	\$ 39.79	1996 MYT TL SHOULD HAVE BEEN DELETED IN 2024	
GONZALEZ, ELIAS	01	T-73	2024	3190434	\$ 5.64	\$ 0.56	\$ 6.20	1990 MYT TL SHOULD HAVE BEEN LISTED TO SON	
GONZALEZ, ELIAS	01	T-73	2023	3190434	\$ 5.64	\$ 0.56	\$ 6.20	1990 MYT TL SHOULD HAVE BEEN LISTED TO SON	
GONZALEZ, ELIAS	01	T-73	2022	3190434	\$ 5.64	\$ 0.56	\$ 6.20	1990 MYT TL SHOULD HAVE BEEN LISTED TO SON	
GONZALEZ, ELIAS	01	T-73	2021	3190434	\$ 5.45	\$ 0.54	\$ 5.99	1990 MYT TL SHOULD HAVE BEEN LISTED TO SON	
GRAND TOTAL					\$ 58.55	\$ 5.83	\$ 64.38		
SUBMITTED BY: <i>Harry Z. K...</i>					DATE APPROVED: <i>5/12/25</i> <i>APR. J...</i>				

15-May-2025 10:40 918293781
May 15, 2025 3:08 PM
To: 910-296-2143@ncsu.edu Fax: 910-296-2191
Page 2 of 2
918293781
No. 2807
4/28/2025 1:52 PM
p. 1



THE CULTIVATOR
A Review of March 2025

DUPLIN COUNTY CENTER

Duplin County Center
165C Agriculture Drive
Kenansville, NC 28349

Website: <https://duplin.ces.ncsu.edu>
Duplin County Center-NCCE Facebook: <https://go.ncsu.edu/zgycr9a>
4-H Facebook: <https://go.ncsu.edu/tm3spe0>

Phone: 910.296.2143
Fax: 910.296.2191

Amanda Hatcher
County Extension
Director, Livestock

Wanda Bell
Administrative Assistant:
Director, 4-H, Family &
Consumer Sciences

Wanda Hargrove
Support Specialist:
Agriculture, Livestock,
Facilities Coordinator

Jessica Hall
Livestock and Forages

Della King
Agriculture, Field Crops

Tom Ilroza
Horticulture

Rachel Ezzell
Family and Consumer
Science

Walter Adams
Agriculture & Natural
Resources Technician
NC A&T State

Bridget Huffman
4-H Youth Development

Charmae Kendall
4-H Program Assistant,
Youth
Agriculture/Livestock

Jasmine Williams
4-H Prevention
Coordinator

Notes from the Director..... Amanda Hatcher

- Attended county department head meetings
- Led staff meetings
- Attended county finance training
- Attended Southeast District County Extension Director training
- Worked with James Sprunt Community College to manage a new work study program partnership with our department for spring 2025
- Worked with NCSU to manage two internships with our department for summer 2025
- Presented Cooperative Extension and Livestock Facility budget request to county
- Attended state director zoom update

Livestock..... Amanda Hatcher, Livestock and Forage

- Assisted with 4-H shooting sports parent meeting and practice
- Presented information to Duplin County 10th graders at career fair
- Set up for Duplin Crows field trip for 2nd graders and purchased supplies for this event
- Taught more than 720 students at the germination station at Duplin Crows - one of the learning stations that teaches the 2nd graders about seed germination and what plants need to grow
- Attended zoom training for Public Issues and Leadership Development (PIL.D)
- Attended farmworker program update on zoom
- Assisted 2 farmers in farm management, 4 farmers in crop management, and 18 farmers in nutrient management
- Face-to-face contacts: 1,196. Non face-to-face contacts: 170

Livestock..... Jessica Hall, Livestock and Forage

- Assisted with 4-H Pig Project
- Hosted Cattlemen's Association Meeting
- Hosted Heidi Young Equestrian Drill Team Clinic
- Led staff meeting, presented on using Artificial Intelligence in our reports
- Hosted rodeo participants in Livestock Facility overnight for rodeo at Events Center
- Conducted interviews for a Spring Intern/Work Study student from James Sprunt
- Visited Kindergarten classrooms at Beulaville Elementary to do programming for Ag Awareness Day

**Britt Building
Monthly
Usage**

**March
Total number
of events:
48**

**Total
attendance
for the events:
2,081**

**Public events:
45**

**Private events:
3**

North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, veteran status or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

- Attended Southeast District 4-H Horse Council Meeting
- Continued with graduate course
- Provided technical assistance to producers regarding pasture management, cattle management, soil sampling, nutrient management, etc.
- Face-to-face contacts: 134, Non face-to-face contacts: 10,738

- Field Crops**..... Della King, Field Crop Agent
- Attended Cotton & Peanut Agent Training, Wilson County, PSI Agent Network Kickoff - Raleigh, and FSA Compliance Agent Training
 - Presented information on Cotton at Beulaville Elementary for Ag in the Classroom
 - Assisted 4-H with Pig Project and Duplin Grows
 - Participated in the NCSU Corn Specialist Position Interviews
 - Checked Tobacco Transplant Greenhouse Float Beds to help growers monitor and make nitrogen adjustments as needed.
 - Made several farm visits.
 - Helped NCSU OVT Director collect corn varieties for agent on farm tests and OVT Tests
 - Participated in Commodity Program Team Zoom Meetings/Trainings
 - Face-to-face contacts: 817, Non face-to-face contacts: 304



Horticulture..... Tom Hroza, Horticulture

- Assisted with Duplin Grows and had a wonderful time teaching all the 2nd Graders in the county about composting. The students enjoyed ice cream at the station, making the connection with the previous dairy station.
- Led Friends of Horticulture meeting and activities. We discussed the expensive cost of Garden Plants at the local stores so we have been encouraging people to start their own plants from seeds. Vegetables need to be set out now to avoid the heat, but with a cautious eye on the weather. Ornamentals and Turf need to be sprayed and fertilized now.
- Continued monitoring preschool garden at Kenansville Elementary.
- Attended Speciality Crop marketing workshop that was very informative. We learned what products can and cannot be safely sold to consumers.
- Facilitated Beekeepers monthly meeting.
- Answered questions about soil, grasses, and plants. Soil tests are free starting April 1st.
- Face-to-face contacts: 75, Non face-to-face contacts: 1,132

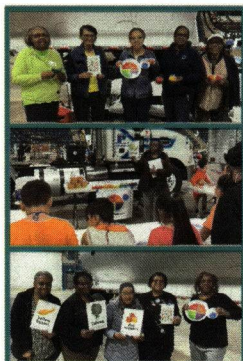
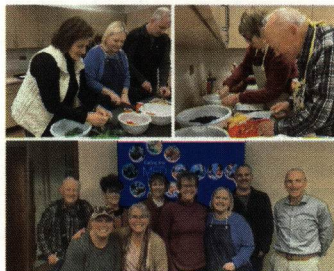


Duplin Grows - 2nd Graders & Ice Cream

Family and Consumer Science (FCS).....Rachel Ezzell, FCS Agent

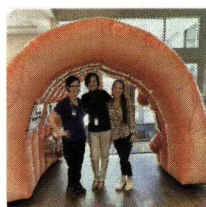
- Presented information on MyPlate for Older Adults with Senior Services for National Nutrition Month.
- Led a knife skills workshop with Beulaville Baptist Church.

- Attended FCS Institutes to continue learning the most current research based nutrition information.
- Completed final session of six session nutrition education program- Med Instead of Meds- at the Cooperative Extension office. (Picture right)
- Hosted FCS community advisory meeting to gain feedback of past participants for future programming/areas of need.
- Judged all FCS applications for state level awards, and served as a judge for state level Communications Awards for the National Association of County Agricultural Agents.



- Attended District Extension and Community Association (ECA) meeting to assist ECA members in planning their 2025 District Day being hosted by our county next month.
- Offered taste test and nutrition education with EC classes at James Kenan and East Duplin.
- Participated in Duplin Grows field trip organized by Charmae Kendall by leading a station on fruits and vegetables that are grown in Duplin County with ~700 second graders. Members of Duplin-Stanford ECA volunteered to help facilitate the station. (Picture left)
- Presented information on "Healthy Eating for Preschoolers" with parents of Pre-K students at Rose Hill Magnolia Elementary during their Pre-K Parent Meeting.
- Presented information on "Planning Extension Evaluation to Utilize Evaluation Findings" with Duplin County Extension staff during a staff meeting as a culminating project to complete graduate coursework.

- Collaborated with NC State Extension staff and Horticulture Agent Tom Hroza to support existing gardens at Kenansville Elementary Pre-K and begin procuring garden items through grant funding for EC classrooms at East Duplin and James Kenan.
- Collaborated with Eve Stroud with ECU Health to present information on colon health and nutrition and offer a taste test with Senior Services for National Colorectal Cancer Awareness Month (Picture right).
- Face-to-face contacts: 1,062, Non face-to-face contacts: 324



Agriculture & Natural Resources.....Walter Adams, Tech. (Duplin/Lenoir)

- Attended NC A&T zoom meeting
- Attended Deer management zoom meeting and an Endangered Species Act zoom meeting
- Assisted several growers with pesticide exam registration & license questions
- Assisted with Duplin Grows event
- Assisted a Duplin County resident with an ag grant and starting agriculture production
- Face-to-face contacts: 12, Non face-to-face contacts: 60

4-H and Youth Development.....Bridget Huffman, 4-H Agent

• Supported seven 4-H'ers, who put in a lot of work preparing for the East Region Dinah Gore 4-H Healthy Food Challenge! They competed on Saturday, March 22 in Nash County and all did amazing. They spent hours learning their way around the kitchen and their supply boxes. They have learned about food safety, nutritional information, presentation skills, creativity and most importantly teamwork! 8-10 Duplin County Chiefs: Daxton Moulton, Carson Smith, Jackson Smith, and Adira Bettison; 11-13 Duplin County Eggbeaters: Blayton Moulton, Mason Smith, and Everley Bettison. Our 11-13 team won BRONZE!! Thanks so much to 4-H club leader and volunteer Brandy Moulton who has led these cooking teams for the last 3 years! And also to Summer Smith and Charity Bettison who assisted her this year!



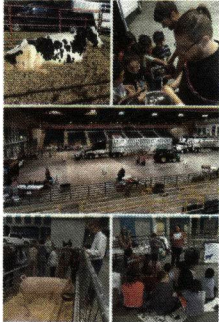
- Led Monthly Teen meeting and worked on district officer campaign posters for teen retreat weekend for a Duplin 4-H'er who ran for an office. (Picture right)
- Attended county staff updates, 4-H updates and trainings, reports, and State Extension updates.



- Facilitated 2025 SED 4-H Teen Retreat/Lock-In on March 28-29 at the Duplin Extension Office. The weekend consisted of workshops, electing 25-26 district officers, county spirit stick competition, dance, and s'mores! Our very own Madison Lackey was elected as the 25-26 Member Engagement District Officer. Madison also taught an electric workshop and Fisher King assisted her. Duplin County 4-H won the best county skit! (Picture above)
- Face-to-face contacts: 1,010, Non face-to-face contacts: 1,458

Charmac Kendall, 4-H Agriculture/Livestock Program Assistant

- Assisted Mid Atlantic Showcase Circuit with Thunder Classic and Patriot Assembly Hog Shows in Kinston
- Attended NC Pork Conference
- Led Ag Awareness at Duplin Elementary Schools
- Began Spring Farm Calendar Program with Duplin Kindergarteners
- Prepared & Facilitated for Duplin Grows Ag Awareness Field Trip for all county 2nd graders
- Led Bi-Weekly practices with Duplin Pig Project Participants
- Facilitated an Extension booth with Women in Ag Conference, provided hands-on learning opportunity to the participants.
- Face-to-face contacts: 1,375, Non face-to-face contacts: 4,210



Duplin Grows →

Jasmine Williams, 4-H Prevention Coordinator

- Participated in coalition/collaboratives: Juvenile Crime Prevention Council (JCPC), Child Fatality Prevention Team/Multidisciplinary Team (CFPT/MDT), Duplin/Sampson Collaborative, JCPC: Funding and Review Subcommittee, Duplin Coalition for Health: Behavioral Health Subcommittee
- Attended Partnership for Success (PFS) Team Meeting: Planning and Implementation
- Attended PFS Monthly TA Meeting
- Continued monthly merchant education activities for Duplin County.



THE CULTIVATOR
A Review of April 2025

DUPLIN COUNTY CENTER

Duplin County Center
165G Agriculture Drive
Kenansville, NC 28349

Website: <https://duplin.ces.ncsu.edu>
Duplin County Center-NCCE Facebook: <https://go.ncsu.edu/zgvc9a>
4-H Facebook: <https://go.ncsu.edu/om3sqd>

Phone: 910.296.2143
Fax: 910.296.2191

Amanda Hatcher
County Extension
Director, Livestock

Wanda Bell
Administrative Assistant:
Director, 4-H, Family &
Consumer Sciences

Wanda Hargrove
Support Specialist:
Agriculture, Livestock,
Facilities Coordinator

Jessica Hall
Livestock and Forages

Della King
Agriculture, Field Crops

Tom Hroza
Horticulture

Rachel Ezzell
Family and Consumer
Science

Walter Adams
Agriculture & Natural
Resources Technician
NC A&T State

Bridget Huffman
4-H Youth Development

Charmae Kendall
4-H Program Assistant,
Youth
Agriculture/Livestock

Jasmine Williams
4-H Prevention
Coordinator

Notes from the Director..... Amanda Hatcher

- Attended county department head meeting and met with NC A&T to discuss vacant position
- Attended Phinite field day in Newton Grove
- Attended PILD (Public Issues Leadership Development) training in Arlington, VA
- Assisted farmers in completing and submitting crop disaster applications. These were handled by the state and affected Duplin farmers due to Hurricane Debby and the 2024 drought
- Gave a welcome and attended the Extension and Community Association (ECA) District Day, where Duplin ECA hosted multiple counties in our area
- Conducted employee evaluations
- Attended staff meeting

Livestock..... Amanda Hatcher, Livestock and Forage

- Assisted with 4-H shooting sports practice and supply management
- Participated in state updates, trainings, animal waste planning team meetings
- Planned May continuing education classes
- Prepared for VAD and led the VAD board meeting
- Assisted in teaching chapters for the 10-hour initial animal waste training in Clinton with 12 students in attendance
- Assisted 15 farmers in farm management, 4 farmers in crop management, and 31 farmers in nutrient management
- Face-to-face contacts: 312, Non face-to-face contacts: 2,109

Livestock..... Jessica Hall, Livestock and Forage

- Assisted FCS agent with classes about dairy and cattle in special needs classrooms at local high schools (Pictures right).
- Hosted monthly Duplin County Cattlemen's Association Meeting with guest speakers/sponsors Dixie Chemical of Beulaville, NC and Glenn and Amy Rhodes with IPR Grading and Ag Services/LMP Concrete.



Britt Building
Monthly
Usage

April
Total number
of events:

Total
attendance
for the events:

Public events:

Private events:

North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, veteran status or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

- Completed graduate course at NCSU: Quantitative Research Methods.
- Attended Extension Mentor Training.
- Assisted with Coastal Plains Livestock Show and Sale in Kinston
- Provided assistance with NCDA Crop Disaster Relief Applications.
- Conducted regular maintenance on the Duplin County Livestock Facility.
- Provided technical assistance to producers as needed with pasture planning and maintenance, soil reports, feed analyses, ration formulation, etc.
- Face-to-face contacts: 176, Non face-to-face contacts: 1,532

Field Crops..... Della King, Field Crop Agent

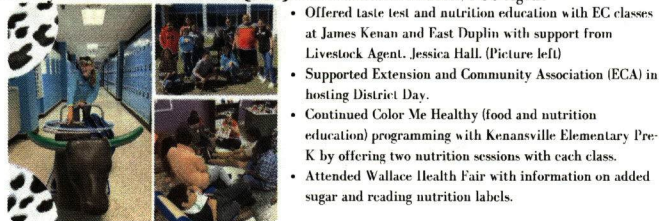
- Assisted 4-H throughout the month
- Assisted growers with completing the NCDA Disaster Crop Drought Applications
- Attended Public Issues Leadership Development Conference (as NCACAA State Board Rep) Arlington, VA
- Attended Soybean OFT Zoom, Irrigation & Water Management Zoom, and Agronomic Program Team Zoom, SAS Viya Zoom Meeting, Peanut Program Team Zoom
- Visited a Farm for Soil Health Related Issues
- Attended NACAA Farm Bill Update Zoom
- Visited Farm with Issue with Corn (Nutrient Deficiency)
- Assisted a grower with herbicide rate/application questions
- Attended SAS Viya Cohort Zoom Meeting, Extension Internship Supervisor Orientation
- Assisted Growers with determining Thrips Flights for Tobacco
- Attended PSI Agent Network Zoom
- Planted the Corn Variety Plot
- Face-to-face contacts: 117, Non face-to-face contacts: 342

Horticulture..... Tom Hroza, Horticulture

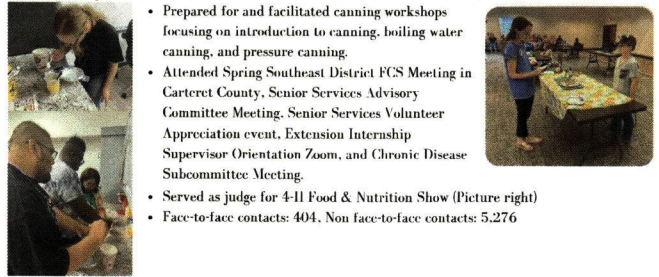
- Continued monitoring preschool garden at Kenansville Elementary.
- Led Friends of Horticulture meeting and activities. We talked about the newest tomato varieties and the advantages in growing them in our gardens and for sale at our farmers markets. Discussed turfgrass problems and how they can be corrected with a soil test and the proper application of lime and fertilizer. Reminders not to forget the dethatching and coring to enhance root growth. Making sure we mow Centipede at the proper height, which is 1 1/2" to 2". This is the month for spraying for weeds and always follow the label.
- Attended a marketing workshop for specialty crops in Mocksville. We learned about different ways to add value to the crops you are growing mainly by canning, fermenting, freezing, etc.
- Attended a Strawberry Field day at Castle Hayne Research Station and learned about the Strawberry Disease NEO. They are breeding for taste first, "yield, shelf life and shipping" next. This has not always been the case. The University of Mount Olive is trying to raise some strawberries, so we talked about some challenges and possible ways to mitigate them.
- Spoke to class about opportunities in Agriculture.
- Facilitated Beekeepers monthly meeting.
- Face-to-face contacts: 73, Non face-to-face contacts: 1,189



Family and Consumer Science (FCS).....Rachel Ezzell, FCS Agent



- Facilitated Basics of Food Safety training & taste test with Giving Everyone a Role in Society (CEARS) at James Sprunt. (Picture left)



- Prepared for and facilitated canning workshops focusing on introduction to canning, boiling water canning, and pressure canning.
- Attended Spring Southeast District FCS Meeting in Carteret County, Senior Services Advisory Committee Meeting, Senior Services Volunteer Appreciation event, Extension Internship Supervisor Orientation Zoom, and Chronic Disease Subcommittee Meeting.
- Served as judge for 4-H Food & Nutrition Show (Picture right)
- Face-to-face contacts: 404, Non face-to-face contacts: 5,276

Agriculture & Natural Resources.....Walter Adams, Tech. (Duplin/Lenoir)

- Attended warm season food crops zoom meeting
- Assisted several growers with pesticide license information
- Held a pesticide exam with NCDA
- Scheduled pesticide recertification classes
- Face-to-face contacts: 16, Non face-to-face contacts: 48



4-H and Youth Development.....Bridget Huffman, 4-H Agent

- Attended a Mentor Training Session in Wayne County.
- Visited with Lynda's Funtime Junction after school program in Wallace.
- Assisted with the Coastal Plains Livestock Show & Sale award ceremony in Kinston.
- Facilitated the annual 4-H Food Show & Nutrition Contest held at the Duplin Extension office. Fourteen 4-H'ers participated and the winners were: 14-18 Fruit 1st place Arabella Crews; 8-13 Meat 1st place Liam Robinson; 2nd place Blayton Moulton; and 3rd place Bentley Henderson; 8-13 Fruit 1st place Kendal Irving and 2nd place Aubrey Bryant; 8-13 Vegetable 1st place Mae Robinson and 2nd place Mason Smith; 8-13 Grain 1st place Jackson Smith. Cloverbud participant was Emerson Smith. Other participants were Carson Smith, Daxton Moulton, Cayleigh Henderson, and Brantley Henderson.
- Attended the Duplin County Partnership For Children Board Meeting.
- Attended 4-H updates and trainings, reports, and State Extension updates were held in person and via Zoom.
- Face-to-face contacts: 365, Non face-to-face contacts: 5,471



Charmae Kendall, 4-H Agriculture/Livestock Program Assistant



- Prepared and presented Embryology at KES and WES, program includes education about poultry production, candling eggs, and hatching chicks in the classroom
- Presented Youth Quality Care of Animals certification for 10 pig project youth
- Set up and manned NC Pork Council tent at We Dig It Farm Festival in Goldsboro

- Facilitated Chicken Showmanship Workshop for 15 Duplin 4-H'ers
- Presented Spring Farm Calendar Program at 4 Duplin elementary schools
- Assisted 27 Duplin County 4-H'ers at the Coastal Plains Show and Sale (Pictured above)
- Face-to-face contacts: 615, Non face-to-face contacts: 5,142

Jasmine Williams, 4-H Prevention Coordinator

- Participated in coalition/collaboratives: Partnership for Success Monthly Team Meeting, Partnership for Success Monthly One-on-One Technical Assistance Meeting, NC Prevention Professionals Association Meeting, Multidisciplinary Team Meeting, and Behavioral Health Subcommittee
- Attended the following Trainings: Trainings -Talk It Up, Lock It Up!, Lock Your Meds, We Have the Proof, SAMHSA 988 Suicide Crisis Lifeline, Lifeskills Training - Middle School Program, Introduction to Social Emotional Learning Promoting Wellbeing in School and Community Settings, and Prevention Talking Points
- Attended B.F. Grady Career Day
- Attended Mount Olive Advocacy Center's Child Abuse Prevention Month Mingle
- Continued monthly merchant education activities for Duplin County.



Office of the
DUPLIN COUNTY REGISTER OF DEEDS
 Anita Marie Savage, Register of Deeds
 Post Office Box 970; 118 Duplin Street, Kenansville, NC 28349
 Telephone: (910) 296-2108 Fax: (910) 296-2344
anita.savage@duplincountync.com
www.duplinrod.com



**MONTHLY REPORT
 FOR
 DUPLIN COUNTY
 REGISTER OF DEEDS
 APRIL 2025**

Submitted this 1st day of May, 2025

Anita Marie Savage
 Register of Deeds

Recorder and Custodian of County Records

Ledger Report Fee Distribution
Anita Marie Savage, REGISTER OF DEEDS
Duplin, NC
Date Range From Tuesday, April 1, 2025 to Wednesday, April 30, 2025

Name	Amount
Vital Records Fund	\$639.00
State Treasurer Amount	\$2,498.60
Escrow Credit Total	\$700.00
State Revenue Stamp	\$18,407.83
County Revenue Stamp	\$19,159.17
NC Children's Trust Fund	\$150.00
NC Domestic Violence Fund	\$500.00
ROD General Fund	\$17,494.38
ROD Automation Fund	\$2,070.25
Supplemental Retirement	\$362.04
Total Distribution For Period	\$62,371.25

Cash Total	\$5,304.00
Check Total	\$16,437.50
Pay Account Total	\$2,933.25
Escrow Account Total	\$540.00
ACH Total	\$36,856.50
Overpayment Total	\$0.00
Total Deposit For Period	\$61,631.25

Ledger Summary Report - Roll-up

Anita Marie Savage, REGISTER OF DEEDS

Printed 05/01/2025

Duplin, NC

04/01/2025-04/30/2025

Category	Receipt Code	Count	Total	Recording	Special	Floodplain Mapping	Excise Tax	Land Transfer	Dept Cultural Res	Pension Fund	Automation Fund	State General Fund	State Treasurer Amt	County Receipts
BOND AND OATH														
	OATH	PUBLIC OFFICIALS - OATH	1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Category Totals			1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ESCROW CREDIT														
	ESCROW	ESCROW CREDIT	1	\$700.00	\$700.00									
Category Totals			1	\$700.00	\$700.00									
MAP														
	MAP	MAP	35	\$735.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$11.20	\$72.45	\$0.00	\$0.00	\$651.35
Category Totals			35	\$735.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$11.20	\$72.45	\$0.00	\$0.00	\$651.35
MARR														
	ML	MARRIAGE LICENSE	30	\$1,800.00	\$0.00	\$150.00	\$900.00	\$27.00	\$72.30					
Category Totals			30	\$1,800.00	\$0.00	\$150.00	\$900.00	\$27.00	\$72.30					
NO BOOK														
	AMD/VIT	AMENDMENT - VITALS	2	\$20.00	\$0.00	\$0.00	\$0.00	\$1.58	\$17.72					
	BIRTH	CERTIFIED COPY - BIRTH	221	\$2,210.00	\$0.00	\$0.00	\$33.15	\$218.79	\$1,958.06					
	BIRTHSE	CERTIFIED COPY - SENIOR BIRTH	54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
	CCOPY	CERTIFIED COPY - REAL PROPE	17	\$67.00	\$0.00	\$0.00	\$0.98	\$6.60	\$59.42					
	COPY	COPIES	40	\$44.75	\$0.00	\$0.00	\$0.64	\$4.34	\$39.77					
	COPYYP	COPIES - FULL SIZE PLAT	1	\$4.00	\$0.00	\$0.00	\$0.06	\$0.39	\$3.55					
	COPYV	COPIES - VITAL RECORDS	9	\$4.50	\$0.00	\$0.00	\$0.04	\$0.41	\$4.05					
	DD214	CERTIFIED COPY - DD214	6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					
	DEATH	CERTIFIED COPY - DEATH	214	\$2,140.00	\$0.00	\$0.00	\$32.10	\$211.86	\$1,896.04					
	MARR	CERTIFIED COPY - MARRIAGE	29	\$960.00	\$0.00	\$0.00	\$13.35	\$98.11	\$788.54					

Ledger Summary Report - Roll-up

Anita Marie Savage, REGISTER OF DEEDS
Duplin, NC

Printed 05/01/2025

04/01/2025-04/30/2025

Category	Receipt Code	Count	Total												
Category Totals			643	\$5,380.23	\$0.00	\$0.00	\$80.82	\$532.48	\$4,767.15						
PROPERTY															
				Recording	Special	Floodplain Mapping	Excise Tax	Land Transfer	Dept Cultural Res	Pension Fund	Automation Fund	State General Fund	State Treasurer Amt	County Receipts	
ABN	ASSUMED BUSINESS NAME	7	\$182.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.73	\$13.58	\$0.00	\$43.40	\$122.29	
AFDVT	AFFIDAVIT	7	\$182.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.73	\$13.58	\$0.00	\$43.40	\$122.29	
ACMT	AGREEMENT	4	\$104.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.56	\$7.75	\$0.00	\$24.80	\$69.80	
APPT	APPOINTMENT	1	\$28.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.39	\$1.94	\$0.00	\$6.20	\$17.47	
ASGMT	ASSIGNMENT	15	\$418.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.34	\$31.04	\$0.00	\$99.20	\$279.52	
CCOR	DEED OF CORRECTION	1	\$26.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.39	\$1.94	\$0.00	\$6.20	\$17.47	
DEASE	DEED OF EASEMENT	12	\$379.00	\$0.00	\$0.00	\$0.00	\$87.00	\$0.00	\$0.01	\$4.69	\$23.29	\$0.00	\$74.40	\$209.84	
DREL	DEED OF RELEASE	2	\$52.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.78	\$3.88	\$0.00	\$12.40	\$34.94	
DIT	DEED OF TRUST	28	\$7,532.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$84.48	\$645.60	\$0.00	\$845.60	\$4,456.32	
DECL	DECLARATION	1	\$26.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.39	\$1.94	\$0.00	\$6.20	\$17.47	
DEED	DEED	180	\$39,210.00	\$0.00	\$0.00	\$0.00	\$35,000.00	\$0.00	\$0.00	\$63.16	\$316.32	\$0.00	\$992.00	\$2,839.52	
EASE	EASEMENT	22	\$572.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.58	\$32.68	\$0.00	\$136.40	\$384.34	
FORECL	FORECLOSURE	1	\$26.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.39	\$1.94	\$0.00	\$6.20	\$17.47	
M/A	MODIFICATION AGREEMENT	9	\$234.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3.51	\$17.43	\$0.00	\$56.80	\$157.23	
MEMO	MEMORANDUM	3	\$76.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.17	\$5.82	\$0.00	\$18.60	\$52.41	
MOD	MODIFICATION	1	\$26.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.39	\$1.94	\$0.00	\$6.20	\$17.47	
MTG	MORTGAGE	2	\$125.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.92	\$12.40	\$0.00	\$12.40	\$101.28	
NOTARY	NOTARY	16	\$160.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.40	\$16.84	\$0.00	\$0.00	\$141.76	
NOTICE	NOTICE	4	\$104.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.56	\$7.75	\$0.00	\$24.80	\$69.80	
ORDER	ORDER	1	\$26.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.39	\$1.94	\$0.00	\$6.20	\$17.47	
P/A	POWER OF ATTORNEY	11	\$286.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4.29	\$21.34	\$0.00	\$68.20	\$193.17	
P/R	PARTIAL RELEASE	3	\$78.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.17	\$5.82	\$0.00	\$18.60	\$52.41	
QCD	QUITCLAIM DEED	18	\$418.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.34	\$31.04	\$0.00	\$99.20	\$279.52	
R/COV	RESTRICTIVE COVENANTS	1	\$26.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.39	\$1.94	\$0.00	\$6.20	\$17.47	
REL	RELEASE	5	\$130.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.56	\$7.75	\$0.00	\$24.80	\$69.80	
REQ	REQUEST FOR NOTICE	3	\$78.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.17	\$5.82	\$0.00	\$18.60	\$52.41	
S/I	SUPPLEMENTAL INDENTURE	1	\$106.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.59	\$8.82	\$0.00	\$6.20	\$38.38	
SAT	SATISFACTION	60	\$6.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

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Ledger Summary Report - Roll-up

Anita Marie Savage, REGISTER OF DEEDS
Duplin, NC

Printed 05/01/2025

04/01/2025-04/30/2025

Category	Receipt Code	Count	Total												
SUB/TR	SUBSTITUTION OF TRUSTEE	12	\$312.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4.68	\$23.28	\$0.00	\$74.40	\$209.64	
TMD	TIMBER DEED	8	\$2,051.00	\$0.00	\$0.00	\$0.00	\$1,683.00	\$0.00	\$0.00	\$3.12	\$15.52	\$0.00	\$49.60	\$139.75	
TR/D	TRUSTEES DEED	1	\$643.00	\$0.00	\$0.00	\$0.00	\$617.00	\$0.00	\$0.00	\$0.39	\$1.94	\$0.00	\$6.20	\$17.47	
UCC/T	UCC TERMINATION	4	\$159.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.38	\$15.65	\$0.00	\$0.00	\$140.97	
UCC1	UCC1	14	\$590.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8.38	\$56.52	\$0.00	\$0.00	\$495.10	
UCC3	UCC3 - 3 OR MORE PAGES	4	\$173.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2.58	\$18.42	\$0.00	\$0.00	\$152.00	
Category Totals		521	\$52,647.00	\$0.00	\$0.00	\$0.00	\$37,567.00	\$0.00	\$0.00	\$226.17	\$1,234.45	\$0.00	\$2,498.60	\$11,070.78	
VITAL RECORDING				Fee	Special	Pension Fund	Automation Fund	Vital Records Receipts	County Receipts						
BAVAS	NCDAVE - BIRTH ABSTRACT SEA/37		\$888.00	\$0.00	\$0.00	\$6.55	\$36.63	\$518.00	\$327.62						
DAVAS	NCDAVE - DEATH ABSTRACT SE/3		\$72.00	\$0.00	\$0.00	\$0.45	\$2.97	\$42.00	\$20.58						
DAVBADD	NCDAVE - BIRTH ABSTRACT AD/1		\$15.00	\$0.00	\$0.00	\$0.15	\$9.85	\$5.00	\$0.00						
DAVDADD	NCDAVE - DEATH ABSTRACT AD/6		\$90.00	\$0.00	\$0.00	\$0.90	\$59.10	\$30.00	\$0.00						
DAVBSEA	NCDAVE - BIRTH SEARCH NO CC/1		\$14.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14.00	\$0.00						
NCBAMD	NCDAVE - BIRTH AMEND	2	\$30.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30.00	\$0.00						
Category Totals		50	\$1,109.00	\$0.00	\$0.00	\$7.05	\$108.55	\$659.60	\$354.40						
Report Totals		1261	\$62,371.25												
Automation Fund Total:		\$2,970.23													
County Receipts Total:		\$17,494.38													
DVCF Total:		\$900.00													
Escrow Credit Total:		\$700.00													
Excise Tax Total:		\$37,567.00													
NCCTF Total:		\$150.00													
Pension Fund Total:		\$362.04													
State Treasurer Amount Total:		\$2,498.60													
Vital Records Receipts Total:		\$638.00													

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Ledger Summary Report - Roll-up
Anita Marie Savage, REGISTER OF DEEDS
Duplin, NC
04/01/2025-04/30/2025

Printed: 05/01/2025

Category	Receipt Code	Count	Total
Cash Total:		\$5,304.00	
Check Total:		\$18,437.50	
ACH Total:		\$38,856.50	
Card Total:		\$2,933.25	
Escrow Account Total:		\$840.00	
Overpayment Total:		\$0.00	

Social Services

Program Area	Dec-24	Jan-25	Feb-25	Mar-25	Apr-25
MONTHLY CASE COUNT					
Food and Nutrition Cases	4672	4582	4553	4541	4415
FNS Apps Taken	195	279	206	207	228
Individuals Served	9787	9547	9459	9428	9097
Work/Net Cases	55	53	52	51	52
WF Apps Taken	11	22	14	17	12
Employment Cases	2	1	0	0	0
Child Only Cases	31	31	32	32	33
Refugee Cases	22	21	20	19	19
Crisis Meeting/Coaching (CIP)	81	32	28	27	29
Low Income Energy Assistance (LIEAP)	163	425	155	29	1
Family & Childrens Applications	322	315	199	201	214
Enrollment Count	16772	16940	17051	17160	17249
Adult Applications	166	142	142	145	149
Adult Enrollment Count	3714	3727	3739	3719	3718
Medicaid Transportation	309	487	443	506	499
Individuals Transported	130	147	135	144	130
Child Support MCP Cases	2162	2137	2139	2123	2120
Program Integrity	5	3	7	4	3
Child Day Care	301	352	338	328	323
CPS - Investigations Initiated	41	49	54	55	56
CPS - Investigation Casehead	57	47	40	47	37
CPS- Case Management	19	20	22	21	17
CPS-Children In Custody	23	23	22	22	22
Adult Services	79	84	71	68	68
Homeless Reportcard	8	3	2	7	5

DUPLIN COUNTY CHILD SUPPORT MONTHLY REPORT April 25	
TOTAL CHILD SUPPORT COLLECTED	\$ 480,874.27
TOTAL ABSENT PARENT CASES	2108
TOTAL CLIENTS SERVED	1372
TOTAL CHILDREN SERVED	222
BREAKDOWN OF CASE AS FOLLOWS	
ENFORCEMENT	1948
ESTABLISHMENT	34
PATERNITY	25
LOCATION	95
GOOD LOCATES COMPLETED/SYSTEM AND MANUAL	127
ORDERS ESTABLISHED/MODIFIED	
BY VOLUNTARY SUPPORT AGREEMENT/CIVIL	39
MODIFICATIONS	13
REVIEWS/NO MOD. NEEDED	0
TOTAL	52
PATERNITY ESTABLISHED	7
GENETIC TEST COMPLETED (LAB COPY)	5
GENETIC TEST COMPLETED (Online)	0
ENFORCEMENT ACTIONS (OTHER)	267
WAGE WITHHOLDING ESTABLISHED	104
INTERSTATE ACTIVITY	
INITIAL UPPSA ACTION MAILED	0
ORDERS SENT FOR REGISTRATION	0
GENERAL STATUS REQUEST MAILED/ELECTRONIC	22
ENFORCEMENT STATUS REQUEST MAILED	45
REQUEST FOR REVIEW TO OTHER STATE	1
CHANGE OF PAYEE/REDIRECTION	1
ORDERS REGISTERED	0
ORDERS ESTABLISHED	0
TOTAL CLIENT BEEN IN IV-D	64
TOTAL VISITORS IN IV-D	1
SHOW CAUSES AND ORDERS FOR ARREST ISSUED IN COUNTY	39
SHOW CAUSES AND ORDERS FOR ARREST SERVED IN COUNTY	15
SHOW CAUSES SENT BY REGULAR MAIL IN COUNTY	6
SHOW CAUSE AND ORDERS FOR ARREST RETURNED NOT SERVED IN COUNTY	3

SHOW CAUSES AND ORDER FOR ARREST ISSUED OUT OF COUNTY	12
SHOW CAUSES AND ORDER FOR ARREST SERVED OUT OF COUNTY	3
SHOW CAUSES SENT BY REGULAR MAIL OUT OF COUNTY	3
SHOW CAUSES AND ORDER FOR ARREST RETURNED NOT SERVED OUT OF COUNTY	3