

BOARD OF COUNTY COMMISSIONER'S MEETING

Monday, September 20th, 2021

224 Seminary Street

Kenansville, NC 28349

The Duplin County Board of Commissioners met at 6:00 p.m. on Monday, September 20th, 2021 in the Commissioners Room located at 225 Seminary Street, Kenansville, NC.

Present: Commissioners: Dexter Edwards, Kennedy Thompson, Jesse Dowe, III., Wayne Branch and Elwood Garner.

Also Present: Mr. Davis H. Brinson, County Manager/Clerk to the Board; Mr. Tim Wilson, County Attorney; Ms. Tracy Chestnutt, Finance Officer; and Mrs. Trisha-Ann Hoskins, Administrative Officer/ Deputy Clerk to the Board.

Call to Order

The meeting was called to order by Chairman Edwards.

Invocation and Pledge of Allegiance

Invocation was given by Commissioner Thompson. Prior to the invocation, Commissioner Thompson asked members of the Board as well as those in attendance to participate in a moment of silence in memory of Timothy Wayne "Tim" Smith who passed away on Sept. 14, 2021. Mr. Smith served Duplin County as County Attorney (1992-2005), County Commissioner (2010-14), Chairman to the Board (2012-13), and District Court Judge of the 4th Judicial District (2019-20). The Board then led those in attendance in the pledge of allegiance to the flag of the United States of America.

Approval of the Meeting Agenda

Chairman Edwards asked if the members of the Board approved of the proposed meeting agenda and if any member or the County Manager/Clerk to the Board wished to make any changes or additions to the agenda.

Mr. Davis Brinson, County Manager, requested that the board add a closed session pursuant to N.C.G.S 143-318.11 (a) (3) for legal matters pertaining to the Duff Creek Community Building.

Motion was made by Commissioner Branch, seconded by Commissioner Garner, carried unanimously to approve the September 20th, 2021 meeting agenda with the addition of the closed session for legal matters.

Approval of the Minutes – Governing Body

Motion was made by Commissioner Garner, seconded by Commissioner Branch, carried unanimously to approve the minutes of the September 7th, 2021 Board of Commissioners meeting.

CONSENT AGENDA

Approval of the Consent Agenda

Motion was made by Commissioner Thompson, seconded by Commissioner Dowe, carried unanimously to approve consent agenda, which included the following: Budget Amendment Journal Entry Report; Tax and Solid Waste Releases- # 18812-18833; Tax and Solid Waste Releases (Corrected)- 18561-18701; Addendum to 08 September 2020 Contract for Stream Debris Removal between Duplin; County and Jerry Hall D/B/A Hall's Tree Service; NC DPS Community Programs - County Funding Plan for Juvenile Crime Prevention Council Funds Fiscal Year 2021-22; Memorandum of Agreement between the State of NC and Local Governments on Proceeds Relating to the Settlement of Opioid Litigation; and Bad Debt and Deceased Write Off for Duplin County Health Dept.

Motion was made by Commissioner Thompson, seconded by Commissioner Dowe, carried unanimously to approve the consent agenda.

ITEMS TO BE MADE PART OF MINUTES

Administrative Budget Amendment Journal Entry Report
2022 Duplin County Board Meetings and Holiday Calendar

REGULAR MEETING AGENDA**Public Comments**

Roger Davis, of Calypso, appeared before the Board during public comments to express his support for the adding of water lines along Bradshaw Crow Road and Emmet Jackson Road to supply county water. He advised that the water line extension would serve "twenty-nine (29) residents, one (1) labor camp, and one (1) poultry farm," in the extreme northwestern portion of the County.

Angela B. Mainor, of the Town of Warsaw, appeared during public comments to thank the Board for the bonus that was gifted to Duplin County employees by means of ARPA Funds for their hard work and dedication through the COVID-19 pandemic.

End Public Comments

Mike Barnette, Grant Programs Manager with McDavid Associates, Inc., appeared before the board to discuss the 2021 Community Development Block Grant – Neighborhood Revitalization (CDBG-NR) public hearing No. 1. The Rural Development Division of the NC Department of Commerce has announced the availability of CDBG-NR funds for activities within the County. The program must be centered around housing. Mr. Branette explained that the program is centered around renovation and replacement of substandard housing for low-moderate income populations standard housing, and most the funding must be used for LMI owner housing. Funds can be used for the following purposes: to address housing and other public utility, street & drainage conditions within a neighborhood, on a scattered site basis, or for emergency housing repairs; for construction, reconstruction, rehabilitation or installation of public facilities in support of housing or improvement, removal of architectural barriers, promote energy efficiency; for senior and community/ neighborhood/ recreational center, parks & playgrounds; to provide shelter for persons having special needs such as shelters for the homeless, convalescent homes, hospitals, nursing homes, battered spouse shelters, half-way houses for runaway children, drug offenders or parolees, group homes for the mentally challenged/disabled, & temporary housing for persons; for Water & Sewer connections for LMI persons to lines not constructed with CDBG funds; and for Emergency Housing Repairs. The maximum grant request is \$750,000. The Program does not require a local match; however, some level of local funding may help the application scoring in some situations such as a tiebreaker. Applications are due by October 14, 2021. The Board of Commissioners must conduct two (2) public hearings prior to submission of an application. The September 20, 2021, hearing is the first public hearing, and the purpose is to receive public comment about possible application activities.

The second, which is tentatively scheduled for October 4, 2021, is to explain to the public the contents of the proposed application.

Chairman Edwards opened and conducted a Public Hearing to Receive Public Comments on Possible Application Activities for the 2021 Community Development Block Grant – Neighborhood Revitalization Program.

No public comments were made.

Laura Jones, Library Director, appeared before the board to present the NC Humanities Grant for Digital Preservation. The library has been awarded a \$15,000 grant from NC Humanities for their digital preservation of genealogy artifacts and documents donated from the Mary Hester Powell estate in Warsaw NC. This collection includes more than 50 years of genealogy research and documentation for five (5) Duplin County families. The equipment purchased for this project will belong to the library and be used for future digitization projects.

Motion was made by Commissioner Thompson, seconded by Commissioner Dowe, carried unanimously to accept \$15,000 in American Rescue Plan Humanities Grant from North Carolina Humanities on behalf of the Duplin County Library System and to approve the associated budget amendment.

Joe McKemey, Project Engineer with McDavid Associates, Inc., appeared before the board to request the extension of water lines along Emmett Jackson and Bradshaw Crow Roads and need for an hydraulic analysis to be conducted. Approximately twenty (20) residents have requested water service along Emmett Jackson Road and Bradshaw Crow Road in the northwestern corner of the County. Before moving forward with funding for this project, a hydraulic analysis is needed to determine the available water supply and pressure at this area of the County. If available supply and pressure is inadequate, additional lines and facilities will need to be planned in conjunction with the water line extension. McDavid Associates, Inc. is requesting \$6,000 in compensation for performing the hydraulic analysis and report.

Motion was made by Commissioner Thompson, seconded by Commissioner Branch, carried unanimously to authorize McDavid Associates, Inc. to proceed with a hydraulic analysis of the water system to help determine the feasibility and cost to serve Emmett Jackson Road and Bradshaw Crow Road with County water.

Joe McKemey, Project Engineer with McDavid Associates, Inc., appeared before the Board to make a PowerPoint presentation that gave an overview of the Duplin County Water System. He went on to discuss the need to consider the construction of a new water supply well for the Duplin County Water System to support the future expansion and growth of the system. Mr. McKemey respectfully requested approval to apply for USDA- Rural Development funding. The project cost is estimated at \$1,243,500.00 as shown on a preliminary cost estimate that was provided to the Board and County staff.

Motion was made by Commissioner Branch, seconded by Commissioner Dowe, carried unanimously to approve for Duplin County to apply for USDA—Rural Development funds for the construction of a new water supply well.

Donna Brown, Water Department, appeared before the board to request that Water Tanks C1 (1607 Deep Bottom Road; Chinquapin, NC), D1 (182 Southpark Drive; Wallace, NC), and E1 (1028 Penny Branch Road; Warsaw, NC) be repainted. The tanks need to be repainted every 15 to 20 years. C1 has not been repainted since it was installed in 2001. The last time the tank pressured washed was in 2019. If C1 tank is pressure washed again it will leave bare spots on the tank. D1 tank was erected in 1997 and repainted in 2005. The paint that was used in 2005 has lasted longer than the original paint, but it needs it again. E1 Tank was erected in 1997 and was also painted in 2005 and needs to be repainted. The tanks will have the new Duplin County logo painted on them. The tanks are at West Park, South Park and Chinquapin. The total cost of the project is \$206,597.00.

Motion was made by Commissioner Dowe, seconded by Commissioner Branch, carried unanimously to enter into a contract with Southern Corrosion in the amount of \$206,597.00 to perform exterior renovations including the repainting of three (3) Duplin County Water Department elevated water storage tanks, specifically C1 Tank, D1 Tank, and E1 Tank.

Matthew Barwick, Emergency Management Director/ Fire Marshal, appeared before the board to present the updated Fire protection and prevention ordinance. The previous Fire Protection and Prevention Ordinance was adopted in 2010. Updating this ordinance is warranted by changes in statutes, verbiage, references, and to remain current in fee schedules and services provided.

Motion was made by Commissioner Dowe, seconded by Commissioner Thompson, carried unanimously to approve the updated Fire Prevention and Protection Ordinance as presented by the Fire Marshal and authorize the Chairman to sign same.

Matthew Barwick, Emergency Management Director/ Fire Marshal, appeared before the board to present the updated Emergency Management Ordinance. The previous Emergency Management Ordinance was adopted in 1983. Updating this ordinance is warranted by changes in statutes, verbiage, references, and to remain current in fee schedules and services provided.

Motion was made by Commissioner Thompson, seconded by Commissioner Dowe, carried unanimously to approve the updated Emergency Management Ordinance as presented by the Emergency Management Director and authorize the Chairman to sign same.

Matthew Barwick, Emergency Management Director/ Fire Marshal, appeared before the board to request approval of a change in the Oak Wolfe Fire District. The Fire Marshal has identified approximately thirty (30) structures whose owners would benefit from lower fire insurance premiums by being included in the Oak Wolfe Fire District. The structures are currently in the Kenansville Fire Department's response district but not in their six (6) mile insurance district as they are further than six (6) miles from the station in the Town of Kenansville. The structures are addressed on West Wards Bridge Road near Westbrook's Crossroads. This area is outside of the taxable areas of either Kenansville or Oak Wolfe Fire Departments and thus, would will not be affected by any fire tax. The Fire Marshal, the Kenansville Fire Department and the Oak Wolfe Fire Department are all in favor of this change in the fire district lines for the benefit of the property owners.

Motion was made by Commissioner Thompson, seconded by Commissioner Branch, carried unanimously to approve the Fire Marshal's request to change the Oak Wolfe Fire Department's response district to include structures previously in the Kenansville Fire Department's response district on West Wards Bridge Road near Westbrook's Crossroads that are within six (6) miles of the Oak Wolfe Fire Department in order that they may enjoy the benefits of being in a six (6) mile insurance rating district.

Brandon McMahon, Emergency Services Director, appeared before the board to request the approval of Short Form Lease Agreement with Stryker Sales, LLC. to acquire fourteen (14) new Lifepak 15 Version 5 cardiac monitors/ defibrillators to replace the monitors currently in our inventory which were purchased in 2014 and have exceeded their five (5) year life expectancy. However, County Attorney Tim Wilson noticed an error in the proposed lease agreement and asked that it could be removed from the agenda for further review. The Board agreed to remove the item from the agenda.

Joan Barnette, Assistant Tax Administrator, appeared before the Board to request the sale of surplus property, Parcel # 01-E251 located at 113 East George Street in the Town of Warsaw, NC; Warsaw Township. A final bid was submitted on July 26, 2021 in the amount of \$4,000.00 from George Smith for this parcel of land Duplin County obtained through foreclosure on October 2, 2012. This bid is less than the original bid amount of \$4,171.00. The current tax value for this parcel is \$5,500.00. The Board may accept this final bid and authorize the county attorney to prepare a deed for the transfer of the property or they may reject the bid.

Motion was made by Commissioner Garner, seconded by Commissioner Branch, carried unanimously to accept this final bid from George Smith in the amount of \$4,000.00 for Parcel # 01-E251 located at 113 East George Street in the Town of Warsaw, NC; Warsaw Township and to authorize the County Attorney to prepare a deed for the transfer of the property.

Tracey Simmons-Kornegay, Health Director, appeared before the board to present a retirement plaque and the Old North State Award to Lina Hernandez in recognition of her service to the citizens of Duplin County through her work at the Health Department as a foreign language (Spanish) interpreter from June 12, 2000 to August 1, 2021.

Tracey Simmons-Kornegay, Health Director, appeared before the board to present the Advancing Equity—AA 466 Funding. North Carolina Division of Public Health received funding from the Centers for Disease Control and Prevention (CDC) titled “National Initiative to Address COVID-19 Health Disparities Among Populations at High-Risk and Underserved, Including Racial and ethnic Minority Populations and Rural Communities” hereafter known as the Advancing Equity grant. This new funding initiative will address COVID-19 related health disparities and advance health equity by improving state, local, US territorial and freely associated state health department capacity and services to prevent and control COVID-19 infection (or transmission) among populations at higher risk and that are underserved, including racial and ethnic minority groups and people living in rural communities. With funding from the CDC’s Advancing Equity grant, this Agreement Addendum provides funds for the Local Health Department to address COVID-19-related health disparities and advance health equity by expanding local health department capacity and services to prevent and control COVID-19 infection (or transmission) among HMPs, or other priority populations.

Motion was made by Commissioner Thompson, seconded by Commissioner Dowe, carried unanimously to accept Advancing Equity-AA 466 Funding in the amount of \$39,900 on behalf of the Duplin County Health Department and to approve the associated budget amendment.

Tracey Simmons-Kornegay, Health Director, appeared before the Board to give an update on the state of the COVID-19 pandemic in Duplin County and well as making herself available for any questions the Board may have for her. Dr. Jon Kornegay followed her update with a Vidant Duplin Hospital COVID-19 update and mentioned that the county’s hospital has had some record numbers in hospital stays due to the pandemic.

Davis H. Brinson, County Manager/Clerk to the Board will appear to receive guidance from the Board of County Commissioners on the mask/face coverings policy for County buildings and facilities. At the August 16, 2021 meeting of the Board of County Commissioners, Pamela Brame, Director of Personnel, appeared before the Board to discuss the nature of the COVID Survey that was sent out to all Duplin County employees on August 10th, 2021 for voluntary participation in order gauge employee support for face coverings/masks and to determine the reservations employees may have about the COVID vaccine, as well as other relative information. The results collectively showed positive feedback regarding how County government and its leaders have handled the response to the pandemic. Based on the results of the survey, it was determined that returning to the original mask mandate, regardless of vaccination status, would be beneficial and deemed fair by the majority of county employees who participated in the survey. A status report was given by Tracey Simmons-Kornegay, Health Director, about the status of the COVID-19, Delta variant, and general infection rates in Duplin County, per the request of Commissioner Dowe. Tracey Simmons-Kornegay also confirmed that the wearing of the mask by everyone does decrease the rate of infection of all COVID-19 variations. This mask mandate for County employees would be enforceable through the Personnel Policy and could result in disciplinary action of employees who do not adhere to this mandate. The general public will also be required to wear masks/face coverings in all County buildings, facilities and vehicles. After discussion among the Board members, the Board voted unanimously to give the County Manager the support to move forward with mandatory masks for employees and the public in County offices and facilities effective at midnight on Friday, August 20, 2021 and that the Commissioners would

review the policy at the second meeting in September. Therefore, the County Manager advised the Board that he had placed this item on the agenda again per the Board's instructions for their review and discussion. The Board discussed and debated the mask policy and asked for clarification on wearing masks in County vehicles and also on wearing masks outside. The County Manager and County Attorney both answered the Board's questions regarding the mask policy. After their discussion the Board voted to continue the policy.

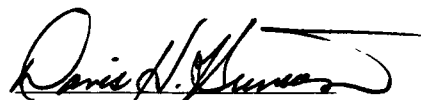
Motion was made by Commissioner Thompson, seconded by Commissioner Dowe, carried unanimously to continue with mandatory mask/face coverings policy for employees and the general public in County offices, facilities and vehicles until further action by the Board of Commissioners.

Motion was made by Commissioner Garner, seconded by Commissioner Branch, carried unanimously to go into closed session pursuant to N.C.G.S 143-318.11 (a) (3) for legal matters pertaining to Duff Creek Community Center and N.C.G.S 143-318.11 (a) (5) for the possible acquisition of real property regarding Parcel No. 13-233.

Motion was made by Commissioner Dowe, seconded by Commissioner Garner, carried unanimously to come out of closed session and to go back into open session.

Davis H. Brinson, County Manager/Clerk to the Board appeared before the board to make general announcements and updates. He advised the Board that the 2021 NC Muscadine Festival would be held this Saturday, September 25th at the Duplin County Events Center. He also reminded the Board that they had been invited to sit on the reviewing stand at the 101st Annual Veteran's Day celebration and parade in Warsaw on Nov. 6th.

Motion was made by Commissioner Dowe, seconded by Commissioner Garner, carried unanimously to adjourn until Monday, October 4th, at 6:00 p.m. for a Board of County Commissioners meeting in the Duplin County Administrative Building located at 224 Seminary Street, Kenansville, NC.



Davis H. Brinson
Clerk to the Board

Timothy Wayne "Tim" Smith passed away on Tuesday, Sept. 14, 2021 at the age of 61. Tim was born and raised on a family farm in Smith Township. He attended Duplin County public schools graduating from East Duplin High School in 1978. He went on to attain a Bachelor of Science Degree in Business Administration from East Carolina University in 1982 and a Juris Doctorate from Campbell University in 1986. Tim served as Duplin County Attorney from 1992-2005, as a member of the Duplin County Board of Commissioners from 2010-2014, as Chairman of the Board of Commissioners from 2012-13 and as a District Court Judge for the 4th Judicial District from 2019-2020.

Let us thank God for Tim's legacy of service and remember his family during their time of grief and sorrow.



LN	ORG ACCOUNT	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION LINE DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2022	03	216 09/21/2021			BUA 092021C	1 2				
1	4956	39969		COMMUNITY DEVELOPMENT LOANS	FUND BALANCE APPROPRIATED		.00	-200,000.00	-200,000.00	
	26-49-4920-4956-000-39969				Carbon Cycle loan		09/21/2021			
2	4956	40722		COMMUNITY DEVELOPMENT LOANS	LOAN-CARBONCYCLE		.00	200,000.00	200,000.00	
	26-49-4920-4956-000-40722				Carbon Cycle loan		09/21/2021			
** JOURNAL TOTAL								0.00		
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2022	03	295 09/21/2021			BUA 092021C	1 2				
1	4100	39951		GENERAL FUND	FUND BAL CARRY FWD GRANTS		-871,952.20	-4,249.37	-876,201.57	
	10-41-4100-0000-000-39951				BCCCP carry forward		09/21/2021			
2	5171	41990		Breast and Cervical Cancer	PROFESSIONAL SERVICES		16,250.00	4,249.37	20,499.37	
	10-50-5100-5171-000-41990				BCCCP carry forward		09/21/2021			
** JOURNAL TOTAL								0.00		
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND				
2022	03	296 09/14/2021			BUA 092021C	1 2				
1	5121	40121		CHILD HEALTH COMMUNITY GRANT SALARIES			70,227.00	2,068.00	72,295.00	
	10-50-5100-5121-000-40121				Correct original budget		09/14/2021			
	5121	40183		CHILD HEALTH COMMUNITY GRANT HOSPITAL INSURANCE			5,912.00	-2,080.00	3,832.00	
	10-50-5100-5121-000-40183				Correct original budget		09/14/2021			
	5121	42600		CHILD HEALTH COMMUNITY GRANT OFFICE SUPPLIES			300.00	103.00	403.00	
	10-50-5100-5121-000-42600				Correct original budget		09/14/2021			
4	5121	42980		CHILD HEALTH COMMUNITY GRANT PROGRAM SUPPLIES			1,414.00	86.00	1,500.00	
	10-50-5100-5121-000-42980				Correct original budget		09/14/2021			
5	5139	42600		PREGNANCY CARE MANAGEMENT	OFFICE SUPPLIES		2,000.00	356.00	2,356.00	
	10-50-5100-5139-000-42600				Correct original budget		09/14/2021			
6	5155	41990		WIC-NUTRITION EDUCATION	PROFESSIONAL SERVICES		11,115.00	270.00	11,385.00	
	10-50-5100-5155-000-41990-				Correct original budget		09/14/2021			
7	5157	40121		WIC-GENERAL ADMINISTRATION	SALARIES		3,819.00	8.00	3,827.00	
	10-50-5100-5157-000-40121				Correct original budget		09/14/2021			

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BUDGET AMENDMENTS JOURNAL ENTRY PROOFP
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LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	LINE DESCRIPTION	EFF DATE	PPE% BUDGET	BUDGET CHANGE	AMENDED BUDGET
YEAR-PER JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND					
2022	03	296	09/14/2021	BUA 0920210	1	2				
8	5162	4012		PCM-NON-MEDICAID	SALARIES					
	10-50-5100-4162-000-40121				Correct original budget		33,708.00	420.00	34,128.00	
					09/14/2021					
9	5165	42980		WIC-CLIENT SERVICES	PROGRAM SUPPLIES					
	10-50-5100-5165-000-42980				Correct original budget		1,702.00	175.00	1,527.00	
					09/14/2021					
10	5170	42600		STATE-PAMLIQ	OFFICE SUPPLIES					
	10-50-5100-5170-000-42600				Correct original budget		2,626.00	195.00	2,821.00	
					09/14/2021					
11	5173	42980		CC-45	PROGRAM SUPPLIES					
	10-50-5100-5173-000-42980				Correct original budget		129.00	352.00	481.00	
					09/14/2021					
12	4100	39969		GENERAL FUND	FUND BALANCE					
	10-41-4100-0000-000-39969				Correct original budget		-3,117,464.36	-2,053.00	-3,119,517.36	
					09/14/2021					
					** JOURNAL TOTAL			0.00		

YEAR-PER JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND					
2022	03	299	09/21/2021	BUA 0920210	1	2				
1	5125	39983		TB-DR. PATEL	FUND BAL TB LUNG DISEASE					
	71-50-5100-5125-000-39983				Roll forward		.00	-232.63	-232.63	
					09/21/2021					
2	5125	42980		TB-DR. PATEL	PROGRAM SUPPLIES					
	71-50-5100-5125-000-42980				Roll forward		.00	232.63	232.63	
					09/21/2021					
3	4334	39971		DRUG ENFORCEMENT RESTITUTION FUND BAL	DRUG ENFORCEMENT REST					
	71-43-4310-4334-000-39971				Roll forward		.00	-163,063.88	-163,063.88	
					09/21/2021					
4	4334	42980		DRUG ENFORCEMENT RESTITUTION PROGRAM	SUPPLIES					
	71-43-4310-4334-000-42980				Roll forward		3,710.95	163,063.88	166,774.83	
					09/21/2021					
5	4335	39981		EXPLOREPS	FUND BAL SHERIFF EXPLOREPS					
	71-43-4310-4335-000-39981				Roll forward		.00	-7,678.86	-7,678.86	
					09/21/2021					
6	4335	42980		EXPLOREPS	PROGRAM SUPPLIES					
	71-43-4310-4335-000-42980				Roll forward		.00	7,678.86	7,678.86	
					09/21/2021					
7	4336	39905		EXECUTIONS	FUND BAL COMMISSIONS ON EXECUT					
	71-43-4310-4336-000-39905				Roll forward		.00	-14,699.46	-14,699.46	
					09/21/2021					
8	4336	42980		EXECUTIONS	COMMISSION EXPENSES					
	71-43-4310-4336-000-42980				Roll forward		.00	14,699.46	14,699.46	
					09/21/2021					

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BUDGET AMENDMENTS JOURNAL ENTRY PROOFP
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LN	ORG	OBJECT	PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	LINE DESCRIPTION	EFF DATE	PPE% BUDGET	BUDGET CHANGE	AMENDED BUDGET
YEAR-PER JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND					
2022	03	299	09/21/2021	BUA 0920210	1	2				
9	4381	39945		ANIMAL SHELTER BUILDING FUND FUND BAL	ANIMAL SVSRLOG TRUST					
	71-43-4380-4381-000-39945				Roll forward		.00	-64,390.18	-64,390.18	
					09/21/2021					
10	4381	42980		ANIMAL SHELTER BUILDING FUND PROGRAM	SUPPLIES					
	71-43-4380-4381-000-42980				Roll forward		319.93	64,390.18	64,710.11	
					09/21/2021					
11	5821	39984		VETERAN'S MEMORIAL	FUND BAL VETERAN'S MEMORIAL					
	71-50-5820-5821-000-39984				Roll forward		.00	-486.84	-486.84	
					09/21/2021					
12	5821	43904		VETERAN'S MEMORIAL	OFFRATING EXPENSE					
	71-50-5820-5821-000-43904				Roll forward		.00	486.84	486.84	
					09/21/2021					
13	6111	39977		LIBRARY PROGRAMS	FUND BAL LIBRARY PROGRAMS					
	71-60-6110-6110-000-39977				Roll forward		.00	-4,858.72	-4,858.72	
					09/21/2021					
14	6111	45500		LIBRARY PROGRAMS	LIBRARY PROGRAMS					
	71-60-6110-6110-000-45500				Roll forward		.00	4,858.72	4,858.72	
					09/21/2021					
15	6112	39976		LIB BUIL DONATION	FUND BAL LIBRARY MEMORIAL					
	71-60-6110-6110-000-39976				Roll forward		.00	-2,450.89	-2,450.89	
					09/21/2021					
16	6112	45600		LIB BUIL DONATION	BOOKS					
	71-60-6110-6110-000-45600				Roll forward		.00	2,450.89	2,450.89	
					09/21/2021					
17	6112	39975		LIB BUIL DONATION	FUND BAL LIBRARY BUILS					
	71-60-6110-6110-000-39975				Roll forward		.00	-4,001.44	-4,001.44	
					09/21/2021					
18	6112	45801		LIB BUIL DONATION	BUILDING					
	71-60-6110-6110-000-45801				Roll forward		.00	4,001.44	4,001.44	
					09/21/2021					
19	6113	39978		POSE HILL LIBRARY	FUND BAL ROSE HILL LIBRARY					
	71-60-6110-6110-000-39978				Roll forward		.00	-3,394.71	-3,394.71	
					09/21/2021					
20	6113	45601		POSE HILL LIBRARY	BOOKS ROSE HILL LIBRARY					
	71-60-6110-6110-000-45601				Roll forward		.00	3,394.71	3,394.71	
					09/21/2021					
21	6150	39973		FRIENDS FOR THE LIBRARY	FUND BAL FRIENDS OF THE LIBRARY					
	71-60-6110-6150-000-39973				Roll forward		.00	-1,822.96	-1,822.96	
					09/21/2021					
22	6150	42980		FRIENDS FOR THE LIBRARY	PROGRAM SUPPLIES					
	71-60-6110-6150-000-42980				Roll forward		.00	1,822.96	1,822.96	
					09/21/2021					
23	6156	39972		FAISON LIBRARY	FUND BAL FAISON LIBRARY					
	71-60-6110-6156-000-39972				Roll forward		.00	-495.21	-495.21	
					09/21/2021					



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BUDGET AMENDMENTS JOURNAL ENTRY PROOF

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LN	ORG ACCOUNT	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION LINE DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET
YEAR-PER JOURNAL			EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND	
2022	03	299	09/21/2021			BUA 092021C	1 2	
24	6156	45602	FAISON LIBRARY	BOOKS FAISON LIBRARY		.00	495.21	495.21
	71-60-6110-6156-000-45602			Roll forward		09/21/2021		
25	5861	39961	AGING TRUST	FUND BAL GENERAL AGING TRUST F		.00	-352.29	-352.29
	71-50-5600-5861-000-39961			Roll forward		09/21/2021		
26	5861	43004	AGING TRUST	OPERATING EXPENSE		1,000.00	352.29	1,352.29
	71-50-5600-5861-000-43004			Roll forward		09/21/2021		
27	5862	39980	SENOIR GAMES	FUND BAL SENIOR GAMES		.00	-379.16	-379.16
	71-50-5600-5862-000-39980			Roll forward		09/21/2021		
	5862	43004	SENOIR GAMES	OPERATING EXPENSE		.00	379.16	379.16
	71-50-5600-5862-000-43004			Roll forward		09/21/2021		
29	5864	39974	HOMEBOUND MEALS	FUND BAL HOMEBOUND MEALS		.00	-893.67	-893.67
	71-50-5600-5864-000-39974			Roll forward		09/21/2021		
30	5864	43004	HOMEBOUND MEALS	OPERATING EXPENSE		.00	893.67	893.67
	71-50-5600-5864-000-43004			Roll forward		09/21/2021		
31	5865	39979	SENOIR CITIZEN TRIPS	FUND BAL SENIOR CITIZENS TRIPS		.00	-2,409.82	-2,409.82
	71-50-5600-5865-000-39979			Roll forward		09/21/2021		
32	5865	43004	SENOIR CITIZEN TRIPS	OPERATING EXPENSE		.00	2,409.82	2,409.82
	71-50-5600-5865-000-43004			Roll forward		09/21/2021		
33	4333	39982	SHERIFF/JAIL DONATIONS	FUND BAL SHERIFF/JAIL DONATION		.00	-1,971.23	-1,971.23
	71-43-4310-4333-000-39982			Roll forward		09/21/2021		
34	4333	42980	SHERIFF/JAIL DONATIONS	PROGRAM SUPPLIES		5.00	1,971.23	1,976.23
	71-43-4310-4333-000-42980			Roll forward		09/21/2021		
** JOURNAL TOTAL							0.00	
YEAR-PER JOURNAL			EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND	
2022	03	313	09/21/2021			BUA 092021C	1 2	
1	5110	34970	HEALTH	NAACHO		-15,895.00	15,857.00	-38.00
	10-50-5100-5110-000-34970			Correct budget		09/21/2021		
2	5177	40121	NAACHO	SALARIES		29,582.73	-14,730.00	14,852.73
	10-50-5100-5177-000-40121			Correct budget		09/21/2021		



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LN	ORG ACCOUNT	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION LINE DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET
YEAR-PER JOURNAL			EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND	
2022	03	313	09/21/2021			BUA 092021C	1 2	
3	5177	40181	NAACHO	SOCIAL SECURITY		2,263.26	-1,127.00	1,136.26
	10-50-5100-5177-000-40181			Correct budget		09/21/2021		
** JOURNAL TOTAL							0.00	
YEAR-PER JOURNAL			EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND	
2022	03	314	09/21/2021			BUA 092021C	1 2	
1	4100	39969	GENERAL FUND	FUND BALANCE		-3,117,463.36	-38.00	-3,117,502.36
	10-41-4100-0000-000-39969			Correct budget		09/21/2021		
2	5110	34970	HEALTH	NAACHO		-15,895.00	38.00	-15,857.00
	10-50-5100-5110-000-34970			Correct budget		09/21/2021		
** JOURNAL TOTAL							0.00	
YEAR-PER JOURNAL			EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND	
2022	03	340	09/21/2021			BUA 092021C	1 2	
1	5132	40182	COVID19	RETIREMENT		803.11	-751.51	51.60
	10-50-5100-5132-000-40182					09/21/2021		
2	5132	40183	COVID19	HOSPITAL INSURANCE		731.01	-645.78	85.23
	10-50-5100-5132-000-40183					09/21/2021		
	5132	41860	COVID19	WORKERS COMPENSATION		73.95	-73.95	.00
	10-50-5100-5132-000-41860					09/21/2021		
	5132	42980	COVID19	PROGRAM SUPPLIES		7,283.48	-7,283.48	.00
	10-50-5100-5132-000-42980					09/21/2021		
5	5110	40121	HEALTH	SALARIES		145,976.00	-8,100.00	137,876.00
	10-50-5100-5110-000-40121					09/21/2021		
6	5110	40181	HEALTH	SOCIAL SECURITY		45,088.00	-670.00	44,418.00
	10-50-5100-5110-000-40181					09/21/2021		
7	5110	40182	HEALTH	RETIREMENT		78,568.00	-935.00	77,633.00
	10-50-5100-5110-000-40182					09/21/2021		
8	5110	40183	HEALTH	HOSPITAL INSURANCE		131,314.00	-985.00	130,329.00
	10-50-5100-5110-000-40183					09/21/2021		

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YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY	AMEND			
2022	03	346	09/21/2021		BUA 092021C	1	2			
1	5110	40121	HEALTH		SALARIES			545,976.00	-59,000.00	486,976.00
	10-50-5100-5110-000-40121							09/21/2021		
2	5110	40181	HEALTH		SOCIAL SECURITY			45,088.00	-4,500.00	40,588.00
	10-50-5100-5110-000-40181							09/21/2021		
3	5110	40182	HEALTH		RETIREMENT			79,503.00	-5,000.00	74,503.00
	10-50-5100-5110-000-40182							09/21/2021		
4	5110	40183	HEALTH		HOSPITAL INSURANCE			131,314.00	-5,000.00	126,314.00
	10-50-5100-5110-000-40183							09/21/2021		
5	5110	40184	HEALTH		Life Insurance			1,036.00	-5.10	1,030.90
	10-50-5100-5110-000-40184							09/21/2021		
6	5113	40121	COMMUNICABLE DISEASE		SALARIES			57,400.00	59,000.00	116,400.00
	10-50-5100-5113-000-40121							09/21/2021		
7	5113	40181	COMMUNICABLE DISEASE		SOCIAL SECURITY			4,300.00	4,500.00	8,800.00
	10-50-5100-5113-000-40181							09/21/2021		

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LN	ORG ACCOUNT	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION LINE DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND		
2022	03	346 09/21/2021			BUA 092021C	1 1		
8	5113	40182		COMMUNICABLE DISEASE	RETIREMENT			
	10-50-5100-5113-000-40182					4,800.00	5,000.00	9,800.00
						09/21/2021		
9	5113	40183		COMMUNICABLE DISEASE	HOSPITAL INSURANCE			
	10-50-5100-5113-000-40183					9,400.00	5,000.00	14,400.00
						09/21/2021		
10	5113	40184		COMMUNICABLE DISEASE	Life Insurance			
	10-50-5100-5113-000-40184					.00	5.10	5.10
						09/21/2021		
					** JOURNAL TOTAL		0.00	
YEAR-PER	JOURNAL	EFF-DATE	REF 1	REF 2	SRC JNL-DESC	ENTITY AMEND		
2022	03	353 09/21/2021			BUA 092021C	1 2		
1	5300	35301		DEPARTMENT OF SOCIAL SERVICES	SOCIAL SERVICES ADMIN			
	10-50-5300-0000-000-35301					-5,750,000.00	-18,720.00	-5,768,720.00
						09/21/2021		
2	5300	43970		DEPARTMENT OF SOCIAL SERVICES	LINKS			
	10-50-5300-0000-000-43970					9,360.00	18,720.00	28,080.00
						09/21/2021		
					** JOURNAL TOTAL		0.00	

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YEAR PER	JNL					ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC				
2022 3 216										
BUA 4956-39969	09/21/2021	092021C				T FUND BALANCE APPROPRIATED	5			200,000.00
						Carbon Cycle loan				
BUA 4956-40722	09/21/2021	092021C				T LOAN-CARBONCYCLE	5		200,000.00	
						Carbon Cycle loan				
						JOURNAL 2022/03/216	TOTAL		.00	.00
2022 3 295										
BUA 4100-39951	09/21/2021	092021C				T FUND BAL CARRY FWD GRANTS	5			4,249.37
						BCCCP carry forward				
BUA 5171-41990	09/21/2021	092021C				T PROFESSIONAL SERVICES	5		4,249.37	
						BCCCP carry forward				
						JOURNAL 2022/03/295	TOTAL		.00	.00
2022 3 296										
BUA 5121-40121	09/14/2021	092021C				T SALARIES	5		2,068.00	
						Correct original budget				
BUA 5121-40183	09/14/2021	092021C				T HOSPITAL INSURANCE	5			2,080.00
						Correct original budget				
BUA 5121-42600	09/14/2021	092021C				T OFFICE SUPPLIES	5		103.00	
						Correct original budget				
BUA 5121-42980	09/14/2021	092021C				T PROGRAM SUPPLIES	5		86.00	
						Correct original budget				
BUA 5139-42600	09/14/2021	092021C				T OFFICE SUPPLIES	5		356.00	
						Correct original budget				
BUA 5155-41990	09/14/2021	092021C				T PROFESSIONAL SERVICES	5		270.00	
						Correct original budget				
BUA 5157-40121	09/14/2021	092021C				T SALARIES	5		8.00	
						Correct original budget				
BUA 5162-40121	09/14/2021	092021C				T SALARIES	5		420.00	
						Correct original budget				
BUA 5165-42980	09/14/2021	092021C				T PROGRAM SUPPLIES	5		275.00	
						Correct original budget				
BUA 5170-42600	09/14/2021	092021C				T OFFICE SUPPLIES	5		195.00	
						Correct original budget				
BUA 5173-42980	09/14/2021	092021C				T PROGRAM SUPPLIES	5		352.00	
						Correct original budget				
BUA 4100-39969	09/14/2021	092021C				T FUND BALANCE	5			2,053.00
						Correct original budget				
						JOURNAL 2022/03/296	TOTAL		.00	.00
2022 3 299										

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YEAR PER	JNL					ACCOUNT DESC	T	OB	DEBIT	CREDIT
SRC ACCOUNT	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC				
BUA 5125-39983	09/21/2021	092021C				T FUND BAL TB LUNG DISEASE	5			232.63
						Roll forward				
BUA 5125-42980	09/21/2021	092021C				T PROGRAM SUPPLIES	5		232.63	
						Roll forward				
BUA 4334-39971	09/21/2021	092021C				T FUND BAL DRUG ENFORCEMENT REST	5			163,063.88
						Roll forward				
BUA 4334-42980	09/21/2021	092021C				T PROGRAM SUPPLIES	5		163,063.88	
						Roll forward				
BUA 4335-39981	09/21/2021	092021C				T FUND BAL SHERIFF EXPLORERS	5			7,678.86
						Roll forward				
BUA 4335-42980	09/21/2021	092021C				T PROGRAM SUPPLIES	5		7,678.86	
						Roll forward				
BUA 4336-39905	09/21/2021	092021C				T FUND BAL COMMISSIONS ON EXECUT	5			14,699.46
						Roll forward				
BUA 4336-43000	09/21/2021	092021C				T COMMISSION EXPENSES	5		14,699.46	
						Roll forward				
BUA 4381-39949	09/21/2021	092021C				T FUND BAL ANIMAL SVSBLDG TRUST	5			64,390.18
						Roll forward				
BUA 4381-42980	09/21/2021	092021C				T PROGRAM SUPPLIES	5		64,390.18	
						Roll forward				
BUA 5821-39984	09/21/2021	092021C				T FUND BAL VETERAN'S MEMORIAL	5			486.84
						Roll forward				
BUA 5821-43004	09/21/2021	092021C				T OPERATING EXPENSE	5		486.84	
						Roll forward				
BUA 6111-39977	09/21/2021	092021C				T FUND BAL LIBRARY PROGRAMS	5			4,858.72
						Roll forward				
BUA 6111-45500	09/21/2021	092021C				T LIBRARY PROGRAMS	5		4,858.72	
						Roll forward				
BUA 6112-39976	09/21/2021	092021C				T FUND BAL LIBRARY MEMORIAL	5			2,450.89
						Roll forward				
BUA 6112-45600	09/21/2021	092021C				T BOOKS	5		2,450.89	
						Roll forward				
BUA 6112-39975	09/21/2021	092021C				T FUND BAL LIBRARY BLDG	5			4,001.44
						Roll forward				
BUA 6112-45801	09/21/2021	092021C				T BUILDING	5		4,001.44	
						Roll forward				
BUA 6113-39978	09/21/2021	092021C				T FUND BAL ROSE HILL LIBRARY	5			3,394.71
						Roll forward				
BUA 6113-45601	09/21/2021	092021C				T BOOKS ROSE HILL LIBRARY	5		3,394.71	
						Roll forward				
BUA 6150-39973	09/21/2021	092021C				T FUND BAL FRIENDS OF THE LIBRAR	5			1,822.96
						Roll forward				
BUA 6150-42980	09/21/2021	092021C				T PROGRAM SUPPLIES	5		1,822.96	
						Roll forward				
BUA 6156-39972	09/21/2021	092021C				T FUND BAL FAISON LIBRARY	5			495.21
						Roll forward				
BUA 6156-45602	09/21/2021	092021C				T BOOKS FAISON LIBRARY	5		495.21	
						Roll forward				
BUA 5861-39961						T FUND BAL GENERAL AGING TRUST F	5			352.29

YEAR PER	JNL								
SRC	ACCOUNT	JNL	REF 1	REF 2	REF 3	ACCOUNT	T	DEBIT	CREDIT
EFF	DATE	DESC				LINE	OB		
						DESC			
09/21/2021	092021C					T Roll forward	5	352.29	
BUA 5861-43004						OPERATING EXPENSE			379.16
09/21/2021	092021C					T Roll forward	5		
BUA 5862-39980						FUND BAL SENIOR GAMES			
09/21/2021	092021C					T Roll forward	5	379.16	
BUA 5862-43004						OPERATING EXPENSE			893.67
09/21/2021	092021C					T Roll forward	5		
BUA 5864-39974						FUND BAL HOMEBOUND MEALS			
09/21/2021	092021C					T Roll forward	5	893.67	
BUA 5864-43004						OPERATING EXPENSE			2,409.82
09/21/2021	092021C					T Roll forward	5		
BUA 5865-39979						FUND BAL SENIOR CITIZENS TRIPS			
09/21/2021	092021C					T Roll forward	5	2,409.82	
BUA 5865-43004						OPERATING EXPENSE			1,971.23
09/21/2021	092021C					T Roll forward	5		
BUA 4333-39982						FUND BAL SHERIFF/JAIL DONATION			
09/21/2021	092021C					T Roll forward	5	1,971.23	
BUA 4333-42980						PROGRAM SUPPLIES			
09/21/2021	092021C					T Roll forward			
						JOURNAL 2022/03/299	TOTAL	.00	.00
2022 3 313									
BUA 5110-34970						NAACHO	5	15,857.00	
09/21/2021	092021C					T Correct budget	5		14,730.00
BUA 5177-40121						SALARIES			1,127.00
09/21/2021	092021C					T Correct budget	5		
BUA 5177-40181						SOCIAL SECURITY			
09/21/2021	092021C					T Correct budget			
						JOURNAL 2022/03/313	TOTAL	.00	.00
2022 3 314									
BUA 4100-39969						FUND BALANCE	5		38.00
09/21/2021	092021C					T Correct budget	5	38.00	
BUA 5110-34970						NAACHO			
09/21/2021	092021C					T Correct budget			
						JOURNAL 2022/03/314	TOTAL	.00	.00
2022 3 340									
BUA 5132-40182						RETIREMENT	5		751.51
09/21/2021	092021C					T			645.78
BUA 5132-40183						HOSPITAL INSURANCE	5		73.95
09/21/2021	092021C					T			
BUA 5132-41860						WORKERS COMPENSATION	5		

YEAR PER	JNL								
SRC	ACCOUNT	JNL	REF 1	REF 2	REF 3	ACCOUNT	T	DEBIT	CREDIT
EFF	DATE	DESC				LINE	OB		
						DESC			
09/21/2021	092021C					T PROGRAM SUPPLIES	5		7,283.48
BUA 5132-42980						T SALARIES	5		8,100.00
09/21/2021	092021C					T SOCIAL SECURITY	5		620.00
BUA 5110-40121						T RETIREMENT	5		935.00
09/21/2021	092021C					T HOSPITAL INSURANCE	5		985.00
BUA 5110-40181						T SALARIES	5	8,100.00	
09/21/2021	092021C					T SOCIAL SECURITY	5	620.00	
BUA 5123-40121						T RETIREMENT	5	935.00	
09/21/2021	092021C					T HOSPITAL INSURANCE	5	985.00	
BUA 5110-40183						T SALARIES	5	8,586.97	
09/21/2021	092021C					T SOCIAL SECURITY	5	167.75	
BUA 5123-40181						JOURNAL 2022/03/340	TOTAL	.00	.00
09/21/2021	092021C								
2022 3 346									
BUA 5110-40121						SALARIES	5		59,000.00
09/21/2021	092021C					T SOCIAL SECURITY	5		4,500.00
BUA 5110-40181						T RETIREMENT	5		5,000.00
09/21/2021	092021C					T HOSPITAL INSURANCE	5		5,000.00
BUA 5110-40182						T Life Insurance	5		
09/21/2021	092021C					T SALARIES	5	59,000.00	
BUA 5110-40183						T SOCIAL SECURITY	5	4,500.00	
09/21/2021	092021C					T RETIREMENT	5	5,000.00	
BUA 5113-40121						T HOSPITAL INSURANCE	5	5,000.00	
09/21/2021	092021C					T Life Insurance	5	5.10	
BUA 5113-40181									
09/21/2021	092021C								
BUA 5113-40182									
09/21/2021	092021C								
BUA 5113-40183									
09/21/2021	092021C								
BUA 5113-40184									
09/21/2021	092021C								

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YEAR PER		JNL				ACCOUNT DESC			T OB	DEBIT	CREDIT
SRC ACCOUNT			EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC			
2022 3 353								JOURNAL 2022/03/346	TOTAL	.00	.00
BUA 5300-35301											
09/21/2021 092021C								T SOCIAL SERVICES ADMIN	5		18,720.00
BUA 5300-43970								T LINKS	5	18,720.00	
09/21/2021 092021C								JOURNAL 2022/03/353	TOTAL	.00	.00

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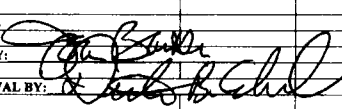
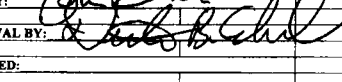
FUND	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
ACCOUNT						
FUND TOTAL					.00	.00

** END OF REPORT - Generated by CHELSEY LANIER **

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DUPLIN COUNTY
TAX AND SOLID WASTE REQUEST
RELEASE DATE SEPTEMBER 20, 2021

RELEASE NUMBER	NAME	TOWNSHIP	FIRE DISTRICT	TAX YEAR	ACCOUNT NUMBER	COUNTY TAX	CAPITAL FUND	FIRE DISTRICT	LATE LIST PENALTY	SOLID WASTE	TOTAL AMOUNT	REASON FOR RELEASE
18812	ACGO FINANCE	FAISON	NORTH DUPLIN	2021	000001944	\$ 955.31	\$ 26.72	\$ 66.81	\$ 104.88		\$ 1,153.72	NO ASSETS FOR 2021
18813	ACGO FINANCE	MAGNOLIA		2021	000000557	\$ 110.97	\$ 3.10		\$ 11.41		\$ 125.48	NO ASSETS FOR 2021
18814	BEAMAN, O BERRY, HRS	FAISON		2021	0397935	\$ 38.61	\$ 1.08				\$ 39.69	DOUBLE LISTED 02-2595
18815	BEAMAN, O BERRY, HRS	FAISON		2020	0397935	\$ 38.61	\$ 1.08				\$ 39.69	DOUBLE LISTED 02-2595
18816	BEAMAN, O BERRY, HRS	FAISON		2019	0397935	\$ 38.61	\$ 1.08				\$ 39.69	DOUBLE LISTED 02-2595
18817	BEAMAN, O BERRY, HRS	FAISON		2018	0397935	\$ 38.61					\$ 38.61	DOUBLE LISTED 02-2595
18818	BEAMAN, O BERRY, HRS	FAISON		2017	0397935	\$ 37.53					\$ 37.53	DOUBLE LISTED 02-2595
18819	CRICKET WIRELESS	ISLAND CREEK		2021	10001881	\$ 11.44	\$ 0.32		\$ 2.17		\$ 13.93	DOUBLE LISTED 02-5732973
18820	DAVIS, IRIS P & HUS JAMES A	ISLAND CREEK	NORTHEAST	2021	2200210	\$ 21.74	\$ 0.61	\$ 2.74	\$ 2.51	\$ 90.00	\$ 117.60	SWMH SOLD WITH PARCEL 09-2171
18821	GARRISON, RODNEY LEE	ROCKFISH	ROSEMARY	2021	3094451	\$ 37.17	\$ 1.04	\$ 3.64	\$ 4.19		\$ 46.04	BOAT SOLD IN 2019
18822	GARRISON, RODNEY LEE	ROCKFISH	ROSEMARY	2020	3094451	\$ 37.17	\$ 1.04	\$ 3.64	\$ 4.19		\$ 46.04	BOAT SOLD IN 2019
18823	HALL, CALVIN ODELL	KENANSVILLE	LIBERTY HALL	2021	3432567	\$ 3.29	\$ 0.09	\$ 0.32	\$ 0.37		\$ 4.07	1988 TRAILER TOTALED NO TAGS
18824	HOUSTON, DAVID R & WF PAMELA	WARSAW		2021	4128679					\$ 23.40	\$ 23.40	PRIVATE HAULER FORM TURNED IN LATE
18825	KING, RANDY	WOLFSCRAPE	WAYLIN	2021	00001523	\$ 113.02	\$ 3.16	\$ 11.06			\$ 127.24	INCORRECT BOAT VALUE
18826	LITTLE SMURF'S DAY CARE	ROSE HILL	ROSEMARY	2021	5369800	\$ 4.35	\$ 0.12	\$ 0.43	\$ 0.49		\$ 5.39	OUT OF BUSINESS
18827	LITTLE SMURF'S DAY CARE	ROSE HILL		2020	5369800	\$ 4.35	\$ 0.12		\$ 0.45		\$ 4.92	OUT OF BUSINESS
18828	NORRIS, RUTH	ISLAND CREEK	NORTHEAST	2020	6460355	\$ 309.60	\$ 8.66	\$ 38.97			\$ 357.23	ELDERLY EXEMPT SIGNED LATE
18829	NORTH DUPLIN BAND BOOSTERS INC	FAISON	NORTH DUPLIN	2021	000001462	\$ 20.64	\$ 0.58	\$ 1.44	\$ 2.27		\$ 24.93	EXEMPT BILLED IN ERROR
18830	SMITH, RONNIE R	WARSAW		2021	010002164	\$ 735.74	\$ 20.58				\$ 756.32	TRANSFERRED TO #01000225 FOR 2021
18831	SMITH, RONNIE R	WARSAW		2021	010002164	\$ 83.66	\$ 2.34				\$ 86.00	TRANSFERRED TO #01000225 FOR 2021
18832	TAYLOR, JEREMY & SAVANNAH WIGGINS	FAISON		2021	8540295	\$ 104.90	\$ 2.93		\$ 17.68		\$ 125.51	BOAT SOLD IN 2020
18833	THIGPEN, COLETTE	SMITH		2021	8655452					\$ 90.00	\$ 90.00	VACANT LAND
GRAND TOTAL						\$ 2,745.32	\$ 74.65	\$ 129.05	\$ 150.61	\$ 203.40	\$ 3,303.03	
SUBMITTED BY: 												
FINAL APPROVAL BY: 												
DATE APPROVED:												

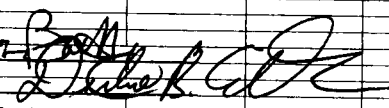
DUPLIN COUNTY
TAX AND SOLID WASTE REQUEST
RELEASE DATE AUGUST 16, 2021

Corrected spreadsheets

um 9-13-21
LL 9-13-21

RELEASE NUMBER	NAME	TOWNSHIP	FIRE DISTRICT	TAX YEAR	ACCOUNT NUMBER	COUNTY TAX	CAPITAL FUND	FIRE DISTRICT	LATE LIST PENALTY	SOLID WASTE	TOTAL AMOUNT	REASON FOR RELEASE
18561	DIGNA AGUILAR	KENANSVILLE		2020	01000881	\$ 201.29	\$ 5.63				\$ 206.92	BILLED INCORRECT VALUE
18562	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2021	0034511	\$ 1.35	\$ 0.04	\$ 0.09	\$ 0.15		\$ 1.63	LISTED IN ANOTHER COUNTY
18563	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2020	0034511	\$ 1.35	\$ 0.04	\$ 0.09	\$ 0.15		\$ 1.63	LISTED IN ANOTHER COUNTY
18564	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2019	0034511	\$ 1.35	\$ 0.04	\$ 0.09	\$ 0.15		\$ 1.63	LISTED IN ANOTHER COUNTY
18565	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2018	0034511	\$ 2.15		\$ 0.14	\$ 0.23		\$ 2.52	LISTED IN ANOTHER COUNTY
18566	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2017	0034511	\$ 2.09		\$ 0.14	\$ 0.22		\$ 2.45	LISTED IN ANOTHER COUNTY
18567	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2016	0034511	\$ 2.19		\$ 0.14	\$ 0.23		\$ 2.56	LISTED IN ANOTHER COUNTY
18568	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2015	0034511	\$ 2.19		\$ 0.14	\$ 0.23		\$ 2.56	LISTED IN ANOTHER COUNTY
18569	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2014	0034511	\$ 3.65		\$ 0.23	\$ 0.39		\$ 4.27	LISTED IN ANOTHER COUNTY
18570	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2013	0034511	\$ 3.60		\$ 0.23	\$ 0.38		\$ 4.21	LISTED IN ANOTHER COUNTY
18571	WALTER R ALBERTSON	LIMESTONE	EAST DUPLIN	2012	0034511	\$ 3.55		\$ 0.23	\$ 0.38		\$ 4.16	LISTED IN ANOTHER COUNTY
18572	DOMICILIA ALEMAN	ALBERTSON		2015	0047932	\$ 14.60			\$ 1.46	\$ 90.00	\$ 106.06	NEVER OWNED SWMH
18573	DOMICILIA ALEMAN	ALBERTSON		2014	0047932	\$ 14.60			\$ 1.46	\$ 90.00	\$ 106.06	NEVER OWNED SWMH
18574	DOMICILIA ALEMAN	ALBERTSON		2013	0047932	\$ 14.40			\$ 1.44	\$ 90.00	\$ 105.84	NEVER OWNED SWMH
18575	DOMICILIA ALEMAN	ALBERTSON		2012	0047932	\$ 14.20			\$ 1.42	\$ 90.00	\$ 105.62	NEVER OWNED SWMH
18576	DOMICILIA ALEMAN	ALBERTSON		2011	0047932	\$ 14.20			\$ 1.42	\$ 90.00	\$ 105.62	NEVER OWNED SWMH
18577	GWENDOLYN BAKER & HUSBAND	CYPRESS CREEK	CHINQUAPIN	2020	0218725	\$ 363.13	\$ 10.16	\$ 35.55			\$ 408.84	BILLED INCORRECT VALUE
18578	JANICE HAND BEST	WARSAW	STACEY BRITT	2021	0495097	\$ 14.30	\$ 0.40	\$ 1.40	\$ 1.61	\$ 90.00	\$ 107.71	SWMH DOUBLED LISTED - 5964556
18579	JANICE HAND BEST	WARSAW	STACEY BRITT	2020	0495097	\$ 14.30	\$ 0.40	\$ 1.40	\$ 1.61	\$ 90.00	\$ 107.71	SWMH DOUBLED LISTED - 5964556
18580	JANICE HAND BEST	WARSAW	STACEY BRITT	2019	0495097	\$ 14.30	\$ 0.40	\$ 1.40		\$ 90.00	\$ 106.10	SWMH DOUBLED LISTED - 5964556
18581	JEREMY LEN BEST & JOY FLOWERS BEST	WOLFSCRAPE	OAKWOLFE	2021	0495397	\$ 10.80	\$ 0.30	\$ 0.76	\$ 1.19		\$ 13.05	BOAT TRAILER SOLD 2018
18582	DORIS B BIZZELL LE	ALBERTSON		2020	0546453	\$ 417.34	\$ 11.67	\$ 43.78			\$ 472.79	BILLED INCORRECT VALUE
18583	KEITH W BLAND & ALICE BLAND	KENANSVILLE		2020	0614225	\$ 330.41	\$ 9.24				\$ 339.65	BILLED INCORRECT VALUE
18584	O R BLIZZARD JR & WIFE	KENANSVILLE	SARECTA	2020	0655677	\$ 168.30	\$ 4.71	\$ 12.95			\$ 185.96	BILLED INCORRECT VALUE
18585	CARLOS FERNANDO CRUZ	ROSE HILL		2020	0655677	\$ 405.48	\$ 11.34				\$ 416.82	BILLED INCORRECT VALUE
18586	TONGA BONEY LE	ISLAND CREEK		2021	0744750					\$ 90.00	\$ 90.00	LAND IS VACANT
18587	MILTON C BOSTIC JR & WIFE	MAGNOLIA		2021	010002448					\$ 90.00	\$ 90.00	LAND IS VACANT
18588	GREGORY F BRADSHAW	FAISON		2021	010000227	\$ 1,124.70	\$ 31.46				\$ 1,156.16	APPLIED LAND USE
18589	GREGORY F BRADSHAW	FAISON		2020	010000227	\$ 1,124.70	\$ 31.46				\$ 1,156.16	APPLIED LAND USE
18590	ANITA GAYE JACKSON BROCK	WOLFSCRAPE	OAKWOLFE	2020	1081225	\$ 388.75	\$ 10.87	\$ 27.19			\$ 426.81	BILLED INCORRECT VALUE
18591	C & S EXPRESS	ISLAND CREEK		2021	1453282	\$ 4.29	\$ 0.12		\$ 0.81		\$ 5.22	CORRECTED BPP VALUE
18592	CIT BANK NA	KENANSVILLE	LIBERTY HALL	2021	1503829	\$ 56.04	\$ 1.57	\$ 5.49			\$ 63.10	CORRECTED BPP VALUE
18593	TODD WAYNE CERASANI	CYPRESS CREEK	LYMAN	2021	10002657	\$ 12.67	\$ 0.35	\$ 0.89	\$ 1.39		\$ 15.30	BOAT SOLD 2020
18594	CHARLES EDWARD CORLEY	LIMESTONE	POTTERS HILL	2021	1974725	\$ 85.80	\$ 2.40	\$ 8.40			\$ 96.60	CORRECTED REAL PROPERTY VALUE
18595	JASON WADE DAVIS	ISLAND CREEK		2021	2202809	\$ 178.32	\$ 4.99		\$ 33.79		\$ 217.10	BOAT SOLD 2020
18596	RODNEY LEE DAVIS	MAGNOLIA		2016	2222585	\$ 3.65			\$ 0.37		\$ 4.02	LISTED IN ANOTHER COUNTY
18597	RODNEY LEE DAVIS	MAGNOLIA		2015	2222585	\$ 3.65			\$ 0.37		\$ 4.02	LISTED IN ANOTHER COUNTY
18598	CHARLES DERRING & WIFE	LIMESTONE		2020	2251410	\$ 489.43	\$ 13.69				\$ 503.12	BILLED INCORRECT VALUE
18599	CHARLES DOBSON	KENANSVILLE		2020	2357349	\$ 218.25	\$ 6.10				\$ 224.35	BILLED INCORRECT VALUE
18600	MISTI L DOMAGALA	LIMESTONE	EAST DUPLIN	2021	2380232	\$ 102.53	\$ 2.87	\$ 6.57	\$ 11.20	\$ 90.00	\$ 213.17	SWMH DOUBLED LISTED
18601	MARY E ENGLISH	CYPRESS CREEK		2020	2553899	\$ 331.95	\$ 9.29				\$ 341.24	BILLED INCORRECT VALUE
18602	FASTENAL COMPANY	KENANSVILLE	SARECTA	2021	000000986	\$ 211.03	\$ 5.90	\$ 16.23	\$ 23.32		\$ 256.48	BUSINESS DISSOLVED 9-20-2020
18603	LACY ELWOOD FIELDS JR	ROCKFISH		2021	2825718	\$ 29.73	\$ 0.83		\$ 3.06		\$ 33.62	DID NOT OWN BOAT
18604	LACY ELWOOD FIELDS JR	ROCKFISH		2020	2825718	\$ 30.98	\$ 0.87		\$ 3.19		\$ 35.04	DID NOT OWN BOAT
18605	LACY ELWOOD FIELDS JR	ROCKFISH		2019	2825718	\$ 32.23	\$ 0.90		\$ 3.31		\$ 36.44	DID NOT OWN BOAT
18606	FOLLETT HIGHER EDUCATION GROUP	KENANSVILLE		2021	10003346				\$ 9.32		\$ 9.32	LISTED ON TIME
18607	JAMIE L FURLOW	WARSAW		2020	2971105	\$ 487.13	\$ 13.63				\$ 500.76	BILLED INCORRECT VALUE
18608	DEBRA EASON GARNER	WARSAW	STACEY BRITT	2021	3074771	\$ 323.75	\$ 9.06	\$ 31.70	\$ 36.45	\$ 90.00	\$ 490.96	SWMH NOT ON PROPERTY 1-1-2021
18609	OLINDO GOMEZ	GLISSON	GLISSON	2018	3190178	\$ 14.30		\$ 1.30	\$ 1.56	\$ 90.00	\$ 107.16	NEVER OWNED SWMH
18610	OLINDO GOMEZ	GLISSON	GLISSON	2017	3190178	\$ 13.90		\$ 1.30	\$ 1.52	\$ 90.00	\$ 106.72	NEVER OWNED SWMH
18611	OLINDO GOMEZ	GLISSON	GLISSON	2016	3190178	\$ 14.60		\$ 1.30	\$ 1.59	\$ 90.00	\$ 107.49	NEVER OWNED SWMH
18612	OLINDO GOMEZ	GLISSON	GLISSON	2015	3190178	\$ 14.60		\$ 1.30	\$ 1.59	\$ 90.00	\$ 107.49	NEVER OWNED SWMH
18613	OLINDO GOMEZ	GLISSON	GLISSON	2014	3190178	\$ 14.60		\$ 1.30	\$ 1.59	\$ 90.00	\$ 107.49	NEVER OWNED SWMH
18614	OLINDO GOMEZ	GLISSON	GLISSON	2013	3190178	\$ 14.20		\$ 1.30	\$ 1.57	\$ 90.00	\$ 107.27	NEVER OWNED SWMH
18615	OLINDO GOMEZ	GLISSON	GLISSON	2012	3190178	\$ 14.20		\$ 1.30	\$ 1.55	\$ 90.00	\$ 107.05	NEVER OWNED SWMH
18616	OLINDO GOMEZ	GLISSON	GLISSON	2011	3190178	\$ 14.20		\$ 1.30	\$ 1.55	\$ 90.00	\$ 107.05	NEVER OWNED SWMH
18617	STEPHEN CRAIG GRADY SR & WIFE	WOLFSCRAPE	OAKWOLFE	2020	3258740	\$ 339.41	\$ 9.49	\$ 23.74			\$ 372.64	BILLED INCORRECT VALUE
18618	VOID										\$	
18619	GILBERTO DIAZ GUTIERREZ	GLISSON	GLISSON	2021	3399095	\$ 14.30	\$ 0.40	\$ 1.30	\$ 1.60	\$ 90.00	\$ 107.60	BILLED SWMH IN ERROR
18620	GILBERTO DIAZ GUTIERREZ	GLISSON		2020	3399095	\$ 14.30	\$ 0.40		\$ 1.47	\$ 90.00	\$ 106.17	BILLED SWMH IN ERROR
18621	GILBERTO DIAZ GUTIERREZ	GLISSON		2019	3399095	\$ 14.30	\$ 0.40		\$ 1.47	\$ 90.00	\$ 106.17	BILLED SWMH IN ERROR
18622	GILBERTO DIAZ GUTIERREZ	GLISSON		2018	3399095	\$ 14.30			\$ 1.43	\$ 90.00	\$ 105.73	BILLED SWMH IN ERROR

18623	CHRISTOPHER WADE GUY	WOLFSCRAPE	OAKWOLFE	2021	3402510	\$ 39 14	\$ 1 09	\$ 2 74	\$ 4 30		\$ 47 27	SOLD TRAILER 2020
18624	JUDITH LUCAS HALL LE	ROSE HILL		2021	3466960	\$ 178 75	\$ 5 00				\$ 183 75	ELDERLY EXEMPTION REMOVED IN ERROR
18625	TRISTON JEREL HALL	LIMESTONE		2020	3502376	\$ 296 12	\$ 8 28				\$ 304 40	BILLED INCORRECT VALUE
18626	DANIEL TIMOTHY HATCHER	CYPRESS CREEK	CHINQUAPIN	2021	3650168	\$ 163 20	\$ 4 57	\$ 15 98	\$ 18 38		\$ 202 13	SOLD BOAT & TRAILER 2020
18627	ANNIE GRACE HERRING	WARSAW	STACEY BRITT	2021	3793889	\$ 144 43	\$ 4 04	\$ 14 14			\$ 162 61	ELDERLY EXEMPTION ADDED
18628	JIMMY EUGENE HERRING JR	GLISSON	GLISSON	2021	3835573	\$ 545 32	\$ 15 25	\$ 49 57			\$ 610 14	INCORRECT PERSONAL PROPERTY LISTING
18629	JIMMY EUGENE HERRING JR	GLISSON	GLISSON	2020	3835573	\$ 616 16	\$ 17 24	\$ 56 01			\$ 689 41	INCORRECT PERSONAL PROPERTY LISTING
18630	DWIGHT L HILL	WOLFSCRAPE	OAKWOLFE	2020	3923076	\$ 413 45	\$ 11 57	\$ 28 91			\$ 453 93	BILLED INCORRECT VALUE
18631	ALVIS E HAINES SR & WIFE	LIMESTONE	LYMAN	2021	3963038	\$ 178 75	\$ 5 00	\$ 12 50			\$ 196 25	ELDERLY EXEMPTION REMOVED IN ERROR
18632	BILLY HOWARD	GLISSON	GLISSON	2021	000000367	\$ 14 30	\$ 0 40	\$ 1 30	\$ 1 60	\$ 90 00	\$ 107 60	SWMH DOUBLE LISTED - 4186600
18633	JERRREY SCOTT HOWARD	GLISSON		2021	4180513					\$ 90 00	\$ 90 00	DWELLING BURNED 2019
18634	LUTHER YATES IVEY	WOLFSCRAPE	OAKWOLFE	2020	4291580	\$ 444 16	\$ 12 42	\$ 31 06			\$ 487 64	BILLED INCORRECT VALUE
18635	EDWIN LEE JAMES LE & WIFE	ISLAND CREEK	CHINQUAPIN	2021	4344302	\$ 217 36	\$ 6 08	\$ 21 28			\$ 244 72	CORRECTED EXEMPTION
18636	THOMAS JEFFERSON JAMES JR	WARSAW	STACEY BRITT	2021	4384640	\$ 3 58	\$ 0 10	\$ 0 35	\$ 0 40		\$ 4 43	SOLD TRAILER 2020
18637	AMANDA JOY JONES	WARSAW	STACEY BRITT	2020	4549270	\$ 270 27	\$ 7 56	\$ 26 46		\$ 90 00	\$ 394 29	DWMH DOUBLE LISTED - 12-996
18638	RANDY W KENNEDY & WIFE	LIMESTONE	EAST DUPLIN	2021	4926051					\$ 90 00	\$ 90 00	SW FEE DOUBLE CHARGED
18639	DAVID JOHN KILPATRICK II	KENANSVILLE		2020	010001069	\$ 351 78	\$ 9 84				\$ 361 62	BILLED INCORRECT VALUE
18640	BARBARA S LANDIS & OTHERS	KENANSVILLE	LIBERTY HALL	2021	5123975			\$ 6 79			\$ 6 79	CORRECTED FIRE VALUE
18641	VIRGINIA HILL LEARY	ISLAND CREEK		2021	5292150					\$ 90 00	\$ 90 00	LAND IS VACANT
18642	JUAN MARTINEZ	GLISSON	GLISSON	2020	010000862	\$ 271 69	\$ 7 60	\$ 24 70			\$ 303 99	BILLED INCORRECT VALUE
18643	HERBERT L MATHIS & WIFE	ISLAND CREEK	TEACHEY	2021	5558350	\$ 321 75	\$ 9 00	\$ 31 50			\$ 362 25	EXEMPTION REMOVED IN ERROR
18644	PATRICIA JONES MATHIS	MAGNOLIA		2021	5567663	\$ 178 75	\$ 5 00				\$ 183 75	CORRECTED EXEMPTION
18645	WILLIAM ERNEST MAXWELL	SMITH		2021	010001601					\$ 180 00	\$ 180 00	LAND IS VACANT
18646	RONALD MERCER & JOANN MERCER	LIMESTONE	EAST DUPLIN	2020	5807307	\$ 205 85	\$ 5 76	\$ 13 19			\$ 224 80	BILLED INCORRECT VALUE
18647	VOID										\$	
18648	ELWOOD RAY MOBLEY JR & WIFE	ISLAND CREEK		2021	6043144					\$ 90 00	\$ 90 00	LAND IS VACANT
18649	CHRISTIAN R NAVARRO	GLISSON	GLISSON	2021	6333624	\$ 14 30	\$ 0 40	\$ 1 30	\$ 1 60	\$ 90 00	\$ 107 60	BILLED IN ERROR
18650	KAREN P NERY & GINA P HARDY	KENANSVILLE		2020	010001170	\$ 546 21	\$ 15 28				\$ 561 49	BILLED INCORRECT VALUE
18651	LEONEL ORELLANA	KENANSVILLE		2020	010000836	\$ 262 63	\$ 7 35				\$ 269 98	BILLED INCORRECT VALUE
18652	JOY D PIERCE	CYPRESS CREEK		2020	6874900	\$ 239 54	\$ 6 70				\$ 246 24	BILLED INCORRECT VALUE
18653	PIG LIFE LLC	ISLAND CREEK		2020	6889116	\$ 2,227 23	\$ 62 30				\$ 2,289 53	CORRECTED REAL PROPERTY VALUE
18654	PRIME ESTATE RENOVATIONS LLC	ISLAND CREEK	CHINQUAPIN	2020	010001429	\$ 281 63	\$ 7 88	\$ 27 57			\$ 317 08	BILLED INCORRECT VALUE
18655	DOUGLAS RONALD QUINN	WARSAW	STACEY BRITT	2020	74107219	\$ 1,467 04	\$ 41 04	\$ 143 63			\$ 1,651 71	BILLED INCORRECT VALUE
18656	KIMMIE RAYNOR	CYPRESS CREEK		2021	000001850	\$ 5 41	\$ 0 15		\$ 0 56		\$ 6 12	DOES NOT OWN BOAT
18657	ROCK CREEK LIVESTOCK LLC	WARSAW	STACEY BRITT	2021	7449787	\$ 29 67	\$ 0 83	\$ 2 91	\$ 3 34		\$ 36 75	BILLED INCORRECT VALUE
18658	ROCK CREEK LIVESTOCK LLC	WARSAW	STACEY BRITT	2021	7449787			\$ 12 78			\$ 12 78	BILLED INCORRECT VALUE
18659	RYDER TRANSPORTATION SERVICE	KENANSVILLE		2021	7554019	\$ 469 48	\$ 13 13				\$ 482 61	CORRECTED BPP VALUE
18660	LEHMOM EARL SANDERSON JR	LIMESTONE		2020	7601596	\$ 263 27	\$ 7 36				\$ 270 63	BILLED INCORRECT VALUE
18661	DELANO B SANDLIN & WIFE	LIMESTONE	EAST DUPLIN	2020	7624701	\$ 160 35	\$ 4 49	\$ 10 27			\$ 175 11	BILLED INCORRECT VALUE
18662	BOBBY MOREL SHOLAR & WIFE	CYPRESS CREEK		2020	7769556	\$ 3,308 62	\$ 92 55				\$ 3,401 17	BILLED INCORRECT VALUE
18663	CARL DELMUS SLOAN	LIMESTONE		2021	7852141					\$ 90 00	\$ 90 00	LAND IS VACANT
18664	THOMAS WARREN SLOAN & WIFE	CYPRESS CREEK	FOUNTAIN TOWN	2020	7872786	\$ 881 47	\$ 24 66	\$ 61 64			\$ 967 77	BILLED INCORRECT VALUE
18665	WANDA J SLOAN	CYPRESS CREEK	FOUNTAIN TOWN	2020	7873300	\$ 356 63	\$ 9 98	\$ 24 94			\$ 391 55	BILLED INCORRECT VALUE
18666	PEDRO SOLOMON MIRANDA JR	WARSAW	STACEY BRITT	2021	000002101	\$ 60 78	\$ 1 70	\$ 5 95	\$ 6 84		\$ 75 27	CORRECTED PERSONAL PROPERTY VALUE
18667	SHARON ROUSE SMITH	LIMESTONE		2020	8059519	\$ 451 31	\$ 12 62				\$ 463 93	BILLED INCORRECT VALUE
18668	THELMA C STOKES	CYPRESS CREEK		2021	8258851					\$ 90 00	\$ 90 00	LAND IS VACANT
18669	THELMA C STOKES	CYPRESS CREEK		2021	8258850					\$ 90 00	\$ 90 00	SWMH VACANT
18670	JOSEPH DALE SZALOKY	ROCKFISH	FRANKLIN	2020	010000879	\$ 594 06	\$ 16 62	\$ 66 47			\$ 677 15	BILLED INCORRECT VALUE
18671	ELITA DELOISE THOMPSON	ISLAND CREEK		2021	8724600	\$ 178 75	\$ 5 00				\$ 183 75	CORRECTED EXEMPTION
18672	KEVIN RAY TUTOR & WIFE	ALBERTSON		2020	8865845	\$ 860 79	\$ 24 08				\$ 884 87	BILLED INCORRECT VALUE
18673	JASON STOKES	CYPRESS CREEK		2021	8255561	\$ 1,171 89	\$ 32 78				\$ 1,204 67	HOUSE BURNED 12-7-2020
18674	JO ANN STROUD	KENANSVILLE	LIBERTY HALL	2021	8308392			\$ 12 53			\$ 12 53	CORRECTED FIRE VALUE
18675	THOMAS JACKSON SULLIVAN	WOLFSCRAPE	OAKWOLFE	2020	8333323	\$ 272 32	\$ 7 62	\$ 19 04			\$ 298 98	BILLED INCORRECT VALUE
18676	NANCY E SUMMERLIN LE	KENANSVILLE		2021	010002752	\$ 220 22	\$ 6 16				\$ 226 38	CORRECTED EXEMPTION
18677	SWINSON FAMILY FARMS LLC	WOLFSCRAPE	OAKWOLFE	2020	8460302	\$ 945 29	\$ 26 44	\$ 66 10			\$ 1,037 83	BILLED INCORRECT VALUE
18678	DWAYNE LEE TAYLOR	LIMESTONE	EAST DUPLIN	2020	8521096	\$ 8 06	\$ 0 23	\$ 0 52	\$ 0 88		\$ 9 69	TRAILER SOLD & TAGS TURNED IN
18679	DWAYNE LEE TAYLOR	LIMESTONE	EAST DUPLIN	2020	8521096	\$ 8 06	\$ 0 23	\$ 0 52	\$ 0 88		\$ 9 69	TRAILER SOLD & TAGS TURNED IN
18680	DWAYNE LEE TAYLOR	LIMESTONE	EAST DUPLIN	2019	8521096	\$ 8 06	\$ 0 23	\$ 0 52	\$ 0 88		\$ 9 69	TRAILER SOLD & TAGS TURNED IN
18681	SAMUEL R TUCKER & WIFE	ROCKFISH		2021	8808120	\$ 14 30	\$ 0 40		\$ 1 60	\$ 90 00	\$ 106 17	SWMH DOUBLE LISTED - 8807411
18682	TWO-PLUS INC	FAISON		2021	8869600	\$ 306 99	\$ 8 59				\$ 317 18	BUSINESS SOLD - 2455954
18683	TWO-PLUS INC	FAISON		2020	8869600	\$ 306 99	\$ 8 59		\$ 31 56		\$ 347 14	BUSINESS SOLD - 2455954
18684	TWO-PLUS INC	FAISON		2019	8869600	\$ 306 99	\$ 8 59		\$ 31 56		\$ 347 14	BUSINESS SOLD - 2455954
18685	TWO-PLUS INC	FAISON		2018	8869600	\$ 306 99			\$ 30 70		\$ 337 69	BUSINESS SOLD - 2455954
18686	TWO-PLUS INC	FAISON		2017	8869600	\$ 298 40			\$ 29 84		\$ 328 24	BUSINESS SOLD - 2455954
18687	PATRICIA TYNDALL & ZENNIE QUINN JR	ALBERTSON	ALBERTSON	2021	8886495	\$ 78 65	\$ 2 20	\$ 8 25			\$ 89 10	BILLED DEFERRED IN ERROR
18688	PATRICIA TYNDALL & ZENNIE QUINN JR	ALBERTSON	ALBERTSON	2021	8886495	\$ 78 65	\$ 2 20	\$ 8 25			\$ 89 10	BILLED DEFERRED IN ERROR
18689	PATRICIA TYNDALL & ZENNIE QUINN JR	ALBERTSON	ALBERTSON	2021	8886495	\$ 78 65	\$ 2 20	\$ 8 25			\$ 89 10	BILLED DEFERRED IN ERROR
18690	PATRICIA TYNDALL & ZENNIE QUINN JR	ALBERTSON	ALBERTSON	2021	8886495	\$ 78 65		\$ 8 25			\$ 86 90	BILLED DEFERRED IN ERROR
18691	WSH INC	ISLAND CREEK		2021	8973500	\$ 240 53	\$ 6 73		\$ 45 58		\$ 292 84	OUT OF BUSINESS

18692	WSH INC	ISLAND CREEK		2020	8973500	\$ 240 53	\$ 6 73		\$ 24 73		\$ 271 99	OUT OF BUSINESS
18693	WSH INC	ISLAND CREEK		2019	8973500	\$ 240 53	\$ 6 73				\$ 247 26	OUT OF BUSINESS
18694	WSH INC	ISLAND CREEK		2018	8973500	\$ 345 33			\$ 34 53		\$ 379 86	OUT OF BUSINESS
18695	ANNITONETTE WASHINGTON	KENANSVILLE		2020	9108709	\$ 235 23	\$ 6 58				\$ 241 81	BILLED INCORRECT VALUE
18696	WESTERN OILFIELDS SUPPLY CO	WARSAW	STACEY BRITT	2021	000001857	\$ 302 89	\$ 8 47	\$ 29 65	\$ 34 10		\$ 375 11	BPP NO LONGER IN DUPLIN
18697	WAYNE D WHALEY & CAROL J WHALEY	WOLFSCRAPE	GLISSON	2020	9382608	\$ 161 14	\$ 4 51	\$ 14 65			\$ 180 30	BILLED INCORRECT VALUE
18698	VOIDED											
18699	MILTON R WILLIAMS	FAISON		2020	9672537	\$ 626 05	\$ 17 51				\$ 643 56	DWMH MOVED TO WAYNE COUNTY 2019
18700	OSCAR WILLIAMS & WIFE	FAISON		2021	9677300	\$ 10 99	\$ 0 31	\$ 1 00	\$ 1 23		\$ 13 53	BILLED INCORRECT VALUE
18701	SAM BONEY	ROSE HILL	ROSEMARY	2021	010003111	\$ 258 83	\$ 7 24	\$ 25 34		\$ 90 00	\$ 381 41	CORRECTED LISTING
GRAND TOTAL						\$ 32,451.30	\$ 872.61	\$ 1,127.48	\$ 519.75	\$ 3,420.00	\$ 38,391.14	
SUBMITTED BY: 												
FINAL APPROVAL BY: 												
DATE APPROVED: 9-20-21												
- CORRECTED SPREADSHEET												
18698	DONNIE M WILLIAMS VOIDED	ROSE HILL		2021	9530258	\$ 321 75	\$ 9 00				\$ 330 75	CORRECTED EXEMPTION
18699	OLINDO GOMEZ	GLISSON	GLISSON	2013	3190178	\$ 14 60		\$ 1 30	\$ 1 57	\$ 90 00	\$ 107 27	NEVER OWNED SWMH
18700	SAMUEL R TUCKER & WIFE	ROCKFISH		2021	8808120	\$ 14 30	\$ 0 40	\$ 1 30	\$ 1 57	\$ 90 00	\$ 106 17	SWMH DOUBLE LISTED - 8807411
18701	OSCAR WILLIAMS & WIFE	FAISON		2021	9677300	\$ 10 99	\$ 0 31	\$ 1 00	\$ 1 23		\$ 13 53	BILLED INCORRECT VALUE

This instrument has been preaudited in the manner required by the Local Government and Fiscal Control Act.

Angie Chestnut

Finance Officer

**ADDENDUM TO 8 SEPTEMBER 2020 CONTRACT FOR STREAM
DEBRIS REMOVAL**

This Agreement amending the parties' 8 September 2020 Contract by altering the scope of work and completion date as set forth therein is effective as of this the 13 day of September 2021, by and between DUPLIN COUNTY ("County") and JERRY HALL D/B/A HALL'S TREE SERVICE ("Contractor").

RECITALS

WHEREAS, Contractor entered into the 8 September 2020 Contract ("the Contract") with Duplin County ("County") for Storm Debris Removal (Clearing and Snagging) in the North East Cape Fear River in Duplin County, North Carolina ("the Project");

WHEREAS, Section 3 of the Contract limits the payments from County to Contractor to a maximum of \$950,400.00;

WHEREAS, recent storms resulted in flooding which led to collapsed river banks and additional downed trees in portions of the North East Cape Fear River that had already been cleaned by Contractor;

WHEREAS, the parties are in agreement that, pursuant to the attached Change Order, Contractor will be paid an additional \$52,800.00 for clearing and snagging trees and other debris in the North East Cape Fear River;

WHEREAS, the parties are therefore in agreement that Contractor's maximum payment under the Contract will now increase to ONE MILLION THREE THOUSAND TWO HUNDRED DOLLARS (\$1,003,200.00), and that Section 3 of the Contract is hereby amended to reflect same;

WHEREAS, the parties have further agreed to extend the Substantial Completion date set forth in Section 2.2 from 30 July 2021 to 30 October 2021, and Section 2.2 of the Contract is hereby amended to reflect same;

WHEREAS, the Contract shall otherwise remain in full force and effect except as expressly modified by the Change Order and this Amendment;

IN WITNESS WHEREOF, Duplin County and Jerry Hall D/B/A Hall's Tree Service have executed this ADDENDUM to 8 SEPTEMBER 2020 CONTRACT, the day and year first above written.

Duplin County

By: *Angie B. Quinn*

By:

[Signature]

Jerry Hall D/B/A Hall's Tree Service

Title: *Sanitation Director*

Title: *Owner*

Date: *9/13/2021*

Date: *13 Sept 2021*

**MEMORANDUM OF AGREEMENT
BETWEEN THE STATE OF NORTH CAROLINA AND LOCAL GOVERNMENTS
ON PROCEEDS RELATING TO THE SETTLEMENT OF OPIOID LITIGATION**

IN WITNESS WHEREOF, the parties, through their duly authorized officers, have executed this Memorandum of Agreement under seal as of the date hereof.

SIGNATURE PAGE FOR DUPLIN COUNTY

County Government

DUPLIN COUNTY

By: 
Name: Dexter B. Edwards
Title: Chairman
Date: 9.20.2021

Duplin County

Available Funds	\$	\$212,657	Local Match	\$	\$28,832	Rate	10%
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DPS JCPC funds must be committed with a Program Agreement submitted in NC Allies and electronically signed by authorized officials.

#	Program Provider	DPS-JCPC Funding	LOCAL FUNDING			OTHER State/Federal	OTHER Funds	Total
			County Cash Match	Local Cash Match	Local In-Kind			
1	Duplin Juvenile Psychological Services - MCEC	\$7,750			\$900			\$8,650
2	Diversity Nurtures Achievement Structured Learning	\$32,347			\$11,040			\$43,387
3	Duplin Reentry/NonCommunity Services and Teen Court - MCEC	\$89,660			\$8,972			\$98,632
4	Building Peace in Schools - MCEC	\$77,738			\$7,920			\$85,658
5	JCPC Administration	\$5,162						\$5,162
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
TOTALS.		\$212,657			\$28,832			\$241,489

The above plan was derived through a planning process by the Juvenile Crime Prevention Council and represents the Council's

Jason C. McGuirt
9/9/2021

Chaperson, Juvenile Crime Prevention Council (Date)

 (Date) _____

Chairperson, Board of County Commissioners or County Finance Officer

[illegible]

upon representations by counsel with whom Duplin County has a contractual relationship that they will participate in the subdivision and common benefit attorney's fee fund; and

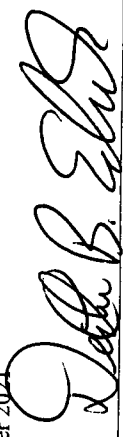
WHEREAS, by signing onto the MOA, the state and local governments maximize North Carolina's share of opioid settlement funds to ensure the needed resources reach communities, once a negotiation is finalized, as quickly, effectively, and directly as possible; and

WHEREAS, it is advantageous to all North Carolinians for local governments, including Duplin County and its citizens, to sign onto the MOA and demonstrate solidarity in response to the opioid epidemic, and to maximize the share of opioid settlement funds received both in the state and this county to help abate the harm; and

WHEREAS, the MOA directs substantial resources over multiple years to local governments on the front lines of the opioid epidemic while ensuring that these resources are used in an effective way to address the crisis.

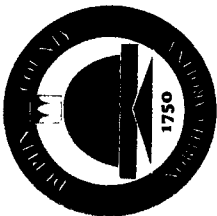
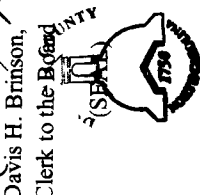
NOW, THEREFORE BE IT RESOLVED, Duplin County hereby approves the Memorandum of Agreement Between the State of North Carolina and Local Governments on Proceeds Relating to the Settlement of Opioid Litigation, and any subsequent settlement funds that may come into North Carolina as a result of the opioid crisis. Furthermore, Duplin County authorizes the County Manager (or County Attorney) take such measures as necessary to comply with the terms of the MOA and receive any settlement funds, including executing any documents related to the allocation of opioid settlement funds and settlement of lawsuits related to this matter. Be it further resolved copies of this resolution and the signed MOA be sent to opioiddocs@ncdoj.gov as well as forwarded to the North Carolina Association of County Commissioners at communications@ncace.org.

Adopted this the 20th day of September 2021


Dexter B. Edwards, Chair
Duplin County Board of Commissioners

ATTEST:


Davis H. Brinson,
Clerk to the Board



**A RESOLUTION BY THE COUNTY OF DUPLIN
APPROVING THE MEMORANDUM OF AGREEMENT (MOA) BETWEEN THE STATE OF
NORTH CAROLINA AND LOCAL GOVERNMENTS ON PROCEEDS RELATING TO THE
SETTLEMENT OF OPIOID LITIGATION**

WHEREAS, as of 2019, the opioid epidemic had taken the lives of more than 16,500 North Carolinians, torn families apart, and ravaged communities from the mountains to the coast; and

WHEREAS, the COVID-19 pandemic has compounded the opioid crisis, increasing levels of drug misuse, addiction, and overdose death; and

WHEREAS, the Centers for Disease Control and Prevention estimates the total "economic burden" of prescription opioid misuse alone in the United States is \$78.5 billion a year, including the costs of healthcare, lost productivity, addiction treatment, and criminal justice involvement; and

WHEREAS, certain counties and municipalities in North Carolina, including Duplin County, joined with thousands of local governments across the country to file lawsuits against opioid manufacturers and pharmaceutical distribution companies and hold those companies accountable for their misconduct; and

WHEREAS, representatives of local North Carolina governments, the North Carolina Association of County Commissioners, and the North Carolina Department of Justice have negotiated and prepared a Memorandum of Agreement (MOA) to provide for the equitable distribution of any proceeds from a settlement of national opioid litigation to the State of North Carolina and to individual local governments; and

WHEREAS, Local Governments and the State of North Carolina anticipate a settlement in the national opioid litigation to be forthcoming; and

WHEREAS, it is anticipated that a settlement in the national opioid litigation with Johnson & Johnson, AmerisourceBergen, Cardinal Health, and McKesson will make available, to the counsel with whom Duplin County has a direct contractual relationship, the opportunity to participate in a subdivision and common benefit attorneys' fee fund of approximately \$1.6 billion at the national level in exchange for waiver of the counsel's contingency fee agreements with local governments including Duplin County with respect to recoveries from those companies; and

Board's approval of the MOA relies

000640

DOS	Balance	Prog
08/17/11	\$10.00	CD
07/21/11	\$4.00	CD
08/13/10	\$15.00	CD
08/01/11	\$15.00	CD
07/21/11	\$11.00	CD
07/21/11	\$4.00	CD
09/08/11	\$4.00	CD
07/19/11	\$10.00	CD
07/28/11	\$11.00	CD
08/25/11	\$11.00	CD
09/08/11	\$9.75	CD
07/14/11	\$11.00	CD
08/05/11	\$11.00	CD
07/22/11	\$11.00	CD
08/20/21	\$79.00	CD
	\$216.75	
08/23/11	\$90.00	CH
09/01/11	\$25.00	CH
09/01/11	\$25.00	CH
08/04/11	\$0.85	CH
09/09/11	\$51.70	CH
07/14/11	\$35.00	CH
08/19/11	\$89.25	CH
08/24/11	\$129.25	CH
08/16/11	\$25.00	CH
07/19/11	\$0.85	CH
07/20/11	\$99.25	CH
08/27/10	\$158.25	CH
08/17/11	\$135.00	CH
08/20/10	\$94.25	CH
	\$958.65	
07/25/11	\$12.78	FP
07/01/11	\$149.25	FP
07/18/11	\$74.00	FP
07/21/11	\$23.65	FP
08/18/11	\$143.25	FP
09/13/11	\$5.00	FP
08/23/11	\$15.00	FP
09/21/11	\$57.30	FP
08/30/11	\$20.00	FP
07/26/11	\$4.25	FP
08/08/11	\$91.00	FP
08/30/11	\$14.00	FP
07/22/10	\$7.00	FP
08/05/10	\$21.45	FP
09/23/11	\$43.24	FP
07/05/11	\$139.40	FP

DUPLIN COUNTY
Health Services

340 Seminary Street
PO Box 948
Kenansville, NC 28349

Main Office 910-296-2180
Environmental Health 910-296-2126
FAX 910-296-2139
910-296-0252

Date: 09/09/21

Bad Debt & Deceased Write off for Duplin County Health Department

Bad Debt Service Date Write Off: Through 09/30/2011

Amount to be written off: \$22,153.54

CD	\$216.75
CH	\$958.65
FP	\$1,973.06
IM	\$503.34
MH	\$2,609.15
PC	\$15,892.59

Dorey Swinn-Konecny
Health Director

9.9.2021
Date

W. J. Williams
Chairman - Board of Health

9/9/21
Date

Dale B. Elie
Chairman - County Commissioners

9.20.2021
Date

000641

08/04/11	\$7.00	FP
09/08/11	\$10.00	FP
07/07/11	\$27.65	FP
08/24/11	\$69.16	FP
07/08/10	\$149.00	FP
09/16/11	\$10.00	FP
03/05/10	\$1.07	FP
08/12/10	\$227.25	FP
08/15/08	\$109.75	FP
07/19/11	\$2.65	FP
07/07/11	\$61.00	FP
08/09/11	\$63.00	FP
08/15/11	\$29.85	FP
09/09/11	\$10.00	FP
09/14/11	\$35.00	FP
07/27/11	\$60.00	FP
07/05/11	\$10.00	FP
09/22/11	\$10.00	FP
07/07/11	\$4.70	FP
08/11/10	\$150.25	FP
09/16/11	\$20.00	FP
09/13/11	\$79.16	FP
	\$1,973.06	
09/02/11	\$115.00	IM
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08/23/11	\$166.00	IM
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09/23/11	\$30.00	IM
09/09/11	\$51.00	IM
09/27/11	\$5.34	IM
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	\$503.34	
07/21/11	\$3.75	MH
08/25/11	\$3.75	MH
09/13/11	\$29.60	MH
09/13/11	\$114.25	MH
09/20/11	\$12.80	MH
08/31/11	\$86.25	MH
07/12/11	\$77.00	MH
09/21/11	\$82.25	MH
09/01/11	\$3.75	MH
07/05/11	\$13.00	MH
07/07/11	\$13.00	MH
08/12/11	\$93.40	MH
08/04/11	\$98.55	MH
09/06/11	\$40.95	MH
07/28/10	\$16.60	MH
08/12/10	\$28.25	MH

07/18/11	\$3.70	MH
08/12/10	\$30.00	MH
07/11/11	\$152.00	MH
08/09/11	\$76.50	MH
08/26/11	\$33.00	MH
08/11/10	\$118.00	MH
08/08/11	\$82.60	MH
09/06/11	\$27.30	MH
08/09/11	\$16.80	MH
08/09/11	\$12.50	MH
09/19/11	\$279.00	MH
09/27/11	\$76.50	MH
09/27/11	\$68.25	MH
09/01/11	\$141.25	MH
09/07/11	\$13.00	MH
07/12/11	\$16.45	MH
07/27/11	\$15.60	MH
09/07/11	\$8.60	MH
08/24/11	\$5.80	MH
07/05/11	\$40.00	MH
07/07/11	\$18.00	MH
08/18/10	\$19.75	MH
07/13/10	\$30.00	MH
08/02/11	\$72.25	MH
08/24/11	\$33.25	MH
08/01/11	\$13.00	MH
07/25/11	\$3.75	MH
08/16/11	\$95.25	MH
09/27/11	\$68.25	MH
07/12/11	\$72.25	MH
09/19/11	\$68.25	MH
10/07/08	\$10.45	MH
09/08/09	\$17.45	MH
10/27/08	\$34.25	MH
09/24/09	\$29.40	MH
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07/19/11	\$16.00	PC
08/08/11	\$51.30	PC

09/23/11	\$12.00	PC
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09/14/11	\$15.00	PC
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09/29/11	\$18.00	PC
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09/06/11	\$128.00	PC
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09/19/11	\$44.40	PC
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07/19/11	\$143.45	PC
09/22/11	\$5.00	PC
07/30/10	\$15.00	PC
08/02/11	\$15.00	PC
07/01/11	\$45.00	PC
07/28/11	\$30.00	PC
08/26/11	\$394.50	PC
08/08/11	\$11.00	PC
09/07/11	\$18.00	PC
08/17/11	\$65.00	PC
07/25/11	\$30.00	PC
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07/28/11	\$95.00	PC
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01/26/11	\$3.20	PC
09/15/11	\$1.60	PC
09/28/11	\$22.00	PC
09/19/11	\$32.00	PC
11/18/09	\$74.00	PC
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09/13/11	\$25.00	PC
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09/02/11	\$94.00	PC
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08/23/11	\$60.00	PC
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09/06/11	\$5.00	PC
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09/06/11	\$39.00	PC

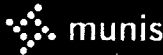
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08/04/11	\$106.00	PC
07/01/11	\$3.80	PC
07/19/11	\$42.20	PC
08/17/11	\$80.50	PC
07/28/11	\$55.00	PC
08/11/11	\$8.01	PC
08/10/11	\$68.00	PC
08/10/11	\$19.25	PC
09/14/11	\$72.25	PC
09/21/11	\$4.00	PC
09/28/11	\$40.00	PC
08/15/11	\$40.90	PC
08/03/11	\$97.30	PC
08/24/11	\$24.00	PC
08/08/11	\$15.00	PC
09/13/11	\$20.00	PC
09/29/11	\$60.00	PC
07/08/11	\$50.00	PC
08/02/10	\$23.00	PC
09/02/11	\$24.00	PC
08/17/11	\$97.25	PC
08/08/11	\$24.00	PC
08/11/10	\$22.80	PC
07/15/11	\$95.00	PC
09/12/11	\$24.00	PC
07/28/10	\$31.60	PC
08/22/11	\$19.25	PC
09/19/11	\$48.00	PC
09/21/11	\$24.00	PC
09/14/11	\$30.00	PC
07/05/11	\$5.00	PC
09/16/11	\$22.75	PC
08/05/11	\$11.00	PC
08/09/11	\$60.00	PC
07/26/11	\$16.75	PC
08/29/11	\$7.00	PC
09/21/11	\$49.96	PC
08/27/10	\$9.49	PC
09/09/11	\$28.40	PC
07/20/11	\$0.05	PC
08/10/11	\$9.40	PC
07/12/11	\$19.25	PC
09/06/11	\$20.50	PC
09/09/11	\$20.00	PC
10/20/09	\$28.00	PC
09/21/11	\$14.00	PC
08/18/11	\$6.00	PC

07/14/10	\$48.00	PC
08/24/10	\$190.75	PC
07/19/10	\$79.00	PC
07/22/10	\$130.90	PC
08/27/10	\$34.80	PC
07/22/10	\$34.80	PC
02/20/08	\$13.65	PC
07/28/10	\$64.75	PC
01/26/09	\$121.75	PC
08/03/10	\$5.00	PC
07/19/10	\$42.00	PC
07/08/11	\$40.98	PC
08/05/10	\$14.75	PC
07/26/10	\$37.25	PC
08/19/10	\$31.60	PC
08/20/10	\$153.00	PC
08/19/10	\$31.60	PC
08/04/10	\$45.60	PC
02/16/11	\$69.30	PC
07/15/10	\$31.60	PC
07/16/10	\$53.20	PC
08/13/10	\$33.20	PC
08/20/10	\$43.30	PC
08/05/10	\$61.70	PC
07/23/10	\$1.80	PC
08/26/10	\$31.60	PC
09/02/11	\$94.00	PC
08/24/10	\$79.00	PC
07/29/10	\$13.20	PC
08/05/10	\$31.60	PC
08/18/11	\$5.00	PC
08/18/10	\$133.00	PC
08/12/11	\$12.25	PC
07/11/11	\$12.00	PC
05/18/21	\$123.00	PC
09/29/11	\$5.00	PC
	\$15,892.59	
	\$22,153.54	

08/17/10	\$31.60	PC
07/19/11	\$14.44	PC
08/23/11	\$80.00	PC
07/14/11	\$141.00	PC
07/25/11	\$20.00	PC
08/01/11	\$123.75	PC
09/26/11	\$15.00	PC
01/12/11	\$79.00	PC
09/28/11	\$67.60	PC
09/20/11	\$88.00	PC
08/11/11	\$53.20	PC
07/11/11	\$60.00	PC
07/22/11	\$142.50	PC
07/28/11	\$20.00	PC
09/26/11	\$78.00	PC
09/08/11	\$60.00	PC
08/17/11	\$60.00	PC
08/09/11	\$99.00	PC
08/01/11	\$20.00	PC
09/29/11	\$5.00	PC
08/23/11	\$49.00	PC
08/31/11	\$51.30	PC
09/14/11	\$40.00	PC
09/27/11	\$150.20	PC
07/15/11	\$24.00	PC
07/30/10	\$31.60	PC
08/16/11	\$25.60	PC
07/02/10	\$57.20	PC
09/06/11	\$69.60	PC
08/02/11	\$80.00	PC
07/05/11	\$161.14	PC
07/08/11	\$60.00	PC
09/26/11	\$19.25	PC
06/28/11	\$45.00	PC
09/09/11	\$118.25	PC
07/13/10	\$79.00	PC
09/08/11	\$16.60	PC
07/19/10	\$39.00	PC
07/14/10	\$73.20	PC
02/28/08	\$85.00	PC
08/05/10	\$100.00	PC
07/19/10	\$102.00	PC
08/16/11	\$47.00	PC
09/21/06	\$94.65	PC
07/08/10	\$24.00	PC
07/20/11	\$45.00	PC
04/09/08	\$20.09	PC
06/18/09	\$42.40	PC
07/01/10	\$30.00	PC
08/09/10	\$174.50	PC
08/23/10	\$79.00	PC
01/20/10	\$57.20	PC

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Duplin County, NC
JOURNAL INQUIRY

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YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2022	03	199	BUA	09/10/2021	09/10/2021	092021	chelsey.lanier	1	N	Hist	2022	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
							ACCOUNT DESCRIPTION					
1	7400	43520					T	REPAIRS & MAINTENANCE	EQUIPME			8,000.00
2	7400	44300					T	RENT		8,000.00		
3	4520	45100					T	CAPITAL OUTLAY				2,277.00
4	4520	42610					T	COMPUTER SUPPLIES		2,277.00		
** JOURNAL TOTAL										0.00		0.00

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2022	03	219	BUA	09/13/2021	09/13/2021	092021	chelsey.lanier	1	N	Hist	2022	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION ACCOUNT DESCRIPTION			DEBIT	CREDIT	OB
1	5602	42193					T					165.66
2	5602	42194					T	HHI-PPE				5,307.00
3	5602	42195					T	HHI-Building Supplies				3,229.75
4	5602	42190					T	IHA-Supplies				
										4,702.41		
5	5602	42191					T	CN-Supplies				
										4,000.00		
								HDM-Food				
** JOURNAL TOTAL										0.00		0.00

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2022	03	257	BUA	09/14/2021	09/14/2021	092021	chelsey.lanier	1	N	Hist	2022	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
							ACCOUNT DESCRIPTION					
1	5175	43520					T					200.00
2	5175	43540					T	REPAIRS & MAINTENANCE	EQUIPME			650.00
								SOFTWARE MAINTENANCE				



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Duplin County, NC
JOURNAL INQUIRY

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YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE		
2022	03	257	BUA	09/14/2021	09/14/2021	092021	chelsey.lanier	1	N	Hist	2022			
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION ACCOUNT DESCRIPTION				DEBIT	CREDIT	OB	
3	5175	42980					T	PROGRAM SUPPLIES				850.00		
** JOURNAL TOTAL											0.00		0.00	

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2022	03	318	BUA	09/15/2021	09/15/2021	092021	chelsey.lanier	1	N	Hist	2022	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION ACCOUNT DESCRIPTION			DEBIT	CREDIT	OB
1	4340	42980					T	PROGRAM SUPPLIES				400.00
2	4340	44910					T	DUES AND SUBSCRIPTIONS		400.00		
** JOURNAL TOTAL										0.00		0.00

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2022	03	319	BUA	09/15/2021	09/15/2021	092021	chelsey.lanier	1	N	Hist	2022	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
							ACCOUNT DESCRIPTION					
1	5114	42370					T					8,000.00
2	5114	42200					T	INJECTABLES		8,000.00		
								FOOD				
** JOURNAL TOTAL										0.00		0

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE		
2022	03	334	BUA	09/15/2021	09/15/2021	092021	chelsey.lanier	1	N	Hist	2022			
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION ACCOUNT DESCRIPTION				DEBIT	CREDIT	OB	
1	5110	43210					T	TELEPHONE					1,500.00	



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Duplin County, NC
JOURNAL INQUIRY

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YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2022	03	334	BUA	09/15/2021	09/15/2021	092021	chelsey.lanier	1	N	Hist	2022	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION ACCOUNT DESCRIPTION			DEBIT	CREDIT	OB
2	5110	43110					T					1,735.00
3	5114	42600					T	TRAVEL				1.37
4	5129	42600					T	OFFICE SUPPLIES				40.00
5	5133	42980					T	OFFICE SUPPLIES				850.00
6	5163	43250					T	PROGRAM SUPPLIES				500.00
7	5165	42600					T	POSTAGE				50.00
	5110	42120					T	OFFICE SUPPLIES	250.00			
	5110	42500					T	UNIFORMS	185.00			
10	5110	42980					T	VEHICLE GASOLINE	2,800.00			
11	5114	41990					T	PROGRAM SUPPLIES	1.37			
12	5129	43520					T	PROFESSIONAL SERVICES	40.00			
13	5133	43210					T	REPAIRS & MAINTENANCE EQUIPME	350.00			
14	5133	42600					T	TELEPHONE	500.00			
15	5163	43110					T	OFFICE SUPPLIES	500.00			
16	5165	43510					T	TRAVEL	50.00			
								REPAIRS BUILDING AND GROUNDS				
** JOURNAL TOTAL										0.00		0.00

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE		
2022	03	349	BUA	09/15/2021	09/15/2021	092021	chelsey.lanier	1	N	Hist	2022			
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION ACCOUNT DESCRIPTION				DEBIT	CREDIT	OB	
1	5151	43550					T	EMR EXPENSE & INCENTIVES					1,409.00	



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Duplin County, NC
JOURNAL INQUIRY

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YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE	
2022	03	349	BUA	09/15/2021	09/15/2021	092021	chelsey.lanier	1	N	Hist	2022		
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION ACCOUNT DESCRIPTION				DEBIT	CREDIT OB	
2	5167	43550					T	EMR EXPENSE & INCENTIVES				1,409.00	
								** JOURNAL TOTAL				0.00	0.00
								** GRAND TOTAL				0.00	0.00

7 Journals printed

** END OF REPORT - Generated by CHELSEY LANIER **

Fwd. [NCPLDA] NC Humanities Announces New Funding Opportunity

Laura Caudill Jones <l.jones5695@gmail.com>
Tue 6/29/2021 5:03 PM
To: Laura Jones <laura.jones@duplincountync.com>

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----- Forwarded message -----
From: Caitlin Patton Stanley <cpatton@nchumanities.org>
Date: Wed, Jun 23, 2021 at 10:52 AM
Subject: [NCPLDA] NC Humanities Announces New Funding Opportunity
To: NCPLDA List <nrcplda@statelibrarync.simplileists.com>
Cc: Melissa Giblein <m.giblein@nchumanities.org>

Dear library directors,

NC Humanities is pleased to announce it has launched its American Rescue Plan Humanities Grants to strengthen the cultural sector's response to and recovery from the COVID-19 pandemic in North Carolina. Grants of up to \$20,000 will provide economic relief, protect jobs, maintain humanities collections, and ensure that the experiences of North Carolinians and the stories of community resiliency during the pandemic are captured throughout the state.

Over \$1 million will be available to aid in this statewide recovery and relief effort to prevent, prepare for, and recover from the coronavirus. Funding is available in two different categories; the opportunity available to libraries is the following:

American Rescue Plan Humanities Project Support Grants

ARP Humanities Project Support Grants may be used by a broad range of organizations that provide humanities programs (including public libraries) to support ongoing, relaunch previous, or begin new humanities programming as well as support virtual humanities projects, digitizing collections and making them available online, and COVID-19 projects highlighting the North Carolina experience. Read our full Request for Proposal for more information on this funding opportunity.

Grant applications are being accepted June 16, 2021- July 15, 2021.

NC Humanities will be hosting an informational applicant webinar on June 29, 2021 at 1:00 PM. Attendees will learn more about these grants, the requirements, how to apply, and more. Register Here. We will be hosting this webinar several more times throughout the application period. Visit www.nchumanities.com for future webinar dates.

About this funding: Funding for North Carolina Humanities' American Rescue Plan Humanities Grants was provided to North Carolina Humanities by the National Endowment for the Humanities through the American Rescue Plan Act of 2021 (ARP), approved by Congress and signed into law by President Biden in March 2021. The \$1.9 trillion ARP package included \$135 million in supplemental funding for the National Endowment for the Humanities, nearly \$51.6 million, or a total of 40%, of which was sent to the state and jurisdictional humanities councils across the nation, including North Carolina Humanities, to distribute to local cultural nonprofits and programming. North Carolina Humanities is a statewide nonprofit and the North Carolina affiliate of the National Endowment for the Humanities.

Reminder: Please subscribe to our email newsletter to stay up to date with all NC Humanities news and updates.

Caitlin Patton Stanley (she/her/hers)
Director of Grants and Compliance

Please click here to schedule a phone consultation about your grant proposal.



Main: (704) 887-1520 | Direct: (704) 887-1521

cpatton@nchumanities.org

2022
Duplin County Calendar

January						
S	M	T	W	T	F	S
		3	4	5	6	7
8	9	10	11	12		
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

February						
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26	27	28				

March						
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26	27	28	29	30	31	

April						
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

May						
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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

June						
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26	27	28	29	30		

July						
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23	24	25	26	27	28	29
30	31					

August						
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27	28	29	30	31		

September						
S	M	T	W	T	F	S
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15	16	17	18	19	20	21
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29	30					

October						
S	M	T	W	T	F	S
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20	21	22	23	24	25	26
27	28	29	30	31		

November						
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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

December						
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			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Board Meetings are at 6PM

Holidays

- Labor Day- September 5
- Veterans Day- November 11
- Thanksgiving- November 24 &
- Christmas- December 23, 26 &
- MLK Day- Jan 17th
- Good Friday- April 15
- Memorial Day- May 30
- Independence Day- July 4

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THIS AGREEMENT DETAILS THE RESPONSIBILITIES OF NORTH CAROLINA HUMANITIES (NC HUMANITIES) AND YOUR ORGANIZATION (GRANTEE), AND THE TERMS AND CONDITIONS OF THE GRANT.

The Grant, which will be considered approved only after final execution of this document, is made subject to the terms and conditions below. While it is understood and acknowledged that this Grant is to be solely restricted for the purpose(s) described in this Grant Agreement, it is also understood and acknowledged that for financial accounting reporting purposes, there are no conditions constituting barriers that must be satisfied prior to the Grantee's entitlement to the grant funds.

Nonprofit Status

1. Grantee will keep its tax-exempt status as a recognized 501(c)(3) and Section 509(a)(2) or 509(a)(3) organization OR as a tax-exempt governmental unit under Section 115(1) and Section 170(c)(1) current throughout the period of this grant and will comply with all applicable federal and state laws and regulations that govern the use of funds to the Grantee organization. This includes but is not limited to:
 - a. (a) the prohibition against use any of the funds to influence legislation, to influence the outcome of elections, to carry on voter registration drives, to make grants to individuals or other organizations, or to undertake any nonexempt activity when such use of the funds would be a taxable expenditure if made directly by the Grantee; and
 - b. (b) limiting the use of the grant funds to the Grantee's authorized taxable purposes
2. Grantee will notify NC Humanities in writing concerning a change or proposed change in the Grantee's tax-exempt status when:
 - a. Grantee's federal tax status is revoked or altered;
 - b. Grantee has reasonable grounds to believe that its tax-exempt status may be revoked or altered; or,
 - c. Grantee has reason to believe that these grant monies cannot be, or cannot continue to be, expended for the specific purposesIf the Grantee's tax-exempt status changes, NC Humanities reserves the right to require that all remaining grant funds be immediately returned.

Use of Funds

3. Grantee agrees the grant is to be used solely for the activities as described in "Special Terms or Conditions" in your Applicant Dashboard portal and the purposes specified in this Grant Agreement. Any alternative use of funds must be authorized in advance in writing by NC Humanities, or funds must be returned.
4. Grantee agrees not to seek or receive additional Federal funds for the same expenditures incurred in connection with this award.
5. Grantee agrees that funds will not be used for any ineligible expenses as listed in the NC Humanities' Grant Guidelines.
6. Grantee understands this grant has been made with federal funds CFDA 45 129 and FAIN ZSO-283137-21. Disbursements are subject to availability of federal funds. Grantees must be compliant with applicable sections of 2 CFR §200.
7. Cost sharing is not required for this grant. However, Project Grant recipients are welcome and encouraged to provide voluntary cost share on their award through cash and/or in-kind services.
 - a. To be allowable, cost share sources must be documented detail and must follow the Cost Share Guidelines (which include a sample tracking sheet)



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To receive list mail batched in a daily digest, visit <https://stateilibrarync.simplelists.com/>

Note that email correspondence to and from this list is subject to the North Carolina Public Records Law and may be disclosed to third parties.

Laura C Jones, MAEd, MLS
Duplin County Public Libraries, Director
107 Bowden Drive
Kenansville NC 28349
910-296-2117

Reading takes you somewhere else when you have to stay where you are...

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reduced or modified portion of the award will not accomplish the purposes for which the award was made. It may terminate the award in its entirety either unilaterally or with the consent of the Grantee.

When NC Humanities determines that a recipient has failed to comply with the terms and conditions of the award, NC Humanities may suspend or terminate the award for cause. Normally, this action will be taken only after the recipient has been notified of the deficiency and given sufficient time to correct it. But this does not preclude immediate suspension or termination when such action is required to protect the interests of NC Humanities.

In the event that an award is suspended, and corrective action is not taken by the Grantee within 90 days of the effective date, NC Humanities may issue a notice of termination. No costs that are incurred during the suspension period, or after the effective date of termination, will be allowable, except those that are specifically authorized by the suspension or termination notice or those that in the opinion of NC Humanities could not have been reasonably avoided.

Within 30 calendar days of the termination date, the Grantee shall furnish to NC Humanities a summary of progress achieved under the award, an itemized accounting of charges incurred against award funds and cost-sharing prior to the effective date of the suspension or termination, and a separate accounting and justification for any costs that may have been incurred after this date. Any unused funds will be returned to NC Humanities.

If the Grantee violates the terms and conditions of this Agreement, NC Humanities reserves the right to require that grant funds be returned.

Agreement Expiration

If this Agreement is not signed and returned to NC Humanities within 30 days of the issuing date of this agreement and the award is not paid for herein, the full and valid contract, as of the Agreement due date, for request for an agreement deadline extension must be submitted to NC Humanities. Noting prior to the Agreement expiring.

Signatures

This grant is conditional upon Grantee's acceptance of the terms and conditions set forth herein. By selecting the "I Accept Grant Terms and Conditions" and signing below, the Grantee agrees to accept and comply with the stated terms and conditions of this grant.

☒ I Accept Grant Terms and Conditions

<i>Tracy Chestnutt</i>	<i>Dexter B. Edwards</i>	<i>Tracy Chestnutt</i>	<i>Dexter B. Edwards</i>
Project Director Name (Print)	Project Director Signature (Do not write)	DATE	DATE
TRACY CHESTNUTT	<i>Tracy Chestnutt</i>	9-20-2021	9-20-2021
Financial Officer (Treasurer Name Print)	Financial Officer (Treasurer Signature, Do not write)	DATE	DATE
Dexter B. Edwards	<i>Dexter B. Edwards</i>	9-20-2021	9-20-2021
Financial Officer (Treasurer Name Print)	Financial Officer (Treasurer Signature, Do not write)	DATE	DATE



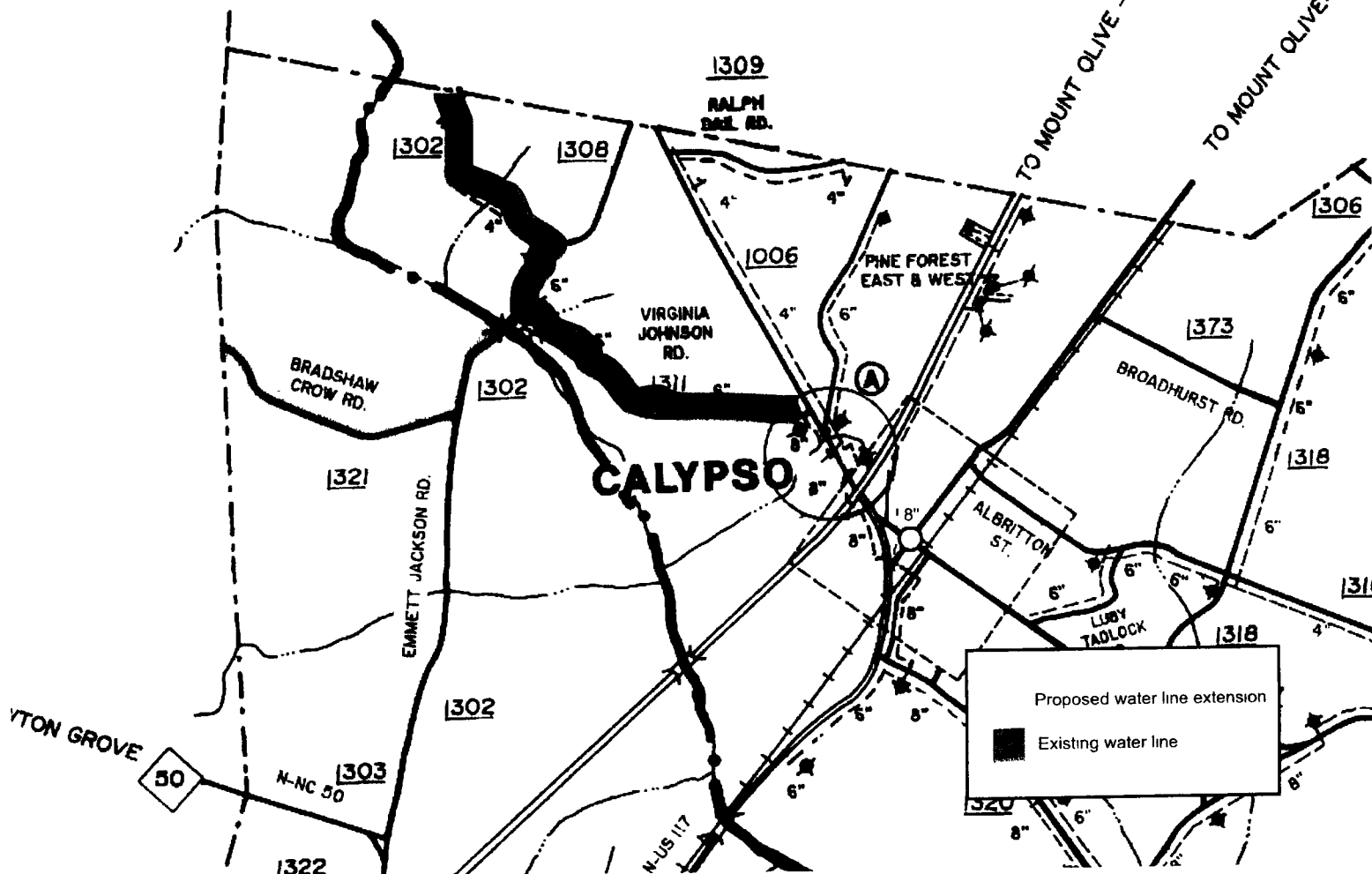
- b. Federal funds may not be used as cost share
- 8. Grantee may use the program income that they generate during the period of performance as cost-sharing (on project grants only) or to support any of their humanities related activities
- 9. Any unused grant funds must be returned to NC Humanities upon the conclusion of the award period

Regulatory Compliance Cooperation

- 10. Grantee is prohibited from doing business with any organization or person (as a contractor, or key employee) if they have been debarred or suspended by any federal department or agency
- 11. Grantee agrees to provide written notification to NC Humanities if the grantee expects to meet or exceed the Single Audit threshold (\$200,501) of expending \$750,000 or more in federal funds in the grantee's fiscal year OR is audited as a major program that no audit findings or questioned costs were related to this grant
- 12. Grantee agrees to abide by Public Law 115-232, section 889's prohibition of telecommunications equipment or video surveillance or services produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities)
- 13. Grantee agrees to abide by the Policies and Restrictions Governing NC Humanities Grants in NC Humanities' **Grant Guidelines** document
- 14. Grantee agrees to keep records of receipts and expenditures and make its books and records available to NC Humanities at reasonable times
- 15. Grantee agrees to maintain a financial system that is GAPP compliant and meets all the requirements set forth in 2 *CFR* §200.302
- 16. Grantee agrees to cooperate with NC Humanities in supplying additional information or in complying with any procedures which might be required by any governmental agency in order for NC Humanities to establish the fact that it has observed all requirements of the law with respect to this grant
- 17. Grantee agrees to retain auditable records for three years following the close of the award

Grant Reporting

- 18. Grantee agrees that for any significant change in the project (project content/key components/budget) and/or organizational leadership, (including project director/treasurer/financial officer) the **Grantee MUST submit a written request for, and receive approval from, NC Humanities**
- 19. Grantee agrees to submit electronic Interim (if applicable) and Final Reports and other grant forms via their Dashboard portal **by the listed due date.**
 - a. Grantee will receive an email notice and instructions for filing forms and reports via their Applicant Dashboard
 - b. No future grant requests will be considered until the Final Grant report is submitted and accepted. There is no guarantee of future funding
- 20. Grantee agrees to collect and submit quotes/anecdotes/stories/pictures/etc. on their Final Report which demonstrate how this funding has made a positive impact on your organization and your humanities work. Grantee agrees that NC Humanities may share submitted materials in print and digital media



2

DUPLIN COUNTY WATER SYSTEM PRESENTATION

September 20, 2021

Joseph McKemey, P.E.

Cell: (252) 531- 5034

Office: (252) 753-2139



McDavid Associates, Inc.

3714 North Main Street
P O Drawer 49
Farmville, NC 27828

Duplin County Regional Water System

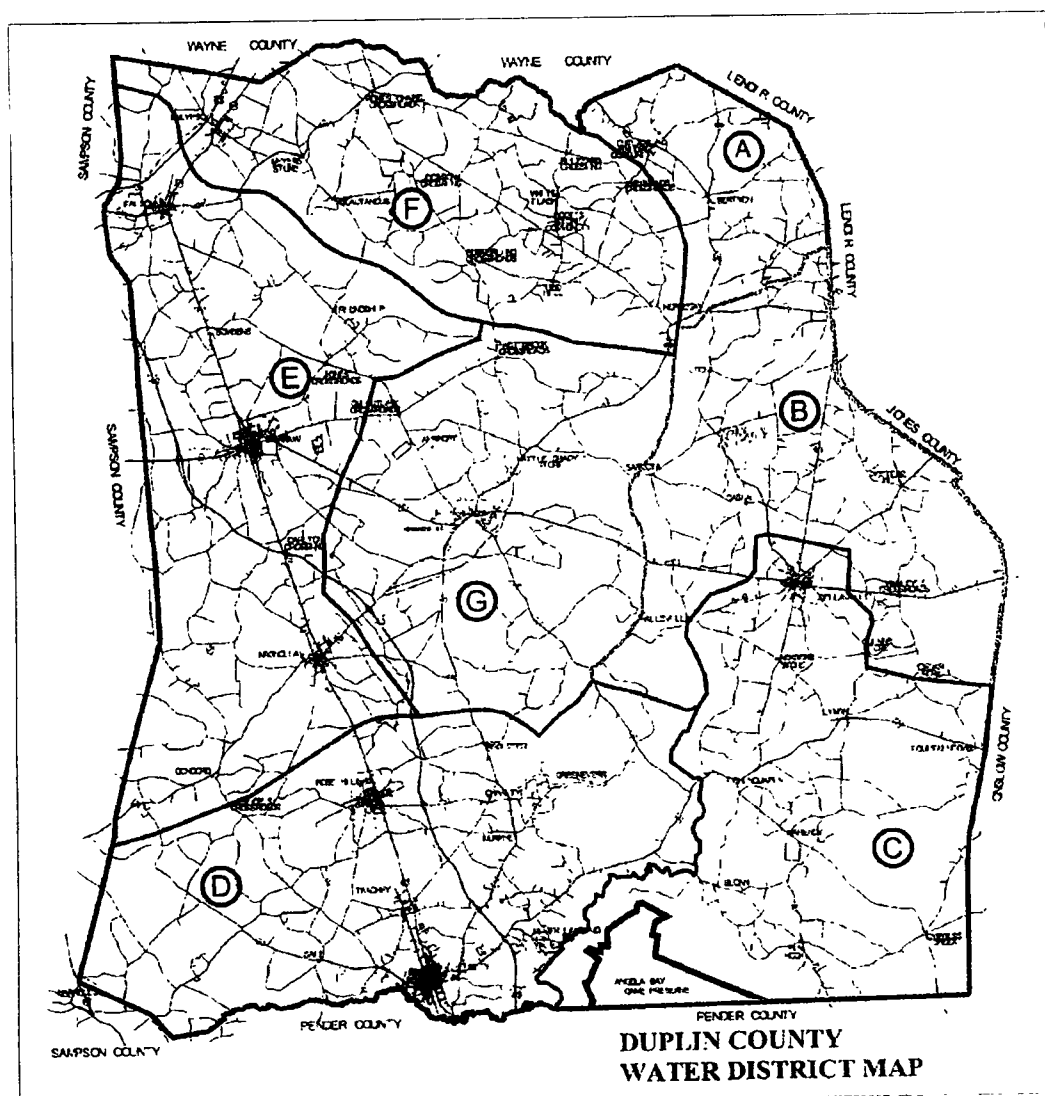
- County Water System is comprised of 7 districts
 - Albertson Water and Sewer District
 - County Water District B
 - County Water District D
 - County Water District E
 - County Water District F
 - County Water District G
 - Duplin County
- Each District is a distinct Unit of Government controlled by the Duplin County Board of Commissioners
- A large portion of the County is served by Chinquapin Water Association, located in Southeastern Duplin County

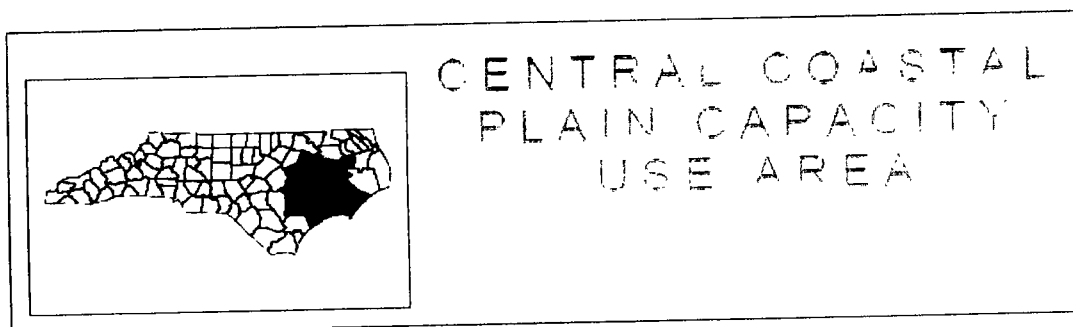
Duplin County Regional Water System

- Total Number of Connections = 7,632
- Residential = 7,483
- Commercial/Industrial = 149
- Average Water Consumption Per Day = 1.65 MGD
- Maximum Daily Consumption = 2.50 MGD
- Water System is interconnected with all Towns within Duplin County

Duplin County Regional Water System

- System Consists of 36 Facilities
- Water Supply Wells = 14
- Water Treatment Plant = 1
- Elevated Storage Tanks = 13
 - Total Storage Volume = 5.7 Million Gallons
- Booster Pump Stations = 6
- Valve Stations = 2
- Water Quality is better in the south. Water is mined in the south and pumped to the North through use of tanks and booster pump stations
- Three tiered system. Ground elevations change from southeast to north and northwest. Tank Overflow Elevations: 213.4 feet, 240 feet and 274 feet

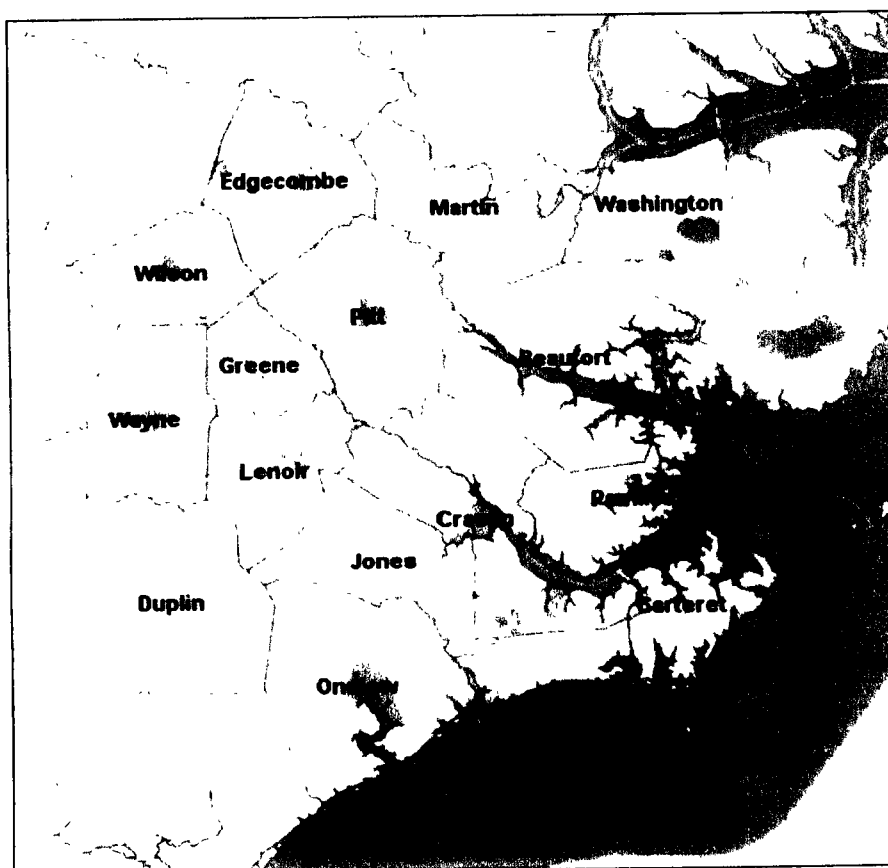




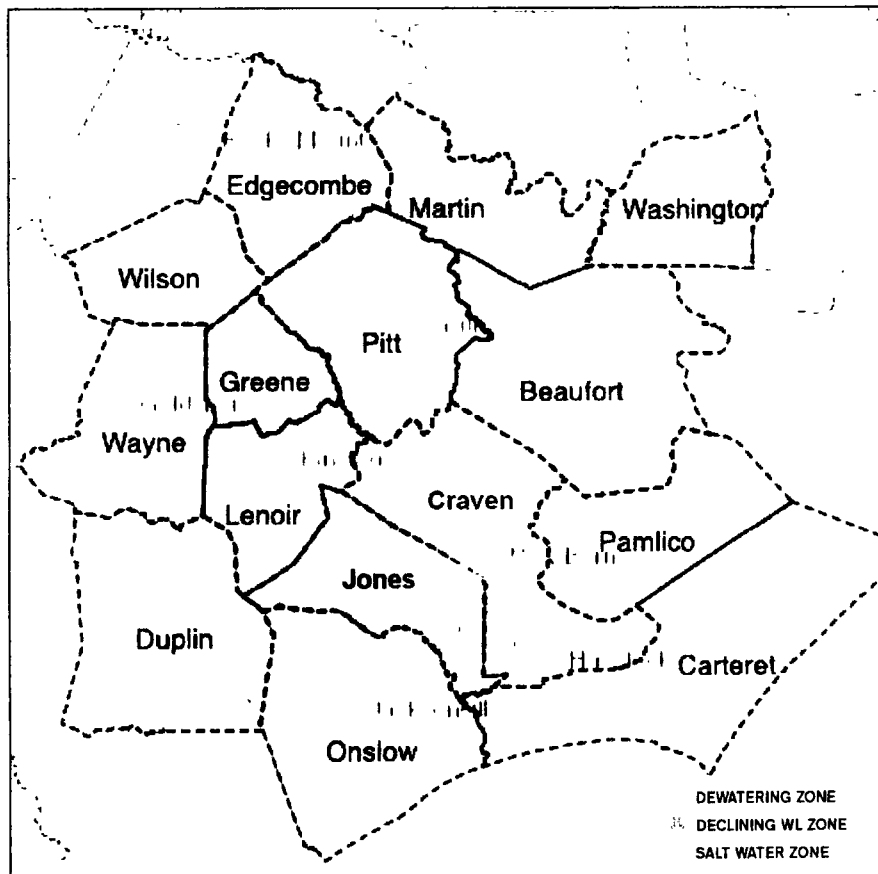
- 15 Counties located in the central portion of the Coastal Plain
- Currently 310 Permits and 57 Registrations
- CCPCUA Rules effective August 1, 2002
- Water Users required to reduce withdrawal from Cretaceous Aquifers from period 2002 to 2018
- Title 15A, Chapter 2, Subchapter 2E, Sections 0.0500 – 0.0507
- Website: <https://deq.nc.gov/about/divisions/water-resources/groundwater-resources/central-coastal-plain-capacity-use-area-ccpcua>

Central Coastal Plain Capacity Use Area

MA



Central Coastal Plain Capacity Use Area



9



Duplin County Regional Water System

- Duplin County: Eastern portion of County in the Declining Water Level Zone (7 Wells)
- Duplin County had to reduce their water use from the Cretaceous Aquifers in this zone by 30% from 2002 to 2018
- Approved Base Rate in 2002 = 454,263,600 Gallons Per Year (GPY)
 - Permitted Withdrawals
 - August 1, 2008 thru July 31, 2013 = 408,837,240 GPY
 - August 1, 2013 thru July 31, 2018 = 363,410,880 GPY
 - August 1, 2018 = 317,984,520 GPY
- Western portion of County is outside the Declining Water Zone (7 Wells)
 - Permitted Maximum Combined Daily Withdrawal = 3,499,200 GPD
 - No reductions were required



Duplin County Regional Water System

- Duplin County CCPCUA Permit # CU3114
- Last Issued September 23, 2019
- Expiration Date October 31, 2024
- Pee Dee Aquifer is considered a Cretaceous Aquifer: Currently regulated but not restricted
- A Pee Dee Aquifer well can be constructed in the Declining Water Level Zone
- Cretaceous Aquifer wells can be constructed west of Declining Water Level Zone



Duplin County Regional Water System

Duplin County Regional Water System (CU3114) Well Information

Well	Land Surface Elevation (Feet)	Diameter (inches)	Pump Capacity (GPM)	Pump Intake Depth (feet)	Top Screen Depth (Feet)	Bottom Screen Depth (Feet)	Well Depth (Feet)	Aquifer Top Depth (Feet)	Aquifers	.0503 Reduction Well
A1	125	10	220	190	192	243	243	182	Kbc	yes
F2	60	12	345	287	300	462	472	185	Kbc, Kucf	yes
F1	74	12	430	347	279	449	459	185	Kbc, Kucf	yes
G3	88	12	440	212	260	340	350	212	Kbc	yes
C1	74	12	437	398	414	441	441	406	Kbc	yes
B2	108	10	500	266	313	493	498	256	Kbc, Kucf	yes
B1	71	10	400	273	385	479	484	231	Kbc, Kucf	yes
A2	123	10	240	210	230	346	351	160	Kbc, Kucf	yes
E2	152	12	525	247	282	418	423	278	Kucf	no
A3	119	12	200	89	86	136	141	102	S, Kpd	no
D1	63	12	425	256	268	308	318	168	Kbc	no
F3	73	12	425	245	260	400	405	102	Kbc, Kucf	no
G1	129	10	550	216	370	435	445	198	Kbc, Kucf	no
G2	88	10	515	216	303	365	375	143	Kucf	no
D2	53	12	600	217	226	440	450	149	Kbc, Kucf, Kicf	no



Duplin County Regional Water System

Wells Within Declining Water Level Zone
August 1 through July 31 years

Year	Year Total (gallons)	Average Day (gallons/day)	Maximum Day (gallons/day)	#of Days
8-1-2002 thru 7-31-2003	247,933,000	679,268	1,278,000	365
8-1-2003 thru 7-31-2004	244,188,000	669,008	1,611,000	365
8-1-2004 thru 7-31-2005	245,565,000	672,781	1,322,000	365
8-1-2005 thru 7-31-2006	283,026,000	775,414	1,356,000	365
8-1-2006 thru 7-31-2007	279,453,240	765,625	1,353,000	365
8-1-2007 thru 7-31-2008	282,252,000	771,180	1,440,480	366
8-1-2008 thru 7-31-2009	300,706,260	823,853	1,525,920	365
8-1-2009 thru 7-31-2010	319,109,000	874,271	1,359,000	365
8-1-2010 thru 7-31-2011	316,769,000	872,642	2,188,000	363
8-1-2011 thru 7-31-2012	322,730,000	881,776	1,678,000	366
8-1-2012 thru 7-31-2013	291,066,000	797,441	1,258,000	365
8-1-2013 thru 7-31-2014	275,643,000	757,261	1,861,000	364
8-1-2014 thru 7-31-2015	280,138,000	767,501	1,461,000	365
8-1-2015 thru 7-31-2016	285,464,000	779,956	1,398,000	366
8-1-2016 thru 7-31-2017	270,718,000	741,693	1,545,000	365
8-1-2017 thru 7-31-2018	289,307,000	792,622	1,484,000	365
8-1-2018 thru 7-31-2019	323,618,000	886,625	2,797,000	365
8-1-2019 thru 7-31-2020	303,620,000	829,563	1,411,000	366
8-1-2020 thru 7-31-2021	308,576,000	845,414	1,328,000	365



Duplin County Regional Water System

Wells Outside Declining Water Level Zone

Calendar Year	Year Total (Gallons)	Average Day (gallons/day)	Maximum Day (gallons/day)	# of Days
2002	343,365,000	940,726	2,307,000	365
2003	233,179,000	638,847	1,708,000	365
2004	230,367,000	629,418	1,429,000	366
2005	219,965,000	602,644	1,288,000	365
2006	229,533,000	628,858	1,379,000	365
2007	254,014,000	695,929	1,050,000	365
2008	237,880,000	649,945	1,142,000	366
2009	208,143,000	570,255	999,000	365
2010	206,263,900	565,107	1,114,000	365
2011	220,698,000	607,983	1,572,000	363
2012	239,474,000	654,301	1,427,000	366
2013	250,663,000	686,748	1,347,000	365
2014	303,770,999	834,536	1,757,000	364
2015	307,015,000	843,448	1,673,000	364
2016	320,533,000	875,773	2,152,000	366
2017	337,617,959	924,981	1,661,000	365
2018	402,018,000	1,101,419	2,088,000	365
2019	359,423,000	984,721	1,717,000	365
2020	326,734,000	892,716	1,859,000	366
2021	205,725,000	970,401	1,783,000	212



Duplin County Regional Water System

Conclusion:

Due to increased growth and increase in water consumption, Duplin County will need to increase the available water supply for the County Water System

PRELIMINARY COST ESTIMATE
2022 WELL CONSTRUCTION PROJECT
DUPLIN COUNTY

Item	Description	Unit	Quantity	Price	Amount
Construction Costs					
1	Test Well Drilling	LF	700	\$60.00	\$42,000.00
2	Test Well Individual Formation Testing and sample collection	EA	10	\$4,250.00	\$42,500.00
3	Lab. Water Analyses for Asbestos	EA	6	\$200.00	\$1,200.00
4	Lab. Water Analyses for Radiological Series	EA	6	\$425.00	\$2,550.00
5	Lab. Water Analyses for THM & Haloacetic Form.	EA	16	\$325.00	\$5,200.00
6	Lab. Water Analyses for Volatile Organic Chem. Series.	EA	16	\$175.00	\$2,800.00
7	Lab. Water Analyses for Synthetic Organic Chem. Series	EA	12	\$900.00	\$10,800.00
8	Lab. Water Analyses for Inorganic Contaminants	EA	16	\$475.00	\$7,600.00
9	Lab. Water Analyses for UCMR Contaminants	EA	10	\$950.00	\$9,500.00
10	250 GPM Gravel Packed Deep Well	LS	1	\$275,000.00	\$275,000.00
11	250 GPM Deep Well Turbine Pump & Motor	LS	1	\$38,000.00	\$38,000.00
12	6" Well Head for Turbine Pump	LS	1	\$17,500.00	\$17,500.00
13	Well House Block and Brick Masonry	LS	1	\$80,000.00	\$80,000.00
14	Electrical for Well Pump House	LS	1	\$63,000.00	\$63,000.00
15	Gas Chlorination & Polyphosphate Feed Systems for Well	LS	1	\$27,800.00	\$27,800.00
16	Blow-Off Drainage & Site Piping	LS	1	\$28,750.00	\$28,750.00
17	Site Landscaping, CABC Surfacing, Storm Sewer and Fencing	LS	1	\$80,600.00	\$80,600.00
18	Generator Set for Well House	LS	1	\$90,000.00	\$90,000.00
19	Well Remote Control & Modifications to SCADA System	EA	1	\$33,000.00	\$33,000.00
20	Obervation Well	LS	1	\$20,000.00	\$20,000.00
21	Mobilization	LS	1	\$3,500.00	\$3,500.00
22	Electrical Allowance - Three Phase Power	AL	1	\$35,000.00	\$35,000.00
23	Staking Allowance	AL	1	\$5,700.00	\$5,700.00
	Subtotal				\$922,000.00
24	Construction Administration (270 days)				\$59,900.00
25	Construction Observation (270 days)				\$58,200.00
26	Contingency				\$65,000.00
	Subtotal Construction				\$1,105,100.00
Engineering Costs					
27	Engineering Design				\$73,400.00
28	Preliminary Engineering Report				\$18,000.00
29	Engineering Reimbursables				\$1,500.00
30	Survey / Negotiation for Land and Easement Acquisition				\$4,500.00
31	GIS Allowance				\$6,000.00
Administration Costs					
32	Land Purchase				\$28,000.00
31	Legal Costs				\$3,000.00
32	Permitting, Permitting Fees and Reimbursables				\$4,000.00
	TOTAL PROJECT COST				\$1,243,500.00



CERTIFICATE OF LIABILITY INSURANCE

PAIRA: DATE (MM/DD/YYYY) 3/10/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Smith Brothers Insurance, LLC
8 National Drive
Jastonbury, CT 06033

INSURED
Southern Corrosion, Inc.
738 Theima Road
Roanoke Rapids, NC 27870

CONTACT Erin Senay
PHONE (AC, No. Ext.) (856) 874-8655 FAX (AC, No.) (856) 429-7439
Address: esenay@smithbrothersusa.com
INSURER(S) AFFORDING COVERAGE
INSURER A: Crum & Forster Specialty Insurance Co. NAIC # 44520
INSURER B: Ohio Security Insurance Co. 24082
INSURER C: American Interstate Insurance Company 31895
INSURER D:
INSURER E:
INSURER F:

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.					
SR	TYPE OF INSURANCE	ADD. SUBR	POLICY NUMBER	POLICY EFF DATE	LIMITS
A	X COMMERCIAL GENERAL LIABILITY	NO	EPK-134419	3/3/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
X	Claims-Made X Occur				
X	Pollution/Profession				
GEN'L AGGREGATE LIMIT APPLIES PER					
X	POLICY X PRO LOC				
OTHER					
B	AUTOMOBILE LIABILITY		BAS61042935	3/3/2021	COMBINED SINGLE LIMIT \$ 1,000,000 (Per accident) BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB	X	EPX-117155	3/3/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
DED RETENTION \$					
C	WORKERS COMPENSATION AND EMPLOYERS LIABILITY	Y/N	AVWCNC297340201	3/3/2021	PER STATUTE \$ 1,000,000 EL EACH ACCIDENT \$ 1,000,000 EL DISEASE - EA EMPLOYEE \$ 1,000,000 EL DISEASE - POLICY LIMIT \$ 1,000,000
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? If yes, please specify under DESCRIPTION OF OPERATIONS below					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
Evidence of Coverage	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Kendrick S. Senay



738 Theima Road
Roanoke Rapids, NC 27870
Phone (800) 828-0876 Fax (252) 535-3215
www.lankcara.net

PROPOSAL

Date: 09/13/2021

Proposed Submitted To

Project & Job Location

Duplin County Water
119 Middleton Cemetery Lane
Kenansville, NC 28349

C1, D1, and E1 Elevated Tanks
Exterior Renovations

Southern Corrosion Inc agrees to provide all the labor, equipment and materials needed to complete the following

1) Repaint Exteriors of all 3 tanks mentioned above:

- Pressure wash all exterior surfaces using 4,000 psi pressure washers or higher
- Clean all rusted areas using scrapers, hand & power wire brushes in accordance with SSPC surface preparation methods #2 & #3, hand & power tool cleaning.
- Spot prime coat all bare metal surfaces using an epoxy-mastic primer applied at 2.5 to 3.5 mils dry film thickness
- Apply one full finish coat of polyurethane paint to all exterior surfaces at 2.0 to 3.0 mils dry film thickness.
- Paint over existing logo(s) and reapply a new logo to two sides of the tank.

Two Hundred Six Thousand Five Hundred Ninety-Seven Dollars and -- Total - \$206,597.00
-----xx/100

All work to be completed in a workman like manner according to standard practices Any alteration or deviation from specifications quoted involving extra cost will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry sufficient property insurance. Southern Corrosion Inc. will supply workman's compensation insurance, general insurance, builders risk insurance, and pollution liability insurance.
Southern Corrosion Inc
Pricing Good For 30 Days Payment Terms Net 30 days

Acceptance of Proposal - The above price, specifications, and conditions are satisfactory and are hereby accepted. Southern Corrosion Inc is hereby authorized to do work as specified. Please sign date below and email or fax a copy back to our office.

Authorized Signature & Title
Dexter B. Edwards
Date of Acceptance: 9-20-2021

000659



www.american-tank-maintenance.com

Alex Shelton
119 Warthen Lane, Suite B, Warthen, GA 31094
Phone: 478-542-0538
Ashelton@american-tank-maintenance.com

Date August 24, 2021
Proposal Submitted to Duplin County, NC
Attention Donna Brown
Phone 910-296-2123
Page No. 1 of 1

Address		Job Description	
119 Middleton Cemetery Lane		Exterior Paint Renovations for Deep Bottom Tank, Penny Branch Tank, and Southpark Tank	
City	State	Zip Code	Submitted by
Kenansville	NC	28349	Alex Shelton

American Tank Maintenance, agrees to provide all labor, equipment, and materials needed to complete the following:

- A date shall be coordinated by both parties for the Owner to drain each tank in advance of crew arrival
- The tank's exterior surfaces will be pressure washed using 4,000 psi pressure washers or higher.
- All rusted areas will be cleaned using scrapers, hand tools, and power tools in accordance of SSPC surface preparation methods
- Tanks will receive a spot prime coat on all bare metal surfaces using an epoxy-mastic primer applied at 2.5 to 3.5 mils dry film thickness
- One full finish coat of Tnemec polyurethane paint will be applied to all exterior surfaces 2.0 to 3.0 mils dry film thickness
- Existing logos will be painted over and the new county logo will be applied to two sides of each tank.
- Sites will be cleaned and all waste will be removed upon completion.
- A comprehensive written report with color digital photographs will be submitted detailing the condition of the tank. A representative of American Tank Maintenance will schedule a date with the Owner to present the report

American Tank Maintenance, LLC, hereby proposes to furnish all labor, materials, equipment and insurance – complete in accordance with above details and specifications, for the sum of

TWO HUNDRED TWENTY-ONE THOUSAND EIGHT HUNDRED FIFTY-NINE AND 00/100 ----- DOLLARS \$ 221,859.00

Payment to be made as follows: Payment in Full Upon Completion of Work – plus all applicable taxes

Remittance Address: American Tank Maintenance, LLC, PO Box 130, Warthen, GA 31094

Authorized ATM Signature Alex Shelton

Alex Shelton, Regional Sales Director
American Tank Maintenance, LLC

Note: This proposal may be withdrawn by us if not accepted within Sixty (60) days

Acceptance of Proposal – The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature: DEXTER B. EDWARDS
Printed Name: DEXTER B. EDWARDS
Date of Acceptance: 9-20-2021
Email: Ashelton@american-tank-maintenance.com

DUPLIN COUNTY WATER TANK RENOVATION

Reply Delete Junk Block

DUPLIN COUNTY WATER TANK RENOVATION

Wilkins, Scott <scott.wilkins@suez.com>
Thu 8/12/2021 11:09 AM
To: Donna Brown

Requirements for repaint: 16 KB

CAUTION: This email originated from outside of Duplin County. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Donna: Per our conversation and the attached specification the cost to perform this work would be \$69,100.00 dollars per each tank. If this cost is acceptable, I will put together a formal quote. Thanks for the opportunity. Scotty

Scotty Wilkins
Water System Consultant
Water | Advanced Solutions

Mob: (336) 210-9251
Fax: (336) 643-4079

SUEZ

Utility Service Co., Inc.
200 Old Covered Bridge Rd
Madison, NC 27358
scott.wilkins@suez.com

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Reply Forward

207,500.00



FIRE PREVENTION AND PROTECTION ORDINANCE

Section 1. TITLE AND AUTHORITY

This ordinance shall be known as the Fire Prevention and Protection Ordinance of Duplin County, North Carolina, and may be cited as such and referred to as the “ordinance”. This ordinance is adopted under the provisions of North Carolina General Statutes 143-138(e), 143-139, 153A-123 and 160a-175.

Section 2. INTENT OF ORDINANCE

It is the intent of the ordinance to prescribe regulations consistent with nationally recognized practices, for the safety of the citizens of Duplin County from the hazards of fire, and explosions, arising from the storage, manufacturing, and handling of flammable materials.

The provisions of this ordinance shall apply to the repair, equipment, use, occupancy, and maintenance of every existing building or structure, other than one or two family dwellings and town homes. The provisions of this ordinance shall apply to the installation of fire protections systems.

The ordinance shall not be construed to hold the county responsible for any damage to persons, or property by reasons of the inspection or re-inspection authorized herein, or failure to inspect or re-inspect, or the permits issued or denied as herein provided, or by reason of the approval or disapproval of any permit authorized herein.

Section 3. DEFINITIONS

- (a) The word “Fire Code Enforcement Official” shall mean Fire Marshal, Deputy Fire Marshal, Assistant Fire Marshal, Fire Inspector, Fire Investigator and any other

SERVICES FOR THE AGED
REPORT OF SERVICES

PROGRAM	Feb-21	Mar-21	Apr-21	May-21	Jun-21	Jul-21	Aug-21
NUTRITION/CONGREGATE							
Units of Service	3965	4780	3385	3043	2051	1346	1342
Clients Served	234	234	201	211	202	114	112
Home Visits	0	0	0	0	0	0	0
Outreach	0	0	0	0	0	0	0
# of volunteer hrs	2	2	2	12	19	14	12
HOUSING NEEDS							
# of volunteer hrs	6	6	5	63	63	170	169
UNITED WAY MEALS							
Units of Service	1240	1665	1385	1530	2095	1625	2010
Clients Served	67	75	75	83	95	85	85
Waiting List	0	0	0	0	0	0	0
# of volunteers	0	0	0	0	0	17	19
# of volunteer hrs.	0	0	0	0	0	19	22
COMMUNITY ORGANIZATION							
Units of Service	250	295	226	311	372	287	308
Clients Served	67	62	58	60	62	8	8
IN-DOOR AIR							
Units of Service	545	641	597	550	638	551	621
Clients Served	93	92	98	102	100	82	100
Waiting List	34	30	33	32	33	38	39
EMERGENCY							
# of cases	146	146	149	137	125	143	140
Clients Served	74	65	66	72	70	82	84
HEALTH AND WELFARE IMPROVEMENT							
Units of Service	0	0	1	1	1	0	1
Waiting List	4	4	5	4	4	4	2
# of volunteer hrs.	0	0	54	36	36	0	11
# of volunteers	0	0	9	9	9	0	50
FAMILY FINANCIAL PROGRAM							
Persons served w/vouchers	3	3	3	0	0	0	2
HOUSING NEEDS - VOUCHERS							
Units of Service	11	0	4	4	23	0	0
Clients Served	3	0	1	1	3	0	0
FAMILY FINANCIAL							
Fans given away	0	0	0	0	23	0	0
SENIOR CITIZEN PROGRAM							
Units of Service	0	0	0	32	70	68	106
Clients Served	0	0	0	12	7	15	15
# of volunteers	1	1	0	11	0	9	3
# of volunteer hrs.	1	1	0	45	0	11	6
TELEPHONE INSURANCE PROGRAM							
Units of Service	605	718	690	672	647	624	581
Clients Served	27	27	27	27	27	26	25
HEALTH AND WELFARE - REFERRAL							
Units of Service	12	31	34	23	20	24	11
Clients Served	12	32	34	23	20	24	11
TRAINING - EMPLOYEE							
Number of hours	0	23	0	0	20	0	5
Number of staff	0	13	0	0	4	0	5
HOUSING NEEDS - VOLUNTEER PROGRAM							
Number of hours	279	236	74	2	0	0	0
Number of staff	8	8	7	1	0	0	0
MEALS - OTHER							
Meals Prepared	5230	5220	6030	4657	4878	3039	3005
Total Expenditures	\$ 33,082.25	\$ 26,516.39	\$ 34,316.61	\$ 24,863.03	\$ 24,413.78	\$ 19,446.25	\$ 19,361.59
Price per meal	\$ 6.33	\$ 5.08	\$ 5.69	\$ 5.34	\$ 5.00	\$ 6.40	\$ 6.44
FAMILY FINANCIAL - SUPPORT GROUP							
Persons served	6	3	7	4	3	6	4
GRASSROOTS OUTREACH							
Units of Service	323	0	0	0	0	0	0

- (1) Explosive caps designed to be fired in toy pistols, provided that the explosive mixture of the explosive caps shall not exceed twenty-five hundredths (.25) of a gram for each cap.
- (2) Snake and glow worms composed of pressed pellets of pyrotechnic mixture that produce a large, snake-like ash when burning.
- (3) Smoke devices consisting of a tube or sphere containing a pyrotechnic mixture that produces white or colored smoke.
- (4) Trick noisemakers which produce a small report designed to surprise the user and which include:
 - a. A party popper, which is a small plastic or paper item containing not in excess of 16 milligrams of explosive mixture. A string protruding from the device is pulled to ignite the device, expelling paper streamers and producing a small report.
 - b. A string popper, which is a small tube containing not in excess of 16 milligrams of explosive mixture with string protruding from both ends. The strings are pulled to ignite the friction-sensitive mixture, producing a small report.
 - c. A snapper of drop pop, which is a small, paper-wrapped item containing no more than 16 milligrams of explosive mixture coated on small bits of sand. When dropped, the device produces a small report.
- (5) Wire sparklers consisting of wire or stick coated with non-explosive pyrotechnic mixture that produces a shower of sparks upon ignition. These items must not exceed 100 grams of mixture per item.
- (6) Other sparkling devices which emit showers of sparks and sometimes a whistling or cracking effect when burning, do not detonate or explode, do not spin, are hand-held, or ground-based, cannot propel themselves through the air, and contain not more than 75 grams of chemical compound per tube, or not more than a total of 200 grams if multiple tubes are used.

Section 4. POWERS OF FIRE MARSHAL – AUTHORITY

Authority. The Fire Marshal and/or their designee(s) is hereby authorized, empowered, and directed to enforce all the provisions of the ordinance and the regulatory codes herein adopted.

- designated code enforcement agent functioning as the designee of the enforcement agent.
- (b) The term “qualified” shall mean a person who possesses an appropriate valid certificate issued by the North Carolina Code Officials Qualification Board.
 - (c) The term “he” is interchangeable with the term “she”.
 - (d) Small Business – Less than 25,000 square feet.
 - (e) Medium Business – 25,000 square feet to less than 100,000 square feet.
 - (f) Large Business – 100,000 square feet and greater.
 - (g) Inspections – Visit to occupancy or business to determine if fire codes are met.
 - (h) Permits – An official document or certificate issued by the authority having jurisdiction authorizing performance of specified activity based on inspection by the Fire Code Enforcement Official at the time of the issuance.
 - (i) Re-inspection – A return visit to determine if correction(s) have been made to any items deficient during the previous inspection.
 - (j) Periodic Inspections – Inspections that occur on a periodic basis as allowed by the Fire Code and as deemed necessary by the Fire Code Enforcement Official.
 - (k) Special Use Permits – Temporary structure, i.e. tents or events not addressed in ordinance.
 - (l) False Malicious alarm, False Alarm-means an alarm dispatch request to the Communications Center, when the appropriate responding official (fire department personnel) fire emergency after having completed a timely investigation of the alarm site and find no emergency for alarm activation.
 - (m) Alarm Business - means the business by any individual, partnership, corporation, or other entity of selling, leasing, maintaining, servicing, repairing, altering, replacing, moving, installing or monitoring an alarm system in an alarm site.
 - (n) Mobile Food Preparation – food preparation that occurs onboard a self-contained food truck, pull-behind trailer, or by stand-alone portable means.
 - (o) Pyrotechnics – Any and all kinds of fireworks and explosives, which are used for exhibitions or amusement purposes, not including:

jurisdiction for the purpose of ascertaining and causing to be corrected any condition which may cause a fire, or explosion, endanger life, from fire or explosion, or any violations of the provisions of the code.

Section 7. GENERAL DUTIES OF FIRE CODE ENFORCEMENT OFFICIAL

It shall be the duty of the Fire Marshal to enforce all the provisions of this ordinance and of the regulatory codes adopted herein, and to make all inspections necessary to determine whether or not the provisions of this ordinance and such codes are being met.

Section 8. OVERSIGHT NOT TO LEGALIZE VIOLATIONS

No oversight or dereliction of duty on the part of any inspector of other official or employee of the Fire Marshal's Office shall be deemed to legalize the violation of any provision of the ordinance or any provisions of any regulatory code herein adopted.

Section 9. CONFLICT OF INTEREST

No officer or employee of the Fire Marshal's Office shall be financially interested in the furnishings of labor, material, or appliances for the construction, alteration, or maintenance of a building or any part thereof, or the making of plans or specifications thereof, unless he/she is the owner of such building. No officer or employee of the Fire Marshal's Office shall engage in any work which is inconsistent with his/her duties or with interests of the County.

Section 10. REPORTS AND RECORDS

The Fire Marshal's Office, and each inspector, shall keep complete, permanent, and accurate records in convenient form of all applications received, permits issued, inspections, and re-inspections made, and all other work and activities of the Fire Marshal's Office. Periodic reports shall be submitted to the Duplin County Board of Commissioners, and to other agencies, as required.

Section 11. TYPES OF PERMITS

There shall be three (3) types of permits as follows:

- (a) Operational permit. An operational permit allows the applicant to conduct an operation or a business for which a permit is required for either:
 - i. A prescribed period.
 - ii. Until renewed or revoked.
- (b) Construction permit. A construction permit allows the applicant to install or modify systems and equipment for which a permit is required.

- (a) Right-of-Entry. The Fire Marshal shall have the right-of-entry on any premises within the jurisdiction of the regulatory codes herein adopted at reasonable hours for the purpose of inspection or enforcement of the requirements of this ordinance and the regulatory codes, upon presentation of proper credentials.

- (b) Stop orders. Whenever any buildings or structure or part thereof is being demolished, constructed, reconstructed, altered, or repaired in a hazardous manner, or in violation of any provision of this ordinance in violation of any provision of this ordinance in violation of any regulatory code herein adopted, or in violation of the terms of the permit(s) issued therefore, or in such manner as to endanger life or property, the Fire Marshal may order such work to be immediately stopped. Such order shall be in writing to the owner of the property or to his/her agent, or to the person doing the work, and shall state the reason therefore and the conditions under which the work may be resumed.

- (c) Illegal burning of any material when the wind and weather conditions are not favorable, are causing harm to health, or destruction of property.

- (d) The Solid Waste Management Ordinance adopted by the Duplin County Board of Commissioners February 1, 2021.

- (e) The Emergency Management Ordinance adopted by the Duplin County Board of Commissioners September 20, 2021.

Section 5. ADOPTION OF TECHNICAL CODES AND STANDARDS BY REFERENCE. COPIES ON FILE.

- (a) There is hereby adopted by reference and incorporated herein that certain code known as and entitled The International Fire Code, with North Carolina Amendments, including all appendices. Copies of the Duplin County Fire Prevention and Protection Ordinance and all technical codes and standards adopted by reference shall be filed and available for public inspection at the Fire Marshal's Office.

- (b) Amendments to codes and standards adopted by reference herein which are adopted and published by the North Carolina State Building Code Council shall be effective in Duplin County at the time such amendments become a part of the North Carolina Fire Prevention Code of the North Carolina State Building Code.

Section 6. INSPECTION OF BUILDING AND PREMISES

Subject to the limitations and conditions stated in the North Carolina State Building Code, it shall be the duty of the Fire code Enforcement Official, to inspect or cause to be inspected as often as deemed necessary, or appropriate all buildings, structures, and premises within his

Section 12. OPEN BURNING

Open burning under General Statute Chapter 106 Article 78 is not allowed without a permit from the county.

If a person does not have a permit as required by General Statue Chapter 106 Article 78 from the Division of Forest Resources, this person will be in violation of this ordinance. If the permit holder is in violation of the conditions as set out by the permit then it to shall be a violation of this code. Duplin County Fire Marshal is an authorized agent of the Division of Forest Resources to provide Open Burning Permits from their designated administrative office location.

Section 13. REMOVAL OF WASTE CAUSING HAZARD OF FIRE

The owner, occupant, tenant or lessee of any property shall remove or cause to be removed all solid wastes and organic matter from property at such intervals so as not to create a fire hazard. It shall be unlawful for any person to allow garbage, refuse or grouped organic matter to accumulate or remain on any premises for longer than is reasonably necessary to remove and properly dispose of same as required herein and present in the Duplin County Solid Waste Management Ordinance.

Section 14. APPLICATION FOR PERMIT

Written applications shall be made for all permits required by this ordinance, and shall be made on forms provided by the Fire Marshal’s Office. Such application shall be made by the owner of the building or structure affected or by his/her authorized agent or representative, and in addition to such other information as may be required by the Fire Marshal to determine whether the permit applied for should be issued, shall show the following:

- (a) Name, residence, and business address of owners;
- (b) Name, residence, and business address of authorized representative or agent, if any;
- (c) Name and address of the contractor, if any, together with evidence that he has obtained a certificate from the appropriate state licensing board for such contractors, if such be required for the work involved in the permit for which application is made.

Section 15. ACTIONS OF APPLICATION

The Fire Marshal shall examine or cause to be examined applications for permits and amendments thereto within a reasonable time after filing. If the application or the construction documents do not conform to the requirements of pertinent laws, the Fire Marshal shall reject such application in writing, stating the reasons therefore. If the Fire Marshal is satisfied that the

(c) Permits for use of Pyrotechnics at Public Exhibitions.

- i. Indoor Pyrotechnics Permit – no person shall use pyrotechnics in Duplin County in connection with concerts or public exhibitions unless the County Fire Marshal issues an Indoor Pyrotechnics Permit prior to said event. A person, business, display operator or entity applying for a Pyrotechnics Permit for indoor use will be required to show and certify to the County Fire Marshal:
 - (1) Adequate fire suppression will be used at the site.
 - (2) The structure is safe for the use of such pyrotechnics with the type of fire suppression to be used.
 - (3) Adequate egress from the building is available based on the size of the expected crowd.
 - (4) Proof of insurance by the display operator in the amount of \$1,000,000.00 or more of general liability insurance, and
 - (5) A release of liability and indemnity agreement holding Duplin County harmless for any and all claims related to the issuance of said permit.
- ii. Outdoor Pyrotechnics Permit – no person shall use pyrotechnics in Duplin County in connection with concerts, public exhibitions, fairs, carnivals, and the like, unless the County Fire Marshal issues an Outdoor Pyrotechnics Permit prior to said event. A person, business, display operator or entity applying for a Pyrotechnics Permit for outdoor use will be required to show and certify to the County Fire Marshal:
 - (1) The use of pyrotechnics is for use in connection with the conduct of concerts, public exhibitions, fairs, or carnivals to the satisfaction of the County Fire Marshal,
 - (2) Proof of insurance by the display operator in the amount of at least \$1,000,000.00, and
 - (3) A release of liability and indemnity agreement holding Duplin County harmless for any and all claims related to the issuance of said permit.

Section 21. EXPIRATION OF PERMITS

An operational permit and permits for use of pyrotechnics at public exhibitions shall remain in effect until reissued, renewed, or revoked on for such a period of time as specified in the permit. Permits are not transferable and any change in occupancy, operations, tenancy or ownership shall require that a new permit be issued.

Section 22. CONDITION PERMITS

Where permits are required and upon the request of a permit applicant, the Fire Marshal's authorized to issue a conditional permit to occupy the premises or portions thereof before the entire work or operations on the premises is completed, provided that such portion or portions will be occupied safely prior to full completion or installation of equipment and operations without endangering file or public welfare. The Fire Marshal shall notify the permit applicant in writing of any limitation or restrictions necessary to keep the permit area safe. The holder of a conditional permit shall proceed only to the point for which approval has been given, at the permit holder's own risk and without the assurance that approval for the occupancy or the utilization of the entire premises, equipment or operations will be granted.

Section 23. POSTING THE PERMIT

Issued permits shall be kept on the premises designated therein at all times and shall be readily available for inspection by the Fire Marshal.

Section 24. COMPLIANCE WITH THE CODE

The issuance or granting of a permit shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of this code or any other ordinance of the jurisdiction. Permits presuming to give authority to violate or cancel the provision of this ordinance shall not be valid. The issuance of a permit based on construction documents and other data shall not prevent the Fire Marshal from requiring the correction of errors in the construction documents and other data. Any addition to or alteration of approved construction documents shall be approved in advance by the Fire Marshal, as evidenced by the issuance of a new or amended permit.

Section 25. TIME LIMATIONS ON VALIDITY OF PERMITS

All construction permits issued under this ordinance shall expire by limitation six (6) months after the date of issuance if the work authorized by the permit has not been commenced. If after commencement, the work is discontinued for a period of twelve (12) months, the permit; therefore, shall immediately expire. No work authorized by any permit that has expired shall thereafter be performed until a new permit has been secured.

proposed work or operation conforms to the requirements of this Ordinance applicable thereto, the Fire Marshal shall issue a permit therefore as soon as practicable.

Section 16. REFUSAL TO ISSUE PERMIT

If the application for a permit describes a use that does not conform to the requirements of this code and other pertinent laws and ordinances, the Fire Marshal shall not issue a permit, but shall return the application to the applicant with the refusal to issue such permit. Such refusal shall, when requested, be in writing and shall contain the reasons for the refusal.

Section 17. INSPECTION AUTHORIZATION

Before a new operational permit is approved, the Fire Marshal is authorized to inspect the receptacles, vehicles, building, devices, premises, storage spaces or areas to be used to determine compliance with the Ordinance and any operational constraints required.

Section 18. ISSUANCE OF PERMIT

When a permit application for permit has been made, and the Fire Marshal is satisfied that the application and the proposed work comply with the provisions of this ordinance and the appropriate regulatory codes, he shall issue such permit, upon payment of the proper fee or fees as adopted by the Duplin County Board of Commissioners.

Section 19. REVOCATION OF PERMITS

The Fire Marshal may revoke and require the return of any permit by notifying the permit holder in writing stating the reason for such revocation. Permits shall be revoked for any material departure from the approved application, plans or specifications, for refusal or failure to comply with proper orders of the Fire Marshal; for refusal or failure to comply with requirements of this ordinance and the appropriate regulatory codes; or false statements or misrepresentation made is securing such permit.

Section 20. CONDITIONS OF A PERMIT

A permit shall constitute permission to maintain, store or handle materials, or to conduct processes which produce conditions hazardous to life or property; or to install equipment utilized in connection with such activities; or to install or modify and fire protection system or equipment or any other construction, equipment installation or modification in accordance with the provisions of this ordinance where a permit is required. Such permission shall not be construed as authority to violate, cancel or set aside any of the provision of the Ordinance or applicable regulations or laws of this jurisdiction.

- construction or erection of any facility, building, or structure which does not conform to the provisions of the Ordinance.
- (b) This Ordinance may be enforced by any of the remedies set forth in G.S. 153 A-123, in addition to others specifically set out herein.
- (c) Any persons who violates this Ordinance subjects the offender to a civil debt if the offender does not pay the penalty within the time prescribed herein after he has been cited for violation of this ordinance. The penalty for the civil violation shall be listed in the code below under heading penalties and is adopted by the Duplin County Board of County Commissioners as defined in Appendix B. Each day of violation constitutes a separate and distinct offense.
- (d) Civil penalties must be paid within thirty (30) days after a citation has been issued by the Fire Code Enforcement Official for a violation. The Fire Code Enforcement Official is authorized to issue written citation(s) in the name of the county for violations.
- (e) If any person shall violate this ordinance or chapter or any provision thereof, he/she shall be guilty of misdemeanor and shall be imprisoned or fined not more than the maximum imposed by N.C.G.S. 14-4.
- Section 31. REMOVAL OF OBSTRUCTIONS PROHIBITED PARKING**
- Any vehicle found obstructing any fire hydrant, fire protection equipment, designated and marked fire lane, or fire station may be issued a citation and penalty, as set out in Appendix B. Penalties, removed or towed away under the direction of the Fire Code Enforcement Official to a storage area or garage. The owner of such vehicle shall be deemed to have appointed the Fire code Enforcement Official as his/her agent for the purpose of arranging for the transportation and safe storage of the vehicle. The owner of such vehicle, before obtaining possession thereof, shall pay all reasonable cost incidental to the removal and storage of the vehicle due for the violation of prohibited parking. The County assumes no liability for any damages to vehicles towed that are in violation of this section.
- Section 32. ADMINISTRATION AND ENFORCEMENT**
- The County hereby adopts the North Carolina General Statutes Chapter 143 Article 9 and Chapter 160D Article 11 for administration and enforcement of the North Carolina State Building Code, and all subsequent revisions of this code until rescinded by the Duplin County Board of Commissioners.
- It is the legislative intent of the Board of Commissioners in enacting these Articles that each section and subdivision is separate and divisible from any other section, and if any provision hereof should be held or declared by a court of competent jurisdiction to be invalid for any

Section 26. EXTENSION OF PERMITS

A construction permit holder having an unexpired construction permit shall have the right to apply for an extension of the time within which the permit holder will commenced work under the permit when work in unable to be commenced within the time required by this section for good and satisfactory reasons. The Fire Marshal is authorized to grant, in writing, one or more extensions of the time period of a permit for periods of not more than 90 days each. Such extensions shall be required by the permit holder in writing and justifiable cause demonstrated.

Section 27. CHANGES IN WORK

After a permit has been issued, changes or deviations from the terms of the application and permit, or changes or deviations from the plans or specifications involving any work under the jurisdiction of this ordinance or any regulatory code adopted herein, shall not be made until specific written approval of such changes or deviations has been obtained from the Fire Marshal.

Section 28. PLANS AND SPECIFICATIONS

Where plans and specifications deemed necessary by the Fire Marshal in order for him to determine whether the proposed work complies with the appropriate regulatory codes; plans shall be drawn to scale with sufficient clarity to indicate the nature and extent of the work proposed, and plans and specifications together shall contain information sufficient to indicate that the work proposed will conform to the provisions of this ordinance and the appropriate regulatory codes. Where plans and specifications are required, a copy of the same shall be kept at the work site until all authorized operations have been completed and approved by the Fire Marshal.

Section 29. FEE SCHEDULE

- (a) Fees for inspections required by this Ordinance are defined in Appendix and adopted by the Duplin County Board of County Commissioners. An inspection fee schedule shall be kept on file at the Fire Marshal's Office for public inspection.
- (b) Inspection fees shall be paid within thirty (30) days from billing invoice date, or date of citation.

Section 30. VIOLATIONS AND PENALTIES

- (a) Any person who shall violate any of the provisions of the Ordinance hereby adopted or who shall fail to comply with any judicial warrant, lawful order, or regulation made hereunder, or who build in violation of any specifications, or plans shall be guilty of a misdemeanor. Each day that such violation continues shall constitute a separate offense. In the name of the County, the County Fire Code Enforcement Official, through the County Attorney, may enjoin the



Fire Prevention and Protection Code Ordinance
Appendix A: Fire Prevention Permit Fee Schedule

Recurring Site Inspections and Specialty Sanctioned Fees

Church or gathering place for religious activity	\$50.00
Fire Prevention Inspection (All types less than 25,000 square feet)	\$75.00
Fire Prevention Inspection (All types 25,000 to less than 100,000 square feet)	\$150.00
Fire Prevention Inspection (All types 100,000 square feet or more)	\$300.00
Complaint (no charge if compliance with code is found)	\$75.00
Re-Inspection Fee	\$75.00
Second and subsequent re-inspections	\$150.00
New Construction & Repair of Existing Systems	
Design, Plan Review & Site Inspection (All types less than 25,000 square feet)	\$175.00
Design, Plan Review & Site Inspection (All types 25,000 to less than 100,000 square feet)	\$250.00
Design, Plan Review & Site Inspection (All types 100,000 square feet or more)	\$400.00

Permits enforceable by Local & NC Fire Prevention Codes

ALE	\$150.00
Mobile Food Preparation	\$75.00
Flammable & Combustible Storage Tanks (Removal & Installation, per tank)	\$100.00
Pyrotechnics, Blasting and Explosives (by licensed operator)	\$300.00
All permits not mentioned above	\$75.00

Please submit all documents via electronic mail to fireinspection@duplincountync.com, or to the mailing address listed in the document heading

reason, such decision or holding shall not affect the validity of any other section or provision hereof.

Section 33. MOBILE FOOD PREPARATION

Mobile food preparation that occurs onboard a self-contained food truck, pull-behind trailer, or by stand-alone portable means shall meet the same requirements as a brick and mortar structure and be subject to the same rules and regulations as set forth by this ordinance, and state codes and ordinances.

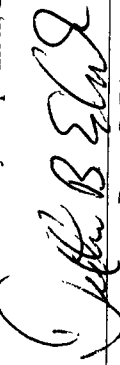
Section 34. FUEL-FIRED EXTERIOR APPLIANCES

Fuel-fired exterior-use appliances shall not block the established egress doors, egress path or public way. Fuel-fired exterior-use appliances shall not be operated within 10 feet of combustible exterior walls, and not within 5 feet of non-combustible walls. Fuel-fired exterior-use appliances shall be constructed, installed and maintained as specified by the NC Fire Prevention Code, NC Fuel Gas Code, and National Electrical Code for commercial cooking appliances as applicable to exterior function and the specifications of this ordinance.

Section 35. FALSE, MALICIOUS ALARM

If a fire alarm system, residential or otherwise, generates three (3) false alarms in a ninety (90) day period then the penalties as listed in Section 30 may be enforced by The Fire Marshal or his/her designee. False alarm enforcement is at the discretion of the Duplin County Fire Marshal. No weather related, power failure, or alarms deemed non-nuisance by the Fire Marshal shall be assessed a penalty. A written notice of violation shall be submitted to the owner at the time they become in violation. Duplin County 911 Communications and the respective Fire Department records will be used to determine non-compliance with this section.

Adopted and effective this 20th day of September, 2021.


Dexter B. Edwards, Chair
Duplin County Board of Commissioners


Davis H. Brinson, Clerk
Duplin County Board of Commissioners

FIRE PREVENTION AND PROTECTION CODE ORDINANCE

Section 1. TITLE AND AUTHORITY

This ordinance shall be known as the Fire Prevention and Protection Code Ordinance of Duplin County, North Carolina, and may be cited as such and referred to as the “ordinance”. This ordinance is adopted under the provisions of North Carolina General Statutes 143-138(e), 143-139, 153A-123 and 160a-175.

Section 2. INTENT OF ORDINANCE

It is the intent of the ordinance to prescribe regulations consistent with nationally recognized practices, for the safety of the citizens of Duplin County from the hazards of fire, and explosions, arising from the storage, manufacturing, and handling of flammable materials.

The provisions of the ordinance shall apply to the repair, equipment, use, occupancy, and maintenance of every existing building or structure, other than one or two family dwellings and town homes. The provisions of this ordinance shall apply to the installation of fire protection systems.

The ordinance shall not be construed to hold the county responsible for any damage to persons, or property by reasons of the inspection or re-inspections authorized herein, or failure to inspect or re-inspect, or the permits issued or denied as herein provided, or by reason of the approval or disapproval of any permit authorized herein.

Section 3. DEFINITIONS

- (a) The word “Fire Code Enforcement Official” shall mean Fire Marshal, Assistant Fire Marshal, Fire Inspector and any other designated code enforcement agent.
- (b) The term “qualified” shall mean a person who possesses an appropriate valid certificate issued by the North Carolina Code Officials Qualification Board.
- (c) The term “he” is interchangeable with the term “she”.
- (d) Small Business – Less Than 5,000 square feet.
- (e) Large Business – 5,001 square feet and greater.



Fire Prevention and Protection Code Ordinance
Appendix B: Penalties for Violation

The Fire Marshal is authorized to issue citations for civil penalties in the name of the county for violations. Penalties shall be paid within thirty (30) days of the date of issuance and may not exceed \$500.00 per day per event. Civil penalties for parking may not exceed \$50.00 per day per event.

Parking Violations	\$50.00
Blocked locked egress	\$500.00
Illegal Burning 1st offense	\$250.00
Illegal Burning 2nd & subsequent	\$500.00
False, Malicious Alarm Violation 1st offense	\$250.00
False, Malicious Alarm Violation 2nd & subsequent	\$500.00

- (5) Wire sparklers consisting of wire or stick coated with nonexplosive pyrotechnic mixture that produces a shower of sparks upon ignition. These items must not exceed 100 grams of mixture per item.
- (6) Other sparking devices which emit showers of sparks and sometimes a whistling or crackling effect when burning, do not detonate or explode, do not spin, are hand-held or ground-based, cannot propel themselves through the air, and contain not more than 75 grams of chemical compound per tube, or not more than a total of 200 grams if multiple tubes are used

Section 4 POWERS OF FIRE MARSHAL – AUTHORITY

Authority The Fire Marshal and/or their designee(s) is hereby authorized, empowered, and directed to enforce all the provisions of the ordinance and the regulatory codes herein adopted.

- (a) Right-of-Entry. The Fire Marshal shall have the right-of-entry on any premises within the jurisdiction of the regulatory codes herein adopted at reasonable hours for the purpose of inspection or enforcement of the requirements of this ordinance and the regulatory codes, upon presentation of proper credentials
- (b) Stop Orders Whenever any building or structure or part thereof is being demolished, constructed, reconstructed, altered, or repaired in a hazardous manner, or in violation of any provision of this ordinance in violation of any provision of any regulatory code herein adopted, or in violation of the terms of the permit(s) issued therefore, or in such manner as to endanger life or property, the Fire Marshal may order such work to be immediately stopped. Such order shall be in writing to the owner of the property or to his/her agent, or to the person doing he work, and shall state the reasons therefore and the conditions under which the work may be resumed
- (c) Solid waste ordinance Adopted by the Duplin County Board of Commissioners the 15th day of August, 1994, illegal burning section 43, 80, and 93 3

- (f) Inspections – Visit to occupancy or business to determine if fire codes are met.
- (g) Permits – An official document or certificate issued by the authority having jurisdiction authorizing performance of specified activity based on inspection by the Fire Code Enforcement Official at the time of issuance.
- (h) Re-inspections – A re-visit to determine if corrections(s) have been made to any items deficient during the previous inspection
- (i) Periodic Inspections – Inspections that occur on a periodic basis as designated by the Fire Code
- (j) Special Use Permits – Temporary structure, i.e. tents or events not addressed in ordinance
- (k) Pyrotechnics -- Any and all kinds of fireworks and explosives, which are used for exhibitions or amusement purposes, not including:
 - (1) Explosive caps designed to be fired in toy pistols, provided that the explosive mixture of the explosive caps shall not exceed twenty-five hundredths (.25) of a gram for each cap.
 - (2) Snake and glow worms composed of pressed pellets of a pyrotechnic mixture that produce a large, snake-like ash when burning.
 - (3) Smoke devices consisting of a tube or sphere containing a pyrotechnic mixture that produces white or colored smoke.
 - (4) Trick noisemakers which produce a small report designed to surprise the user and which include:
 - a. A party popper, which is a small plastic or paper item containing not in excess of 16 milligrams of explosive mixture. A string protruding from the device is pulled to ignite the device, expelling paper streamers and producing a small report
 - b. A string popper, which is a small tube containing not in excess of 16 milligrams of explosive mixture with string protruding from both ends. The strings are pulled to ignite the friction-sensitive mixture, producing a small report.
 - c. A snapper or drop pop, which is a small, paper-wrapped item containing no more than 16 milligrams of explosive mixture coated on small bits of sand. When dropped, the device produces a small report

Section 9 CONFLICT OF INTREST

No officer or employee of the Fire Marshal's Office shall be financially interested in the furnishing of labor, material, or appliances for the construction, alteration, or maintenance of a building or any part thereof, or in the making of plans or specifications therefore, unless he/she is the owner of such building. No officer or employee of the Fire Marshal's Office shall engage in any work which is inconsistent with his/her duties or with the interests of the County.

Section 10 REPORTS AND RECORDS

The Fire Marshal's Office, and each inspector, shall keep complete, permanent, and accurate records in convenient form of all applications received, permits issued, inspections, and re-inspections made, and all other work and activities of the Fire Marshal's Office. Periodic reports shall be submitted to the Duplin County Board of Commissioners, and to other agencies, as required.

Section 11 TYPES OF PERMITS

There shall be three (3) types of permits as follows

- (a) Operational permit. An operational permit allows the applicant to conduct an operation or a business for which a permit is required for either
 - i. A prescribed period
 - ii. Until renewed or revoked.

- (b) Construction permit. A construction permit allows the applicant to install or modify systems and equipment for which a permit is required.

- (c) Permits For Use of Pyrotechnics at Public Exhibitions.

- i. Indoor Pyrotechnics Permit- no person shall use pyrotechnics in Duplin County in connection with concerts or public exhibitions unless the County Fire Marshal issues a Indoor Pyrotechnics Permit prior to said event. A person, business, display operator or entity applying for an Pyrotechnics Permit for indoor use will be required to show and certify to the County Fire Marshal
 - (1.) Adequate fire suppression will be used at the site,
 - (2.) The structure is safe for the use of such pyrotechnics with the type of fire suppression to be used,
 - (3.) Adequate egress from the building is available based on the size of the expected crowd,
 - (4.) Proof of insurance by the display operator in the amount of \$1,000,000.00 or more of general liability insurance, and

Section 5 ADOPTION OF TECHNICAL CODES AND STANDARDS BY REFERENCE, COPIES ON FILE

- (a) There is hereby adopted by reference and incorporated herein that certain code known as and entitled The International Fire Code, with North Carolina Amendments, including but not limited to Appendix C – Fire Hydrant Locations and Distribution, Appendix D – Fire Apparatus Access Roads and Appendix H – Test Requirements for Flame Retardant Chemicals to be Used on Christmas Trees of the International Fire Code. Copies of the Duplin County Fire Prevention and Protection Code Ordinance and all technical codes and standards adopted by reference shall be filed and available for public inspection the Office of the Fire Marshal

- (b) Amendments to codes and standard adopted by reference herein which are adopted and published by the North Carolina State Building Code Council shall be effective in Duplin County at the time such amendments become a part of the North Carolina Fire Prevention Code of the North Carolina State Building Code

Section 6 INSPECTION OF BUILDING AND PREMISES

Subject to the limitations, and conditions stated in the North Carolina State Building Code, it shall be the duty of the Fire Code Enforcement Official, in inspect or cause to be inspected as often as deemed necessary, or appropriate all buildings, structures, and premises within his jurisdiction for the purpose of ascertaining and causing to be corrected any condition which may cause a fire, or explosion, endanger life, from fire or explosion, or any violations of the provisions of the code

Section 7 GENERAL DUTIES OF FIRE CODE ENFORCEMENT OFFICIAL

It shall be the duty of the Fire Marshal to enforce all of the provisions of this ordinance and of the regulatory codes adopted herein, and to make all inspections necessary to determine whether or not the provisions of this ordinance and such codes are being met

Section 8 OVERSIGHT NOT TO LEGALIZE VIOLATION

No oversight or dereliction of duty on the part of any inspector or other official or employee of the Fire Marshal's Office shall be deemed to legalize the violation of any provisions of the ordinance or any provisions of any regulatory code herein adopted

(c) Name and address of the contractor, if any, together with evidence that he has obtained a certificate from the appropriate state licensing board for such contractors, if such be required for the work involved in the permit for which application is made.

Section 13 ACTION ON APPLICATION

The Fire Marshal shall examine or cause to be examined applications for permits and amendments thereto within a reasonable time after filing. If the application or the construction documents do not conform to the requirements of pertinent laws, the Fire Marshal shall reject such application in writing, stating the reasons therefore. If the Fire Marshal is satisfied that the proposed work or operation conforms to the requirements of this Ordinance applicable thereto, the Fire Marshal shall issue a permit therefore as soon as practicable.

Section 14 REFUSAL TO ISSUE PERMIT

If the application for a permit describes a use that does not conform to the requirements of this code and other pertinent laws and ordinances, the Fire Marshal shall not issue a permit, but shall return the application to the applicant with the refusal to issue such permit. Such refusal shall, when requested, be in writing and shall contain the reasons for the refusal.

Section 15 INSPECTION AUTHORIZED

Before a new operational permit is approved, the Fire Marshal is authorized to inspect the receptacles, vehicles, buildings, devices, premises, storage spaces or areas to be used to determine compliance with the Ordinance and any operational constraints required.

Section 16 ISSUANCE OF PERMIT

When a permit application for a permit has been made, and the Fire Marshal is satisfied that the application and the proposed work comply with the provisions of this ordinance and the appropriate regulatory codes, he shall issue such permit, upon payment of the proper fee or fees as adopted by the Duplin County Board of Commissioners.

Section 17 REVOCATION OF PERMITS

The Fire Marshal may revoke and require the return of any permit by notifying the permit holder in writing stating the reason for such revocation. Permits shall be revoked for any material departure from the approved application, plans or specifications; for refusal or failure to comply with proper orders of the Fire Marshal; for refusal or failure to comply with requirements of this ordinance and the appropriate regulatory codes; or false statements or misrepresentations made in securing such permit.

(5) A release of liability and indemnity agreement holding Duplin County harmless for any and all claims related to the issuance of said permit.

- ii Outdoor Pyrotechnics Permit-- no person shall use pyrotechnics in Duplin County in connection with concerts, public exhibitions, fairs, carnivals, and the like, unless the County Fire Marshal issues an Outdoor Pyrotechnics Permit prior to said event. A person, business, display operator or entity applying for an Pyrotechnics Permit for outdoor use will be required to show and certify to the County Fire Marshal:
- (1) The use of the pyrotechnics is for use in connection with the conduct of concerts, public exhibitions, fairs, or carnivals to the satisfaction of the County Fire Marshal,
 - (2.) Proof of insurance by the display operator in the amount of at least \$1,000,000.00, and
 - (3) A release of liability and indemnity agreement holding Duplin County harmless for any and all claims related to the issuance of said permit.

Open burning which requires a permit from the Division of Forest Resources under General Statutes 113-60.24 is allowed without a permit from the county. Open burning which is exempted from the necessity of obtaining a permit from the Division of Forest Resources under General Statutes 113-60.31 is allowed by the county with a permit.

If a person does not have a permit as required by General Statutes 113-60.24 from the Division of Forest Resources, this person will be in violation of this ordinance. Duplin County Emergency Services is an authorized agent of the Division of Forest Resources to provide Open Burning Permits from their administrative office location (209 Seminary St, Kenansville)

Section 12. APPLICATION FOR PERMIT

Written applications shall be made for all permits required by this ordinance, and shall be made on forms provided by the Fire Marshal's Office. Such application shall be made by the owner of the building or structure affected or by his/her authorized agent or representative, and in addition to such other information as may be required by the Fire Marshal to determine whether the permit applied for should be issued, shall show the following

- (a) Name, residence, and business address of owners;
- (b) Name, residence, and business address of authorized representative or agent, if any.

Section 23 TIME LIMITATIONS ON VALIDITY OF PERMITS

All construction permits issued under this ordinance shall expire by limitation six (6) months after the date of issuance if the work authorized by the permit has not been commenced. If after commencement, the work is discontinued for a period of twelve (12) months, the permit, therefore, shall immediately expire. No work authorized by any permit that has expired shall thereafter be performed until a new permit has been secured.

Section 24 EXTENSION OF PERMITS

A construction permit holder having an unexpired construction permit shall have the right to apply for an extension of the time within which the permit holder will commence work under the permit when work is unable to be commenced within the time required by this section for good and satisfactory reasons. The Fire Marshal is authorized to grant, in writing, one or more extensions of the time period of a permit for periods of not more than 90 days each. Such extensions shall be required by the permit holder in writing and justifiable cause demonstrated.

Section 25 CHANGES IN WORK

After a permit has been issued, changes or deviations from the terms of the application and permit, or changes or deviations from the plans or specifications involving any work under the jurisdiction of this ordinance or any regulatory code adopted herein, shall not be made until specific written approval of such changes or deviations has been obtained from the Fire Marshal.

Section 26 PLANS AND SPECIFICATIONS

Where plans and specifications are deemed necessary by the Fire Marshal in order for him to determine whether the proposed work complies with the appropriate regulatory codes, plans shall be drawn to scale with sufficient clarity to indicate the nature and extent of the work proposed, and plans and specifications together shall contain information sufficient to indicate that the work proposed will conform to the provisions of this ordinance and the appropriate regulatory codes. Where plans and specifications are required, a copy of the same shall be kept at the work site until all authorized operations have been completed and approved by the Fire Marshal.

Section 27 FEE SCHEDULE

(a) Fees for inspections required by this Ordinance shall be determined by resolution of the Board of County Commissioners. An inspection fee schedule shall be filed with the Clerk of the Board of County Commissioners and the Fire Marshal's Office for public inspection.

(b) Inspection fees shall be paid at the time of inspection or permit issued.

Section 18 CONDITIONS OF A PERMIT

A permit shall constitute permission to maintain, store or handle materials; or to conduct processes which produce conditions hazardous to life or property, or to install equipment utilized in connection with such activities; or to install or modify any fire protection system or equipment or any other construction, equipment installation or modification in accordance with the provisions of this ordinance where a permit is required. Such permission shall not be construed as authority to violate, cancel or set aside any of the provisions of the Ordinance or applicable regulations or laws of the jurisdiction.

Section 19. EXPIRATION OF PERMITS

An operational permit and permits for use of pyrotechnics at public exhibitions shall remain in effect until reissued, renewed, or revoked or for such a period of time as specified in the permit. Permits are not transferable and any change in occupancy, operations, tenancy or ownership shall require that a new permit be issued.

Section 20 CONDITIONAL PERMITS

Where permits are required and upon the request of a permit applicant, the Fire Marshal's authorized to issue a conditional permit to occupy the premises or portion thereof before the entire work or operations on the premises is completed, provided that such portion or portions will be occupied safely prior to full completion or installation of equipment and operations without endangering life or public welfare. The Fire Marshal shall notify the permit applicant in writing of any limitation or restrictions necessary to keep the permit area safe. The holder of a conditional permit shall proceed only to the point for which approval has been given, at the permit holder's own risk and without assurance that approval for the occupancy or the utilization of the entire premises, equipment or operations will be granted.

Section 21. POSTING THE PERMIT

Issued permits shall be kept on the premises designated therein at all times and shall be readily available for inspection by the Fire Marshal.

Section 22 COMPLIANCE WITH CODE

The issuance or granting of a permit shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of this code or of any other ordinance of the jurisdiction. Permits presuming to give authority to violate or cancel the provisions of this ordinance shall not be valid. The issuance of a permit based on construction documents and other data shall not prevent the Fire Marshal from requiring the correction of errors in the construction documents and other data. Any addition to or alteration of approved construction documents shall be approved in advance by the Fire Marshal, as evidenced by the issuance of a new or amended permit.

Section 30 ADMINISTRATION AND ENFORCEMENT

The County hereby adopts the North Carolina Administration and Enforcement Volume I-A of the North Carolina State Building Code.

It is the legislative intent of the Board of Commissioners in enacting this Article that each section and subdivision is separate and divisible from any other section, and if any provision hereof should be held or declared by a court of competent jurisdiction to be invalid for any reason, such decision or holding shall not affect the validity of any other section or provision hereof

Adopted this second day of August, 2010 to become effective the first day of September, 2010

ATTEST

Michelle Aldridge
Clerk

Cary Turner
Chairman

Section 28 VIOLATIONS AND PENALTIES

- (a) Any person who shall violate any of the provisions of the Ordinance hereby adopted or who shall fail to comply with any judicial warrant, lawful order, or regulation made hereunder, or who builds in violation of any specifications, or plans shall be guilty of a misdemeanor. Each day that such violation continues shall constitute a separate offense. In the name of the County, the County Fire Code Enforcement Official, through the County Attorney, may enjoin the construction or erection of any facility, building, or structure which does not conform to the provisions of the Ordinance
- (b) This Ordinance may be enforced by any of the remedies set forth in G S. 153A-123, in addition to others specifically set out herein.
- (c) Any persons who violates this Ordinance subjects the offender to a civil debt if the offender does not pay the penalty within the time prescribed herein after he has been cited for violation of this ordinance. The penalty for a civil violation shall be adopted by the Duplin County Board of Commissioners. Each day of violation constitutes a separate and distinct offense
- (d) Civil penalties must be paid within seven (7) business days after a citation has been issued by the Fire Code Enforcement Official for a violation. The Fire Code Enforcement Official is authorized to issue written citation(s) in the name of the County for violations
- (e) If any person shall violate this ordinance or chapter or any provision thereof, he/she shall be guilty of a misdemeanor and shall be imprisoned and fined not more than the maximum imposed by N C G S 14-4

Section 29. REMOVAL OF OBSTRUCTIONS PROHIBITED PARKING

Any vehicle found obstructing, any fire hydrant, fire protection equipment, designated and marked fire lane, or fire station, may be issued a citation, removed or towed away by or under the direction of the Fire Code Enforcement Official to a storage area or garage

The owner of such vehicle shall be deemed to have appointed the Fire Code Enforcement Official as his/her agent for the purpose of arranging for the transportation and safe storage of the vehicle. The owner of such vehicle, before obtaining possession thereof, shall pay all reasonable cost incidental to the removal and storage of the vehicle due for the violation of prohibited parking. The County assumes no liability for any damages for vehicles towed that are in violation of this section.

Section 2. PURPOSE

- a. The intent and purpose of this ordinance is to establish an emergency management agency to ensure the complete and efficient utilization of all resources of Duplin County in the event of an emergency or disaster.
- b. The emergency management agency shall be the coordinating entity for all activity in connection with emergency management within the county; it will be the agency through which the Board of Commissioners and Town Council(s), when applicable, will exercise the authority and discharge the responsibilities vested in them during states of disaster or emergency
- c. The emergency management agency shall be the central coordinating agency for activities and programs relating to emergency and disaster prevention, protection, mitigation, response and recovery among agencies and officials of the county and with similar agencies and officials of other counties, the state and federal agencies; and with other private and quasi-official organizations.

Section 3. DEFINITIONS

- a. Emergency. An occurrence or imminent threat of widespread or severe damage, injury, or loss of life or property resulting from any natural or man-made accidental, military, paramilitary, weather-related, health-related or riot-related cause. Timeframe or period of emergency is defined as the time of initial complaint until the final resource allocated returns to normal service.
- b. Emergency Management Forces. The employees, equipment and facilities of all county and municipal departments, boards, councils, institutions, acting in furtherance of the purposes of this ordinance. It shall also include all volunteer personnel, equipment and facilities contributed by or obtained from volunteer persons or agencies who have offered services to, and been formally accepted by the County of Duplin, and are therefore working in the capacity of emergency management volunteers.
- c. Having control over. Shall mean, but not limited to, any person using, transferring, storing or transporting a hazardous material immediately prior to the release of such hazardous material onto the land or into the air or the waters of Duplin County.
- d. Hazardous Material. Any substance which, when discharged in any quantity, may present an imminent and substantial danger to the public health or welfare or to the environment.
- e. Hazardous Material Response. The sending of a fire department or its agent(s), personnel, or equipment to abate, control, or remedy the spread of hazardous materials which endanger the health or safety of persons or the environment.
- f. Person. Includes individuals, firms, partnerships, associations, institutions, corporations, local governments, and governmental agencies.
- g. For the purposes of this chapter all other words used herein shall have their usual definition, unless those words and terms have been specifically defined by a relevant statute, such as N.C.G.S. §166A-19.3 or other statute in Article 1A of Chapter 166A of



EMERGENCY MANAGEMENT ORDINANCE

ARTICLE I – GENERAL

Section 1. TITLE AND AUTHORITY

This ordinance shall be known as the Emergency Management Ordinance of Duplin County, North Carolina, and may be cited as such and referred to as the “ordinance”. This ordinance is adopted under the provisions:

- Article 1A of Chapter 166A of the General Statutes, entitled “North Carolina Emergency Management Act,” which revises and recodifies and sets forth the authority and responsibility of the Governor, State agencies, and local governments in prevention of, preparation for, response to, and recovery from natural or man-made emergencies;
- G.S. §166A-19.15, which is part of the North Carolina Emergency Management Act, assigns to Counties responsibility for emergency management within the geographical limits of such county;
- G.S. §166A-19.22, which is part of the North Carolina Emergency Management Act, authorizes counties to declare a state of emergency under conditions and following procedures contained in G.S. §166A-19.22;
- G.S. §166A-19.31 authorizes counties to enact ordinances to empower their Boards, to exercise certain powers and authorities to deal with states of emergency.

Duplin Library Director's Report
July-August 2021

Summer Reading Program returned this year after a hiatus in Summer 2020. Story Time was hosted at three branches from June 22nd thru August 5th. Story Time featured readings and hands-on activities for children. Participants took away a handmade project from each session.

In addition to Story Time, the library hosted Fun Friday activities from June 18th to August 6th where live animal guests were presented by vendors. This included alpacas, llamas, goats, boa constrictors and various reptiles, parrots, rabbits, lemurs, hedgehogs, sea creatures from the aquarium, and an agility stunts dog show. * *Fun Fridays were hosted around the county in outdoor locations as planning occurred during pandemic restrictions. The locations included: Rose Hill, Frying Pan Park, Duplin Livestock Arena, Cabin Lake, The Bee Garden at Cooperative Extension and three library locations.*

Participation numbers: 1,653

STORY TIME	
Kenansville	352
Beulaville	204
Rose Hill	112
Kick-Off Event – Petting Zoo	
Big Bang Boom Concert	61
	89

Fun Fridays 835 (average participation 119)
Participants at the Fun Friday events went away each week with an activity bag related to the theme of the week. This included free books on several occasions.

The final Fun Friday was the release of 18,000 live lady bugs at Cabin Lake Park.

The library had a summer intern to assist with the Summer Reading Program. He was paid as a temporary employee with unencumbered salary from a vacant position. His participation was invaluable to our team.

Throughout the summer, parents and daycare providers expressed great appreciation for the programming! Our staff is grateful to have live programming after more than 15 months of cancelled programs due to pandemic restrictions.

GRANTS:

The Library has received a **BAND-NC Grant for \$5000** to develop a Digital Inclusion Plan. This includes a survey to determine gaps in adequate broadband coverage throughout the county. Having a Digital Inclusion Plan will be helpful moving forward as the library explores more grant opportunities. There is another round of grants opening in October. The library will apply for funding to include hot-spots for lending and Chromebooks with WiFi.

The Library received a **NC Humanities Grant for \$15,000** for the digital preservation of a genealogy collection donated to the library from the estate of Mary Hester Powell. This collection includes a vast array of documentation collected and recorded by Ms. Powell in addition to primary sources and photographs. The equipment purchased with the grant funds will serve the library in the future for other digitization projects.

* Application has been made through the Emergency Connectivity Fund for \$15,000 to purchase hotspots and Chromebooks outfitted with Wifi.

- shall be utilized to the fullest extent. When the plans are published, each department or agency shall perform those functions assigned to it by the plans.
- c. The emergency management agency shall describe in emergency plans those positions for which lines of succession are necessary. In each instance, the responsible person within the cognizant department or agency shall designate and file with the emergency management agency a current list of three persons to be successors to each key position. The list shall be in the order of succession and shall designate persons most capable of carrying out all duties and functions assigned to the position.
 - d. Each department or agency designated in emergency plans shall be responsible for carrying out all designated duties and functions designated by the plan. Duties will include organization and training of assigned employees and volunteers. Each department shall formulate procedures to implement the plan for the organization.
 - e. When a skill required for response or recovery from a declared emergency function is not available within local government, the Director shall be authorized to seek assistance beyond local government resources.

Section 4. PLANNING RELATED TO SPECIAL FACILITIES

- a. Special facilities are those institutions or organizations whose populations are dependent upon the institution for transportation or care.
- b. Special facilities are required to have a plan in place to be self-sufficient in an emergency that would require the evacuation of their facility due to a natural or technological disaster.
- c. These institutions include, but are not limited to, assisted living facilities, hospitals, schools (public and private), day-care centers, elderly centers, or other organizations.
- d. The institutions shall submit copies of their disaster plan to the emergency management agency for review on a regular basis as defined by the emergency management agency.

Section 5. CONTINUITY OF OPERATIONS PLANS

- a. To facilitate emergency preparedness planning for Duplin County, all components of Duplin County (the Manager's Office, departments, authorities, independent agencies, and independently elected officers) shall prepare continuity of operations plans pursuant to directions and guidelines from the emergency management agency. These continuity plans must establish a comprehensive and effective program that maintains the continuity of essential departmental functions during any emergency or other situation that disrupts normal operations. Duplin County shall ensure that such contingency plans are consistent with other emergency and disaster plans within Duplin County.
- b. Continuity of operations plans shall be reviewed by each department, authority, independent agency, and independently elected officer, updated annually, and then submitted to the emergency management agency by the last day of September each year in an emergency management approved format and shall address, at a minimum, the following areas:

- 1. Assignment of personnel as the continuity of operations program manager;
 - 2. Direction and control including authorities and responsibilities of key personnel, the succession of key departmental leadership, and delegations of authority;
 - 3. Identification of essential and non-essential departmental functions and staffing capabilities required to continue providing essential functions;
 - 4. Activation, mobilization, relocation, alert, notification, and implementation plans for activating the continuity of operations plan;
 - 5. Alternate facility operations;
 - 6. Communications (primary and back-up) systems that will be used to keep employees, on-duty and off-duty, informed of departmental response activities, to coordinate employees in order to carry out departmental missions, to keep in contact with customers and suppliers, and to coordinate with the Duplin County EOC;
 - 7. Protection of facilities, equipment, supplies, and vital records;
 - 8. Recovery and restoration of services including employee support, critical asset repair/replacement, and the continuity of operations;
 - 9. Administration and logistics.
- c. Under the direction, and per the standards, of the emergency management agency, each department shall test their continuity of operations plan bi-annually.

Section 6. HAZARDOUS MATERIAL RESPONSE

- a. The Director shall have the authority to enter public or private property, with or without the owners' consent to respond to hazardous materials emergencies and complaints. Upon finding such a warranted claim, the Director shall identify and dispatch the appropriate resources to summarily abate, remedy, or control the spread of hazardous materials which are emitted into the environment in such a manner as to endanger the health or safety of the general public or the environment.
- b. Responsibility The property owner and/or the person exercising control over the hazardous material that creates the hazardous material response shall be held financially liable for the response, abatement, control, and remedial costs incurred by Duplin County or its agent(s) during the emergency. The property owner and/or the person exercising control over such hazardous material shall assist Duplin County or its agent(s) in abatement, removal, control and remedial measures associated with the hazardous material emergency. Assistance shall consist of any or all of the following:
 - 1. Comply with the direction of the Duplin County Emergency Management Director;
 - 2. Supply emergency response plan information for the site;
 - 3. Supply emergency response equipment, personnel and materials available on site.
- c. Fees for the hazardous material response on behalf of Duplin County or its agent(s) shall be established by the Board of County Commissioners of Duplin County and set forth in Appendix A Ordinance, "Hazardous Material Response Fees."
- d. Payment of fees associated with hazardous material response:

- c. In case of the absence or disability of the Vice-Chairperson of the Board of Commissioners, the longest-serving Commissioner, or such other person as may be designated by the Board of Commissioners, shall have and exercise all of the powers herein given the Chairperson.

Section 2. DECLARATION IMPOSING PROHIBITIONS AND RESTRICTIONS

- a. The Chairperson of the Board of Commissioners by declaration may impose the prohibitions and restrictions specified in this article in the manner described in those respective sections. The Chairperson may impose as many of those specified prohibitions and restrictions as they find necessary because of the declared emergency to maintain an acceptable level of public order and services and to protect lives, safety and property. The Chairperson shall recite the findings underlying their decision in the declaration.
- b. The declaration shall be in writing. For purposes of this Article, and when circumstances do not permit the issuance of a traditional document, an electronic document such as email or a pdf bearing an electronic signature shall constitute a writing. The Chairperson shall take reasonable steps to give notice of the terms of the declaration to those affected by it and shall post a copy of it in the county courthouse, with the Clerk to the Board, and on the County's website. The Chairperson shall send reports of the substance of the declaration to the mass communications media which serve the affected area. The Chairperson shall retain a text of the proclamation and furnish upon request certified copies of it.

- c. The Chairperson is hereby authorized and empowered to limit by the declaration the application of all or any part of such restrictions to any area specifically designated or described within the county and to specific hours of the day or night and to exempt from all or any part of such restrictions, classes of people whose exemption the Chairperson finds necessary for the preservation of the public order, public health, safety, or welfare needs of people within the county while they are acting within the scope of their official duties, or are acting under the direction of emergency response/recovery force personnel. Those exempt from restrictions may include, but not be limited to, firefighters, law enforcement personnel, EMS personnel, doctors, nurses, military personnel, public utility employees, and newspaper, radio, and television employees. The declaration shall state the exempted classes and the restrictions from which each is exempted.

Section 3. EVACUATION

The Chairperson may direct and compel the voluntary or mandatory evacuation of all or part of the population of the county; to prescribe routes, modes of transportation, and destination in connection with evacuation; and to control ingress and egress of a disaster area, the movement of persons within the area and the occupancy of premises therein. Details of the evacuation may be set forth or amended in a subsequent declaration which shall be well publicized.

Section 4. CURFEW

1. Upon completion of the response to a hazardous materials emergency by Duplin County or its agent(s) under the provisions of this Section, the County shall thereupon mail or deliver to the owner of and/or the person having control over the hazardous materials that created the emergency a bill covering the costs of response, including but not limited to abatement, remediation, control, and removal.
2. As provided for in Section 160A-193 of the General Statutes, the amount of the bill may become a lien upon such property, land, or premises where the hazardous materials emergency arose, and if not paid within thirty (30) days, may be collected in the same manner as provided for the collection of delinquent or unpaid taxes.

Section 7. HAZARDOUS MATERIAL ROUTE

The transportation of hazardous material through Duplin County is regulated to the following:

- a. Hazardous material transportation shall be limited, when reasonably possible, to major thoroughfares and traffic arteries. These are defined as state-maintained highways and interstate highways (i.e. NC Highway 50, NC Highway 117, & Interstate 40).
- b. Hazardous material transportation will, when reasonably possible, bypass or avoid more densely populated areas such as municipal limits, scheduled public gatherings, and other traffic incidents in order to limit the risk of potential exposure.
- c. Hazardous material transportation will follow all applicable federal, state and local laws, ordinances, regulations, and reporting requirements. Should this ordinance conflict with any of the aforementioned, the more stringent or safe-minded action shall be followed.

ARTICLE III - STATE OF EMERGENCY

Section 1. DELEGATION OF AUTHORITY TO DECLARE A STATE OF EMERGENCY

- a. In the event of an existing or imminent emergency endangering the lives, safety, health and welfare of the people within Duplin County, or any part thereof, or threatening damages to or destruction of property, the Chairperson of the Board of Commissioners is hereby authorized and empowered under N.C.G.S. §166A-19.31 to issue a public declaration of the existence of such a state of emergency and, in order to more effectively protect the lives and property of people within the county, to place in effect any or all of the restrictions and prohibitions hereinafter authorized. The Chairperson shall fully utilize all available emergency service and management agencies and shall consult with appropriate subject matter experts in deciding to issue declaration and in determining the appropriate restrictions and prohibitions to impose.
- b. In case of the absence or disability of the Chairperson, the Vice-Chairperson of the Board of Commissioners shall have and exercise all of the powers herein given the Chairperson.

2. Any other instrument or substance that is capable of being used to inflict serious bodily injury or destruction of property when the circumstances indicate that there is some probability that such instrument or substance will be so used.
3. Any part or ingredient in any instrument or substance included above when the circumstances indicate a probability that such a part or ingredient will be so used.
4. "Firearm" has the same meaning as the term is defined in N.C.G.S. §14-409.39(2).

Section 8. OTHER RESTRICTIONS

The following activities or conditions may be prohibited or restricted:

1. Movement of people in public places;
2. The operation of offices, business establishments, and other places to or from which people may travel or at which they may congregate.
- 3 Other activities or conditions the control of which may be reasonably necessary to maintain order and protect lives or property during the state of emergency within the area designated in the proclamation.

Section 9. REMOVAL OF PROHIBITIONS AND RESTRICTIONS

The Chairperson shall by declaration terminate the entire declaration of emergency or remove any of the prohibitions and restrictions when the emergency no longer requires them or when directed to do so by the Board of Commissioners.

Section 10. SUPERSEDING AND AMENDING DECLARATIONS

The Chairperson may, in their discretion, invoke the prohibitions and restrictions authorized by this article in separate declarations and may amend any declaration by means of an amendment to or superseding declaration.

Section 11. TERRITORIAL APPLICABILITY

This article shall not apply within the corporate limits of any municipality unless either the Town Council or Mayor consents to, or requests, the declaration of emergency's application

Section 12. SEVERABILITY

Should any provisions of this chapter be declared invalid for any reason by any court of competent jurisdiction, such declaration of invalidity shall not affect the validity of the provisions or of this ordinance as a whole.

Adopted and effective this 20th day of September, 2021.

- a. The declaration may impose a curfew prohibiting in certain areas and during certain periods the appearance in public of anyone who is not a member of an exempted class. The proclamation shall specify the geographical area or areas and the period during each 24-hour day to which the curfew applies.
- b Unless otherwise specified in the proclamation, the curfew shall apply during the specified period each day until the chairperson by declaration removes the curfew.

Section 5. RESTRICTION ON ACCESS TO AREAS

- a. The declaration may prohibit obtaining access or attempting to obtain access to any designated area in violation of any order, clearly posted notice or barricade indicating that access is denied or restricted.
- b. Areas to which access is denied or restricted shall be designated by the Sheriff and his subordinates or other law enforcement officer when directed in the declaration to do so by the Chairperson. When acting under this authority, the Sheriff and his subordinates may restrict or deny access to any area, street, highway, or location within the county if that restriction or denial of access or use is reasonably necessary to promote efforts being made to overcome the emergency or to prevent further aggravation of the emergency.
- c. During a declared emergency, and within the emergency area, the Sheriff of Duplin County is delegated authority to close streets, roads, highways, bridges, vehicular areas, or other areas ordinarily used for vehicular travel, except to the movement of emergency responders and other persons necessary for recovery from the emergency. When the Sheriff so acts, they are to provide prompt notification to the Emergency Operations Center.

Section 6. RESTRICTIONS ON ALCOHOLIC BEVERAGES

The declaration may prohibit the possession or consumption of any alcoholic beverage, including beer, wine, and spirituous liquor, other than on one's own premises. It may prohibit the transfer, transportation, sale, or purchase of any alcoholic beverage within the area of the county described in the declaration. The prohibition, if imposed, may apply to the transfer of alcoholic beverages by employees of alcoholic beverage control stores as well as by anyone else within the geographic area described.

Section 7. RESTRICTIONS ON DANGEROUS WEAPONS AND SUBSTANCES

The declaration may prohibit or restrict the possession, transportation, sale, purchase, storage, and use of gasoline and any dangerous weapon or substance, except for lawfully possessed firearms and ammunition.

- a. "Dangerous weapon or substance" means:
 1. Any item described as a "Dangerous weapon or substance" as defined in N.C.G.S. §14-288.1.

Chief or Command Officer (each, per hour)	\$100.00
Mobile Command Unit (each, per hour)	\$100.00
Emergency Generator/Light Tower	\$ 50.00
Traffic Message Board	\$ 50.00

Any other actual costs of abatement, control, removal or remediation of the hazardous materials other than set out above, including but not limited to the costs of services rendered by Duplin County, other departments, contractors, or agents acting on behalf of the County.



Dexter B. Edwards, Chair
Duplin County Board of Commissioners



Davis H. Brnson, Clerk
Duplin County Board of Commissioners



DUPLIN COUNTY

Emergency Management Ordinance
Appendix A: Hazardous Material Response Fees

The Emergency Management Director is authorized to issue fees in the name of the county, or local first response agency for hazardous material response. Penalties shall be paid within thirty (30) days of the date of issuance or otherwise collected as specified in the Emergency Management Ordinance

Engine or Truck/Ladder Company (each, per hour)	\$150.00
Heavy Rescue or Hazardous Material company (each, per hour)	\$300.00
Advanced Life Support EMS unit (each, per hour)	\$100.00
Law Enforcement Officer (each, per hour)	\$ 75.00

- (e) **Volunteer** shall mean contributing a service, equipment or facilities to the Emergency Management Agency without remuneration.
- (f) **Emergency Management Volunteer** shall mean any person duly registered, identified and appointed by the Coordinator of the Duplin County Emergency Management Agency and assigned to participate in the Emergency Management activity.
- (g) **Director** shall mean the Director of the Duplin County Emergency Management Agency, appointed as prescribed in this Ordinance.
- (h) **Regulations** shall include plans, programs and other emergency procedures deemed essential to Emergency Management

Section 4 Organization and Appointments

- (1) The organization shall consist of the following
 - (a) An agency of Emergency Management within the executive department of the Duplin County Government under the direction of the Duplin County Board of Commissioners. The agency head of the Duplin County Emergency Management Agency shall be known as the Director, and such assistants and other employees as are deemed necessary for the proper functioning of the agency will be appointed.
 - (b) The employees, and resources of all Duplin County departments boards, institution, and councils will participate in the Emergency Management activities. Duties assigned to City or County Departments shall be the same or similar to the normal duties of the Department, where possible.
 - (c) Volunteer personnel and agencies offering service to, and accepted by the city and county.
- (2) The Duplin County Board of Commissioners shall appoint a Director of the Duplin County Emergency Management Agency who shall be a person well versed and trained in planning operations involving the activities of many different agencies which will operate to protect the public health, safety and welfare in the event of danger from enemy action or disaster as defined in this ordinance.
- (3) The Director shall designate and appoint Deputy Directors to assume the emergency duties of the Director in the event of his absence or inability to act.

Section 5. Emergency Powers and Duties

- (1) Director of Duplin County Emergency Management Agency.
 - (a) During any period when disaster or when Duplin County has been struck by disaster, within the definition of this Ordinance, the Emergency Management Director may promulgate such regulations as he deems necessary to protect life and property and preserve critical resources. This promulgation of regulations solely by the Director will be only when immediacy of necessary action precludes contact and discussion with the Duplin County Commissioners. Such regulations may include, but shall not be limited to the following:
 - 1. Regulations prohibiting or restricting the movement of vehicles in order to facilitate the mass movement of personnel from critical areas within the county.

83-01
DUPLIN COUNTY
EMERGENCY MANAGEMENT DISASTER RELIEF AND ASSISTANCE PLAN
ANNEX A - ORDINANCE
Duplin County Emergency Management Agency

The County of Duplin ordains: Article 1 Duplin County Emergency Management Agency.

Section 1. Short Title

This ordinance shall be known and may be cited and referred to as "Emergency Management Ordinance for the County of Duplin."

Section 2. Intent and Purpose

- (1) It is the intent and purpose of this Ordinance to establish an office that will insure the complete and efficient utilization of all of the County of Duplin's resources to combat disaster resulting from enemy actions or other disasters as defined herein.
- (2) The Duplin County Office of Emergency Management will be the coordinating agency for all activity in connection with Emergency Management; it will be the instrument through which the Duplin County Board of Commissioners may exercise the authority and discharge the responsibilities vested in them during disaster emergencies.
- (3) This Ordinance will not relieve any City or County Department of the moral responsibilities or authority given to it in the City or County Charter or by local ordinances, nor will it adversely affect the work of any volunteer agency organized for relief in disaster emergencies.

Section 3. Definitions

- (1) The following definitions shall apply in the interpretation of this article.
 - (a) **Emergency Management** shall mean those plans, actions and procedures necessary to provide protection to the people against loss of life, injury, and loss or damage to property caused by natural phenomena or man-made causes such as war, insurrection, riot or accidents; and those measures necessary to mitigate the effects of the destructive forces of man and nature, to provide for response to disaster conditions and for the relief of suffering and hardship resulting from such conditions and to initiate rehabilitation of persons and restoration of essential services and acceptable standards of living (GS 166-2 (1) Extract).
 - (b) **Attack** shall mean direct or indirect assault against the County of Duplin, its government, its environs, or of the nation, by the forces of a hostile nation or the agents thereof, including assault by bombing, conventional or nuclear, chemical or biological warfare, or sabotage.
 - (c) **Disaster** includes but is not limited to actual or threatened enemy attack, sabotage, extraordinary fire, flood, storm, epidemic or other impending or actual calamity endangering or threatening to endanger health, life or property of constituted government.
 - (d) **Emergency Management Forces** shall mean the employees, equipment and facilities of all City and County department, boards, councils, institutions and commissions; and, in addition, it shall include all volunteer personnel, equipment and facilities contributed by, or obtained from volunteer persons or a

- (2) The Director shall prescribe in the emergency plans those positions within the disaster organization, in addition to his own, for which lines of succession are necessary. In each instance, the responsible person will designate and keep on file with the Director a current list of three (3) persons as successors to his position. The list will be in order of succession and will nearly as possible designate persons best capable of carrying out all assigned duties and functions.
- (3) Each service chief and department head assigned responsibility in the basic plan shall be responsible for carrying out all duties and functions assigned therein. Duties will include the organization and training of assigned employees and where needed volunteers. Each chief shall formulate the operational plan for his service which, when approved, shall be an annex to and a part of the Basic Plan.
- (4) Amendments to the Basic Plan shall be submitted to the Director. If approved, the Director, will then submit the amendments to the Duplin County Board of Commissioners with his recommendation for their approval. Such amendments shall take effect 30 days from the date of approval.
- (5) When a required competency or skill for a disaster function is not available within local government, the Director is authorized to seek assistance from persons outside of government. The assignment of duties, when of a supervisory nature, shall also grant authority for the persons so assigned to carry out such duties prior, during, and after the occurrence of a disaster. Such services from persons outside of government may be accepted by local government on a volunteer basis. Such citizens shall be enrolled as Emergency Management volunteers in cooperation with the heads of local government departments affected.

Section 8. No Municipal or Private Liability

- (1) This ordinance is an exercise by the County of Duplin of its governmental function for the protection of the public peace, health, and safety, and neither the County of Duplin nor agents, and representatives if some, or any individual, receiver, firm, partnership, corporation, association, or trustees, or any of the agents thereof in good faith carrying out, complying with or attempting to comply with any order, rule or regulation promulgated pursuant to the provisions of this Ordinance shall be liable for any damage sustained to persons or property as the result of said activity.

- (2) Any person owning or controlling real estate or other premises who voluntarily and without compensation grants the County of Duplin the right to inspect, designate and use the whole or any part or parts of such real estate or premises for the purposes of sheltering persons during an actual, impending or practice disaster situation shall not be civilly liable for the death of, or injury to, any persons on or about such real estate or premises under such license, privilege or other permission; or for loss of, or damage to, the property of such person.

Section 9. Violation of Regulations

It shall be unlawful for any person to violate any of the provisions of this Ordinance or of the regulations or plans issued pursuant to the authority contained herein, or to willfully obstruct, hinder or delay any member of the Emergency Management organization as herein defined in the enforcement of the provisions of this Ordinance or any regulations or plan issued thereunder.

Section 10 Severability

Should any provision of this Ordinance be declared invalid for any reason, such declaration shall not affect the validity of other

- 2. Regulations pertaining to the movement of persons from areas deemed to be hazardous or vulnerable to disaster.
- 3. Such other regulations necessary to preserve public peace, health and safety.
- 4. Regulations promulgated in accordance with the authority above will be given widespread circulation through all avenues of the news media.

Section 6. Day to Day Duties and Responsibilities of the Director

- (1) The Director shall be responsible to the Duplin County Board of Commissioners in regard to all phases of the Emergency Management activity. The Director shall be responsible for the planning, coordination and operation of the Emergency Management preparedness activities in Duplin County. The Director shall maintain liaison with the State and Federal authorities and the authorities of nearby political subdivisions so as to insure the most effective operation of the Emergency Management plans. The Director's duties shall include, but not be limited to, the following:
 - (a) Coordinating the recruitment of volunteer personnel and agencies to augment the personnel and facilities of the County of Duplin for Emergency Management purposes.
 - (b) Development and coordination of plans for the immediate use of all facilities, equipment, manpower and other resources of the county for the purpose of minimizing or preventing damage to persons and property, and protecting and restoring to usefulness governmental services and public utilities necessary for the public health, safety, and welfare.
 - (c) Negotiating and concluding agreements with owners or persons in control of building or other property for the use of such building or other property for the Emergency Management purposes and designating suitable buildings as public shelters.
 - (d) Through public informational programs, educating and populace as to actions necessary and required for the protection of their persons and property in case of enemy attack or disaster as defined herein, either impending or present.
 - (e) Conducting public practice alerts to insure the efficient operation of the Emergency Management forces and to familiarize residents with Emergency Management regulations, procedures and operations.
 - (f) Coordinating the activity of all other public and private agencies engaged in any Emergency Management activities

Section 7 Emergency Management Plans

- (1) Comprehensive Emergency Management plans to be adopted and maintained by resolution of the Duplin County Board of Commissioners: In the preparations of these plans as it pertains to city and county organization, it is intended that the services equipment and facilities and personnel of all existing departments and agencies shall be utilized to the fullest extent. When approved, it shall be the duty of all municipal departments and agencies to perform the functions assigned by these plans and to maintain their portions of the plans in a current state of readiness at all times. The Basic Emergency Operations Plan and Disaster Operations Plan shall have the effect of law whenever a disaster, as defined in the Ordinance, has been proclaimed.

Proposed VFD Changes
Oak Wolfe and Kenansville
Response Districts

000052

provisions, or of this Ordinance, as a whole, it being the legislation intent that the provisions of this Ordinance shall be severable and remain valid notwithstanding such declaration.

Section 11. Conflicting Ordinance, Orders, Rules and Regulations Suspended

At all times when the orders, rules and regulations made and promulgated pursuant to this Article shall be in effect, they shall supersede all existing ordinances, orders, rules and regulations insofar as the latter may be inconsistent therewith.

Section 12. Effective Date

This ordinance shall take effect on the 21st day of March, 1983.

William J. Costin, Chairman
Duplin County Board of Commissioners

ATTEST: Clerk

000682

DUPLIN COUNTY GIS

DISCLAIMER: July 24, 2008
The information gathered from this site is for informational purposes only and the map(s) printed from this site should NOT be used as or in place of an actual survey. The map(s) should NOT be used in sales or conveyances.
Generated by http://gis.duplincounty.nc.com

Property Address: 111 E GEORGE ST
Mailing Address: 224 SEMINARY ST KENANSVILLE NC 28349
Fire Code:
Misc. Imprv Value:\$0
Notes: CONV. NOTES
Remarks: VACANT LOT
Land Value Only:\$5500

Parcel #: 01-E251- - -
Account #: 2033797
Deed Ref: 1760/519 2014
Year Built: 0
Deeded Acres: 0
Last Sale Date: 10/02/2013
Year Built: 0
Last Sale Price: \$4,171
Assessed Value: \$500
Property Class: 1
Heat Sq Feet: 0



OFFER TO PURCHASE COUNTY OWNED SURPLUS LAND

Date: July 26, 2021

This letter is an "Offer to Purchase" the below described land.

Tax Parcel ID#: 01-E251 Township: Warsaw

Offer Amount: \$4,100.00 Bid Deposit Amount (5%): \$200

Method of Deposit: ☒ Cash ☐ Check (Check #) Must be Certified Check

If approved by the Duplin County Board of Commissioners, please make the deed out to:

George Smith
Rashiedah Smith
Appollonia Smith

Phone Number: 704 609 8023 Alternate Number:
(Please include area code)

Marital Status: ☒ Single ☐ Married ☐ Divorced ☐ Widow
(Please check one)

If more than one name will be listed on the deed provide the relations of the names listed.

Rashiedah Smith - daughter DOB: 11-21-77
Appollonia Smith - daughter DOB: 02-15-98

Mail refund check (if offer is upset by another party or Board rejects offer) to:

7121 Flying Scotsman Drive
Charlotte, NC 28213

I/We, the interested Buyer(s), understand it takes anywhere from 30-45 days for final approval after the Upset Bid process. The property will be sold "AS IS" and a Special Warranty Deed will be prepared transferring ownership. If the offer is withdrawn during the process by the Bidder/Buyer, the County will retain the bid deposit. If the Board rejects an offer, the bid deposit will be refunded.

Buyer shall be responsible for all cost with respect to the recording fee and any associated excise taxes due upon recording. Buyer shall pay said cost to County, in addition to the purchase price, within 30 days of final approval of the sale by the Board of Commissioners. Buyer hereby authorizes the County to prepare the deed in accordance with the Offer of Purchase County Owned Surplus Land and record same with the Duplin County Register of Deeds.

George Smith
Signature of Offeror

Date: 7-26-21

000682

Division of Public Health
Agreement Addendum
FY 21-22

Duplin County Health Department	Chronic Disease and Injury Section
Local Health Department Legal Name	DPH Section / Branch Name
466 Advancing Equity	Karen Stanley, 919-604-3616, karen.klein.stanley@dhhs.nc.gov
Activity Number and Description	DPH Program Contact (name, phone number, and email)
09/01/2021 – 05/31/2022	DPH Program Signature
Service Period	Date
10/01/2021 – 06/30/2022	(only required for a negotiable agreement addendum)
Payment Period	
☒ Original Agreement Addendum	
☐ Agreement Addendum Revision #	

I. Background:
Historically Marginalized Populations (HMPs) are “individuals, groups and communities that have been denied access to services, resources and power relationships across economic, political, and cultural dimensions as a result of systemic, durable and persistent racism, discrimination, and other forms of oppression.”¹ HMPs are “often identified based on their race, ethnicity, social-economic status, geography, religion, language, sexual identity and disability status.”¹ COVID-19 (a disease caused by the SARS-CoV-2 virus) has disproportionately affected HMPs placing them at higher risk of exposure, infection, hospitalization, and mortality. Additionally, HMPs have disproportionately higher rates of chronic diseases that increase the risk of serious complications from COVID-19 infection.

An estimated 64.7% of people in North Carolina have one of the underlying health conditions included in the CDC’s guidance on people at high risk for a severe illness from COVID-19. These underlying health conditions include chronic lung disease, cardiovascular disease, obesity, diabetes, kidney disease, liver disease, and immunosuppressive conditions and disorders, including cancer treatment, smoking, and other immune disorders.

An estimated 70.4% of adults in North Carolina are at higher risk for severe illness from COVID-19 based on being 65 or older, having at least one of the underlying health conditions, or both. These data are from the NC State Center for Health Statistics Behavioral Risk Factors Surveillance System (BRFSS) for 2019, which is the most recently available year of data.

¹ North Carolina Department of Health and Human Services. “Historically Marginalized Populations Engagement Toolkit for Healthcare Systems and Providers.” <https://www.ncminorityhealth.org/documents/Provider-HMP-EngagementToolkit-Web.pdf>.

Health Director Signature	(use blue ink)	Date
Local Health Department to complete (if follow-up information is needed by DPH)	LHD program contact name Phone number with area code Email address	
Signature on this page sign	u have read and accepted all pages of this document. Template rev July 2020	

5. Establish or have membership in an Equity Advisory Council consisting of members from historically marginalized populations (HMPs) that exist in the LHD's county or counties to seek guidance from the Council on internal and external operations in support of equity. Membership on the Council should include representation from African Americans, Latinos/Hispanics, American Indians from state-recognized tribes, Asian Americans, LGBTQ+ persons, and those with disabilities, when applicable. (Available resources to guide engagement such as the HMP Engagement Toolkit can be found at <https://www.ncminorityhealth.org/documents/Provider-HMP-EngagementToolkit-Web.pdf>.)

6. Implement a communications and messaging campaign addressing COVID-19 prevention and vaccination for populations at higher risk, underserved, and disproportionately affected. The campaign outline and materials are to be submitted by email to the DPH Advancing Equity Coordinator prior to deployment of campaign as the campaign must be preapproved by the DPH Advancing Equity Coordinator to ensure adherence to cultural competency principles.

IV. Performance Measures/Reporting Requirements:

1. Performance Measures

- a. At least one part-time or full-time employee hired or appointed that is dedicated to incorporating equity processes, improvements, and implementing the strategies described within this Agreement Addendum.
- b. Staff participation in Advancing Equity state program calls/meetings, and training sessions.
- c. Designated staff having conducted at least one meeting each quarter with the Healthier Together regional leader.
- d. The LHD having provided or facilitated at least one racial and/or health equity training session for staff from the state-approved training options.
- e. The establishment of a permanent workgroup at the Local Health Department which includes a representative from the executive team and programmatic and support staff, to improve its internal and external practices to support equity which includes tracking equity efforts.
- f. Health and/or racial equity assessment conducted as prescribed by DPH's Advancing Equity Coordinator.
- g. An organizational equity plan developed as prescribed by DPH's Advancing Equity Coordinator.
- h. Establishment of or membership in an Equity Advisory Council with membership composed of at least three individuals from historically marginalized populations and/or community organizations that represent or are led by historically marginalized populations.
- i. Implementation of an approved communications/messaging campaign addressing COVID-19 prevention/vaccination on populations at higher risk, underserved, and/or disproportionately affected.

2. Reporting Requirements

The reporting below shall be provided by the LHD to DPH via the Smartsheet dashboard, which for this Activity, can be accessed at <https://app.smartsheet.com/b/publish?EQBCT=82018408e7b44ef9b44e113b6e536ffb>.

The North Carolina Division of Public Health (DPH) received funding from the Centers for Disease Control and Prevention (CDC) titled "National Initiative to Address COVID-19 Health Disparities Among Populations at High-Risk and Underserved, Including Racial and ethnic Minority Populations and Rural Communities" hereafter known as the Advancing Equity grant. This new funding initiative will address COVID-19 related health disparities and advance health equity by improving state, local, US territorial and freely associated state health department capacity and services to prevent and control COVID-19 infection (or transmission) among populations at higher risk and that are underserved, including racial and ethnic minority groups and people living in rural communities.

II. Purpose:

With funding from the CDC's Advancing Equity grant, this Agreement Addendum provides funds for the Local Health Department to address COVID-19-related health disparities and advance health equity by expanding local health department capacity and services to prevent and control COVID-19 infection (or transmission) among HMPs, or other priority populations.

III. Scope of Work and Deliverables:

The Local Health Department (LHD) shall:

- 1. Designate a staff member to carry out all duties outlined in this Agreement Addendum. If there is any change in staff designated, including vacancy, provide updates within 30 days of the staff change. In the event of a staff change, train the newly hired or appointed designated staff person to implement the strategy or strategies proposed in this Agreement Addendum within the first month of hiring or appointing to the role.
- 2. Participate in Advancing Equity state program conference calls, meetings, and training sessions for program updates, peer-to-peer sharing opportunities, and capacity building on equity.
- 3. Conduct a minimum of one meeting each quarter with the Healthier Together regional leader to exchange information and identify opportunities for coordination.
- 4. Establish a process to ensure equity is integrated into the LHD's services and resources. Review and amend, as necessary, the LHD's mission statement, strategic plans, and policies and procedures to promote equity. (Available resources to guide your equity process can be found at <https://www.ncminorityhealth.org/documents/EquityGuidance.pdf>). The following internal activities are required by this Agreement Addendum:

- a. Provide annual training for staff on health equity, racial equity and/or determinants of health;
- b. Establish a permanent workgroup to assess and improve the internal equity practices of the LHD including tracking equity efforts; This workgroup must include an executive team member in addition to programmatic and support staff, and should include, when possible, a representative from Human Resources, Finance, Health Education and Clinical/Direct Services. Staff leading this workgroup, or a workgroup designee, must ensure liaison between the Local Health Department and the Regional Public Health Workforce Leadership Team from their region, as appropriate;
- c. Assess the LHD's mission, organizational culture, recruiting and hiring policies and practices, partnerships, and programs using the [Equity Assessment Toolkit](#) (2nd edition)² or other validated assessment tool approved by the DPH Advancing Equity Coordinator; and
- d. Develop an organizational equity plan.

VI. Funding Guidelines or Restrictions:

1. Requirements for pass-through entities: In compliance with 2 *CFR* §200.331 – *Requirements for pass-through entities*, the Division of Public Health provides Federal Award Reporting Supplements to the Local Health Department receiving federally funded Agreement Addenda.
 - a. Definition: A Supplement discloses the required elements of a single federal award. Supplements address elements of federal funding sources only; state funding elements will not be included in the Supplement. Agreement Addenda (AAs) funded by more than one federal award will receive a disclosure Supplement for each federal award.
 - b. Frequency: Supplements will be generated as the Division of Public Health receives information for federal grants. Supplements will be issued to the Local Health Department throughout the state fiscal year. For federally funded AAs, Supplements will accompany the original AA. If AAs are revised and if the revision affects federal funds, the AA Revisions will include Supplements. Supplements can also be sent to the Local Health Department even if no change is needed to the AA. In those instances, the Supplements will be sent to provide newly received federal grant information for funds already allocated in the existing AA.
2. Funds cannot be used for lobbying, research, clinical care, or reimbursement of pre-award costs. Recipients may not use Advancing Equity program funding for the purchase of office furniture or computer equipment without prior written approval from the DPH Advancing Equity Coordinator.
3. All expenditures over \$500.00 (with exception of staff salary) must have prior approval from the DPH Advancing Equity Coordinator.

The LHD shall:

- a. Upload the designated staff contact information to Smartsheet by September 30, 2021; updates about changes in designated staff shall be uploaded to Smartsheet within 30 days of the staff change.
- b. Complete a **Monthly Financial Report** each month via the Smartsheet dashboard. These monthly financial reports will report on the prior month, with the due dates posted on the Smartsheet dashboard. The first financial report is to report for September 2021 and is due by October 22, 2021.
- c. Complete **Periodic Progress Reports** via the Smartsheet dashboard. These periodic progress reports will report about the prior period's progress on implementing the Agreement Addendum's required activities. The due dates are posted on the Smartsheet dashboard. The first progress report is to report for September 2021 activities and is due by October 22, 2021. This first progress report must include an estimated timeline for completion of 21/22 program deliverables. The periods for these progress reports are defined as:
 - September 2021
 - October 2021 – December 2022
 - January – March 2022
 - April – May 2022
- d. Upload the LHD's organizational equity plan in Smartsheet as part the final Periodic Progress Report on June 22, 2022.
- e. The LHD shall complete a **COVID-19 Response Plan** via the Smartsheet dashboard. This response plan is to provide information related to the LHD's broader goals and partnerships for COVID-19 preparedness and response. The Smartsheet dashboard will present a series of questions to be answered in a short-answer format, with topics including aspects of testing, contact tracing, vaccination, equity, and preparedness in general.

The LHD will be providing responses for a single COVID-19 Response Plan and this plan will meet the reporting requirements described under the FY22 Agreement Addenda for this Activity 466 as well as for other Activities. (The specific Activities to be included for this COVID-19 Response Plan continue to evolve; the complete list of Activities can be found on the Smartsheet dashboard.)

The COVID-19 Response Plan will receive DPH oversight from the DPH Branch staff members representing each relevant aspect. Any questions the LHD has should be directed to the DPH Division Director's Office at DPH.Branch@dcph.dc.gov.

V. **Performance Monitoring and Quality Assurance:**

The Advancing Equity grant is monitored by the DPH Advancing Equity Coordinator through review of the progress reports, and during conference calls with the Local Health Department to review progress towards completion of the work plan activities. DPH shall maintain contact via site visits, email, telephone or videoconference to monitor programmatic and fiscal performance.

If deficiencies in performance are identified, DPH shall notify the Local Health Department immediately via email or telephone and if needed, it will be communicated that a corrective action plan is required. Failure to comply with the requirements in the resulting corrective action may result in a decrease in funding or removal from consideration for future funds

FY22 Activity: 466 Advancing Equity

Supplement 1

Supplement reason ☒ In AA+BE or AA+BE Rev -OR- ☐ -

CFDA #	93 391	Federal awd date	5/28/21	is award R&D?	no	FAIN	NH75OT000028	Total amount of fed awd: \$	39,638,025
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CFDA Activities to Support State, Tribal and Territorial (STLT) Health Department Response to Public Health or Healthcare Crisis

CFDA name	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Funds for This Activity	Fed award project description	NC Re National Initiative to Address COVID-19 Health Disparities Among Populations at High-Risk and Underserved, Including Racial and Ethnic Minority Populations and Rural Communities	Subrecipient DUNS	Subrecipients	Fed funds for This Supplement	Total of All Fed Funds for This Activity	Federal award indirect cost rate	n/a	%
CFDA (STLT) Health Department Response to Public Health or Healthcare Crisis	Alamance	965194483	39,900	39,900		Jackson	019728518	39,900	39,900			39,900
	Albemarle	130537822	319,200	319,200		Johnston	097599104	39,900	39,900			39,900
	Alexander	030495105	39,900	39,900		Jones	095116935	39,900	39,900			39,900
	Anson	847163029	39,900	39,900		Lee	067439703	39,900	39,900			39,900
	Appalachian	780131541	119,700	119,700		Lenoir	042789748	39,900	39,900			39,900
	Beaufort	091567776	39,900	39,900		Lincoln	086869336	39,900	39,900			39,900
	Bladen	084171628	39,900	39,900		Macon	070626825	39,900	39,900			39,900
	Brunswick	091571349	39,900	39,900		Madison	831052873	39,900	39,900			39,900
	Buncombe	879203560	39,900	39,900		MTW	087204173	119,700	119,700			39,900
	Burke	883321205	39,900	39,900		Mecklenburg	074498353	=	=			
	Cabarrus	143408289	39,900	39,900		Montgomery	025384603	39,900	39,900			39,900
	Caldwell	948113402	39,900	39,900		Moore	050988146	39,900	39,900			39,900
	Carteret	058735804	39,900	39,900		Nash	050425677	39,900	39,900			39,900
	Caswell	077846053	39,900	39,900		New Hanover	040029563	39,900	39,900			39,900
	Catawba	083677138	39,900	39,900		Northampton	097594477	39,900	39,900			39,900
	Chatham	131356607	39,900	39,900		Onslow	172663270	39,900	39,900			39,900
	Cherokee	130705072	39,900	39,900		Orange	139209659	39,900	39,900			39,900
	Clay	145058231	39,900	39,900		Pamlico	097600456	39,900	39,900			39,900
	Cleveland	879924850	39,900	39,900		Pender	100955413	39,900	39,900			39,900
	Columbus	040040016	39,900	39,900		Person	091563718	39,900	39,900			39,900
	Craven	091564294	39,900	39,900		Pitt	080889694	39,900	39,900			39,900
	Cumberland	123914376	39,900	39,900		Polk	079067930	39,900	39,900			39,900
	Dare	082358631	39,900	39,900		Randolph	027873132	39,900	39,900			39,900
	Davidson	077839744	39,900	39,900		Richmond	070621339	39,900	39,900			39,900
	Dave	076526651	39,900	39,900		Robeson	082367871	39,900	39,900			39,900
	Duplin	095124798	39,900	39,900		Rockingham	077847143	39,900	39,900			39,900
	Durham	088564075	39,900	39,900		Rowan	074494014	39,900	39,900			39,900
	Edgecombe	093125375	39,900	39,900		Sampson	825573975	39,900	39,900			39,900
	Foothills	782359004	79,800	79,800		Scotland	091564146	39,900	39,900			39,900
	Forsyth	105316439	39,900	39,900		Stanly	131060829	39,900	39,900			39,900
	Franklin	084168632	39,900	39,900		Stokes	085442705	39,900	39,900			39,900
	Gaston	071062186	39,900	39,900		Surry	077821858	39,900	39,900			39,900
	Graham	020952383	39,900	39,900		Swain	146437553	39,900	39,900			39,900
	Granville-Vance	063347626	79,800	79,800		Toe River	113345201	119,700	119,700			39,900
	Greene	091564591	39,900	39,900		Transylvania	030494215	39,900	39,900			39,900
	Guilford	071563613	39,900	39,900		Union	079051637	39,900	39,900			39,900
	Halifax	014305957	39,900	39,900		Wake	019625961	=	=			
	Harnett	091565986	39,900	39,900		Warren	030239953	39,900	39,900			39,900
	Haywood	070620232	39,900	39,900		Wayne	040036170	39,900	39,900			39,900
	Henderson	085021470	39,900	39,900		Wilkes	067439950	39,900	39,900			39,900
	Hoke	091563643	39,900	39,900		Wilson	075585695	39,900	39,900			39,900
	Hyde	832526243	39,900	39,900		Yadkin	089910624	39,900	39,900			39,900
	Iredell	074504507	39,900	39,900								

000687

Health Director Tracey Simmons-Kornegay's presentation on the state of the COVID-19 pandemic in Duplin County before the Board of County Commissioners on Sept. 20, 2021

Mr. Chairman and Fellow Board Members,

Thank you for the invitation to come before you tonight to provide a COVID-19 update for Duplin County. Additionally, I have asked Dr. Jon Kornegay to join us to provide a hospital COVID-19 update.

Per NC DHHS COVID-19 dashboard on September 20th, Duplin County's positivity rate was 8.7% compared to the state at 10.3%.

Sept 13th-10.0%; Sept 7th-11.7%; Aug 31st-14.6%; Aug 24th-14.0% = weekly look back

July 18th - 16.3% (highest of wave #3) - July 11th - 8.5% - June 20th - 3.4% (1st of wave #3)

Reported at the August 16th BOCC meeting Duplin County's positivity rate was 14.1% compared to the state at 12.8% per NC DHHS COVID-19 dashboard.

Between September 5th through September 18th the county has had a total of 655 lab-confirmed positive COVID-19 cases per North Carolina Electronic Reporting System

Of those, ~22.5% were of school age (decrease of 3.5% last 14 days)

12 (2%) ages of 0-4	73 (11%) ages of 5-11
74 (11%) ages of 12-18	289 (44%) ages of 19-49
112 (17%) ages of 50-64	95 (15%) cases are 65+

Between August 22nd through September 4th the county has had a total of 672 lab-confirmed positive COVID-19 cases per North Carolina Electronic Reporting System. School started on August 23rd

Of those, ~26% were of school age (net change of 5% last 28 days)

33 (5%) ages of 0-4	81 (12%) ages of 5-11
94 (14%) ages of 12-18	286 (42.5%) ages of 19-49
111 (16.5%) ages of 50-64	67 (10%) cases are 65+

Per today's health department work list (includes electronic & paper results), there are 544 (590 reported on August 16th) county residents in isolation due to recently testing positive for COVID-19 and 166 (increase of 17 individuals (19-49=3; 50-64 =4; 65+ =10

30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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8/19/2021
8/25/21
Joyce Wood
Grenada Stuart 8/24/2021

Dr. Jon Kornegay's report to the Board of County Commissioners
at their meeting on Sept. 29, 2021

Good Evening—I'm Dr. Jon Kornegay—vice chief of staff and hospitalist director at Vidant Duplin Hospital. I'm also the Duplin County EMS Medical Director and team physician at ND High school. I'm double board certified in both Internal Medicine and Pediatrics and have over 1,200 hospital COVID encounters the past 17 months.

I was asked to give a local hospital update tonight. We have been in Emergency Operations for the majority of August and September, secondary to the volume, acuity, and resources required to take care of our hospitalized patients. This is a direct result of the current, COVID surge our area is experiencing from the delta variant.

Over the past week, we've set some hospital records. We had 65 patients admitted to our hospital one day last week—that's the most patients that have ever been in that hospital since it was constructed in the 1950's. Keep in mind that we're licensed for 49 beds and typically have 34 medical beds.

Yesterday, we had 8 patients on the ventilator, ranging in ages from 20's to 70's—also, a record for the hospital.

We've had multiple days where over half of our patient list has been Covid patients—around 90% of them unvaccinated.--there should never be 1 diagnosis that fills up half of your beds. In my over 1200 Covid encounters the past 17 months, I have personally only taken care of 1 Covid patient that died who was fully vaccinated.

Secondary to the increased volume and acuity, we've been forced to open up areas of the hospital that were not previously being used for patient care. We've also been forced to manage ICU level patients outside of the ICU, including in our Emergency Room, our regular med-surg floor, and even our Women's Center. Our staff, who have gone above and beyond for this community, are physically and mentally exhausted.

The problems we're experiencing in Duplin County are being felt across the entire state. The stress that this current, preventable surge is putting on our healthcare system is substantial. No one has beds.

[149 reported on August 16th)] deaths. Additionally, there are several outbreaks and clusters in various settings throughout the county. Duplin County is still noted as a high level of community COVID-19 transmission per the CDC.

From December 14, 2020 through September 20, 2021, per NC DHHS Dashboard,

Population 12+ years of age – 23,772 (48%) with at least 1 dose & 20,872 (42%) fully vaccinated (12-15 years of age approved mid-May 2021-DCHD has hosted 5-Pfizer events = Pfizer was initially approved for 16+; Moderna & JJ approved for 18+)

Population 18+ years of age – 22,524 (50%) with at least 1 dose & 19,913 (44%) fully vaccinated

Population 65+ years of age – 7,223 (63%) with at least 1 dose & 6,936 (61%) fully vaccinated

Of the *Total* Population (58,741)

40% (23,784) received at least 1 dose (last 28 days was at 35%-20,740) in Duplin County

35% AA 32% White 22% Asian/Pacific Islander

39% Hispanic 35% Non-Hispanic

64% 75+ 63% 65-74 55% 50-64 42% 25-49 36% 18-24 26% 12-17

36% (20,876) (last 28 days was at 31%-18,418) fully vaccinated in Duplin County

31% AA 28% White 20% Asian/Pacific Islander

32% Hispanic 31% Non-Hispanic

62% 75+ 60% 65-74 50% 50-64 34% 25-49 29% 18-24 20% 12-17

Month End Report
August 2021

Airport Staff		Airport Commission Members			
George Futralle		Jack Albin	Roger Davis	Ricky Kennedy	
Josh Raynor		Joe Bryant	Larry Debose	Bob Quinn	
A.J. Warren		A.J. Connors	Dexter Edwards	Jerry Tysinger	
Hours of Operation					
Year-Round Schedule Effective July 1, 2021					
Sunday		1:00 pm – 6:00 pm			
Monday	Friday	7:00 am – 6:00 pm			
Saturday		8:00 am – 6:00 pm			
Closed Thanksgiving and Christmas Days Only					

FY 20/21	\$ SALES			# of Gallons		Previous FY	
	Av-Gas	Jet-A	Total	Av-Gas	Jet-A	Total	Gallons
July	\$8,002.56	\$33,678.52	\$41,681.08	1,739.28	9,641.38	11,380.66	9,111.27
August	\$4,723.28	\$54,459.65	\$59,182.93	1,076.78	16,173.72	17,200.50	9,884.32
September		\$0.00				0.00	13,231.76
October		\$0.00				0.00	9,608.95
November		\$0.00				0.00	6,566.58
December		\$0.00				0.00	8,393.68
January		\$0.00				0.00	5,846.13
February		\$0.00				0.00	8,025.38
March		\$0.00				0.00	14,383.50
April		\$0.00				0.00	17,619.24
May		\$0.00				0.00	16,520.18
June		\$0.00				0.00	15,435.75
TOTAL	\$12,725.84	\$88,138.17	\$100,864.01	2,766.06	25,815.10	28,581.16	134,626.74

Products Sold		Aug	YTD	Projects	Project #	\$ Amount
Hangar/Shop Rental	4530-34547	\$9,000.00	\$18,000.00	Master Plan	7546	\$200,000.00
Oil Sales	4530-34548	\$113.40	\$113.40	New T-hgirs	7544	\$2,029,562.00
Call Out Fees	4530-34533	\$225.00	\$900.00	NCF5-Site	7547	\$1,000,000.00
Ramp Fees	4530-34534	\$0.00	\$600.00	NCF5-Hangar	7548	\$5,466,000.00
Vending	4530-34532	\$32.00	\$32.00	Drainage Assess	7549	\$100,000.00
Tredown Fees	4530-34535	\$0.00	\$0.00			
Ground Lease	4530-34536	\$0.00	\$0.00			
Misc Rev	4530-38390	\$0.00	\$0.00			
Fuel Sales	4530-34548	\$59,182.93	\$100,864.93			
Total Sales- All Products		\$68,553.33	\$120,540.33	Total Project \$		\$8,795,562.00

Recent Project Activity & Updates	
Grounds maintenance in full swing now as well as some other misc. maintenance projects. Re-striping parking lots	
Airport Master Plan / ALP Update Project going well. Stakeholder groups have met and alternative layouts reviewed	
New T-hangers fully occupied. All legacy T-hangers occupied. Limited space available in Community Hangar	
Airfield infield drainage structure failure repair project grant issued by NCDQA. Phase-I includes investigation/design/bid	
Updating Airport Rules & Regulations, Minimum Standards, Land Use/Height Restriction Ordinances and leases	
NC Forest Service Hangar Complex Project construction still moving forward very well. Possible October completion	
Sales increased significantly in August compared to July, even with less total operations. Q1 of FY 21/22 has started well	

The downstream effects of this are tremendous. So now, if you or your loved one has a time-sensitive emergency (perhaps a heart attack, a vascular emergency, a car accident, a need for emergent dialysis-- something we could usually treat/manage with good outcomes), there's a chance your care will be compromised secondary to the inability to get you to the appropriate hospital for definitive care as a result of this current bed crunch.

We had a patient in our Emergency Room earlier this month, who needed an important procedure that we do not perform locally—he waited 6 days in our Emergency Room to get to a tertiary care center for the procedure. I had an unvaccinated Covid patient on the ventilator last week, who was younger than me—I attempted to get them to a center that could offer ECMO, a type of lung bypass, as we were having difficulties oxygenating them---VMC, NHRMC, WakeMed, UNC, Duke, and Rex all had no ICU beds available. This has been the norm the past several weeks. This ultimately affects everyone. Decisions that are made and people’s actions ultimately affect the entire community.

Thanks for the opportunity to present tonight. I’ll be glad to answer any questions at this time.



Av-Gas Sales So Far This Fiscal Year		10%	
Percentage of Total Fuel Sales		38%	
Percentage sold to Trans Customers		64%	
Average Avgas Gallons Sold Per Month = 1,383			
Jet-A Sales So Far This Fiscal Year		90%	
Percentage of Total Fuel Sales		4%	
Percentage sold to Trans Customers		98%	
Average Jet-A Gallons Sold Per Month = 12,908			
Operations YTD Totals			
	# Aircraft	# Operations	# Passengers
Jul	128	225	528
Aug	93	170	424
Sept			
Oct			
Nov			
Dec			
Jan			
Feb			
Mar			
Apr			
May			
Jun			
Totals	221	395	952
Avg/Mth	110.5	197.5	476.0

Other Miscellaneous Information	
Airport Commission meets 4th Tuesday's at 7PM	
Check us out on Facebook-Duplin County Airport	
DPL Total Economic Impact is \$64,800,000.00	
2021 Based Aircraft Value is \$25,425,657.00	

DUPLIN COUNTY ANIMAL SERVICES

Aug-21

enue Report

Print Date **Wednesday, September 8, 2021**

Receipt Date From	8/1/2021 12:00:00 AM	Item	All
Receipt Date To	8/31/2021 11:59:00 PM	Item Group	All
Account Code	All	Site	All
Cash Drawer	All	Payment Type	All
Refunds	Include		

Receipt#	Account	Receipt Date	Animal	Person	Payment	Subtotal	Discount	Reason	Tax	Total Due	Total
Paid Cash		Paid Check		Paid Debit		Paid Credit Card		Paid Gift Card		Paid Voucher	
Item	Code	Cash Drawer			Type	(# Units @ Price)	Staff Person	Reference		Total Paid	
Item Number		IRN			UPC#	Item Type		Item Category		Late Fee	
(# Units @ Cost)		Markup %	Tax Code 1 (\$)		Tax Code 2 (\$)		Discount %	Site			

[illegible]

000692

Receipt#	Account	Receipt Date	Animal	Person	Payment	Subtotal	Discount	Reason	Tax	Total Due	Total
Paid Cash		Paid Check		Paid Debit		Paid Credit Card		Paid Gift Card		Paid Voucher	
Item	Code	Cash Drawer			Type	(# Units @ Price)	Staff Person	Reference		Total Paid	
Item Number		IRN			UPC#	Item Type		Item Category		Late Fee	
(# Units @ Cost)		Markup %		Tax Code 1 (\$)	Tax Code 2 (\$)		Discount %	Site			

Page 2 of 3

Receipt										To
Receipt#	Account	Receipt Date	Animal	Person	Payment	Subtotal	Discount	Reason	Tax	Total Due
Paid Cash		Paid Check		Paid Debit		Paid Credit Card		Paid Gift Card		Paid Voucher
Item	Code	Cash Drawer			Type	(# Units @ Price)	Staff Person	Reference		Total Paid
Item Number		IRN			UPC#	Item Type		Item Category		Late Fee
(# Units @ Cost)		Markup %	Tax Code 1 (\$)		Tax Code 2 (\$)		Discount %	Site		

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DUPLIN COUNTY BUILDING INSPECTIONS ACTIVITY						
MARCH 2021 TO AUGUST 2021						
NUMBER OF INSPECTIONS	March-21	April-21	May-21	June-21	July-21	August-21
NOTES	634	653	600	696	695	638
BUILDING PERMITS ISSUED	FLORENCE RECOVERY	FLORENCE RECOVERY	FLORENCE RECOVERY	FLORENCE RECOVERY	FLORENCE RECOVERY	FLORENCE RECOVERY
NEW RESIDENCE	8	11	10	7	4	7
RESIDENTIAL ADDITION/RENOVATION/ALTERATIONS	2	4	6	8	5	6
COMMERCIAL/MULTI FAMILY NEW CONSTRUCTION	2	3	4	2	0	1
COMMERICAL ADDITION/RENOVATION/UPFIT	6	14	8	11	6	5
MANUFACTURED/MODULAR HOMES	30	30	29	27	28	23
SIGNS/ABC/DAYCARE/POOL/OTHER	8	7	4	7	6	5
STORM DAMAGE RENOVATION	2	0	0	1	3	0
RELOCATED BUILDING	1	1	1	0	1	0
STORAGE BLDG /DECK/PORCH	6	3	4	4	1	4
ELECTRICAL PERMITS ISSUED						
GENERAL ELECTRICAL	119	135	134	139	145	133
POULTRY/SWINE HOUSES	0	6	0	9	0	0
POOL BONDING	0	1	0	1	1	2
MECHANICAL PERMITS ISSUED						
MECHANICAL	64	61	63	82	74	74
PLUMBING PERMITS ISSUED						
PLUMBING	70	62	60	78	66	59
GAS PIPING	11	15	7	21	17	17
INSULATION PERMITS ISSUED						
INSULATION	2	3	0	2	0	0
FEES COLLECTED	33,951.92	32,230.48	37,497.44	33,226.72	30,168.56	28,362.68

DUPLIN COUNTY COOPERATIVE EXTENSION
EDUCATIONAL EVENTS

For more information on any of these educational opportunities, please call the Duplin County Cooperative Extension Service at 296-2143. Contact person is listed in parenthesis.

September 2021

DATE	
09/01-03/21	NCAE4-HYPD Annual State Conference – Blowing Rock, NC (Bridget Huffman)
09/01/21	Muscadine Festival Board Meeting – Duplin County Event Center Boardroom - (Sydney Knowles)
09/02/21	Survey ponds for Fire Department Districts -- (Amanda Hatcher – Della King)
09/02/21	Take Control – Wallace Nutrition Site – 11:am – (Sydney Knowles)
09/03/21	Measuring corn yields at farms – (Della King – Amanda Hatcher)
09/07/21	Agribusiness Council Meeting – 7:00 pm – Large Conference Room Lois G. Britt Agricultural Service Center - (Amanda Hatcher)
09/07/21	Take Control – Wallace Nutrition Site – 11:am – (Sydney Knowles)
09/07/21	4-H Mentor Forum via Zoom – 11:00 am – (Bridget Huffman)
09/08/21	Pesticide Class (X category) – 9:00 am – Ed Emory Auditorium – Lois G. Britt Agricultural Service Center – (Amanda Hatcher – Walter Adams – Della King)
09/08/21	Pesticide Class (V category) – 1:00 pm – Ed Emory Auditorium – Lois G. Britt Agricultural Service Center – (Amanda Hatcher – Walter Adams – Della King)
09/08/21	Steps to Health Training via Zoom - 1:00 pm – (Sydney Knowles)
09/09/21	Duplin County Beekeepers Meeting – 6:00 pm – Ed Emory Auditorium Lois G. Britt Agricultural Service Center – (Tom Hroza)
09/13/21	Staff Meeting – 9:00 am – Large Conference Room – Lois G. Britt Agricultural Service Center – (Amanda Hatcher & staff)

09/20/21	EAT MOVE. SAVE Program via Zoom – 5:30 pm – (Sydney Knowles)	09/13/21	Lenoir County Pesticide Recertification Class – 1:00 pm – Lenoir Extension Office - Kinston - (Walter Adams)
09/21/21	Animal Waste Credit Class – 1:00 pm – Ed Emory Auditorium – Lois G. Britt Agricultural Service Center – (Amanda Hatcher)	09/13/21	Duplin County Livestock (Lamb) Show – 6:00 pm – Duplin County Livestock Facility – Duplin County Fairgrounds – (Charmae Kendall Bridget Huffman – Amanda Hatcher)
09/21/21	NEAFCS 2022 Conference Pre-planning Meeting – Raleigh – (Sydney Knowles)	09/13/21	Southeast District ECA Meeting – 10:00 am - Onslow County Extension Office – Jacksonville - (Sydney Knowles)
09/23/21	Canning Workshop – Duplin County Extension Kitchen and Auditorium 10:00 am – (Sydney Knowles)	09/13/21	EAT. MOVE. SAVE Program via Zoom – 5:30 pm – (Sydney Knowles)
09/24/21	NC A&T SU update via Zoom – 9:00 am – (Amanda Hatcher)	09/15/21	Steps to Health Training via Zoom - 1:00 pm – (Sydney Knowles)
09/25/21	NC Muscadine Festival Meeting - 10:00 am – Duplin County Event Center Boardroom – Duplin Fairgrounds– (Sydney Knowles)	09/15/21	Knife Skills Workshop – 5:15 pm – Duplin Extension Kitchen and Ed Emory Auditorium – Lois G. Britt Agricultural Service Center - (Sydney Knowles)
09/27/21	Steps to Health Training via Zoom - 1:00 pm – (Sydney Knowles)	09/16/21	Southeast District NCCEAPA Fall Meeting – 10:00 am – Ed Emory Auditorium – Lois G. Britt Agricultural Service Center – (Amanda Hatcher)
09/27/21	EAT. MOVE. SAVE Program via Zoom – 5:30 pm – (Sydney Knowles)	09/16/21	Friends of Horticulture – 6:00 pm – Large Conference Room – Lois G. Britt Agricultural Service Center – (Tom Hroza)
09/28/21	Duplin County ECA Meeting – 10:00 am – Large Conference Room Lois G. Britt Agricultural Service Center - (Sydney Knowles)	09/15/21	Advisory Meeting via Zoom – 9:00 am - (Walter Adams)
09/30/21	Teach class for new CEDs via Zoom – (Amanda Hatcher)	09/16/21	Duplin County Livestock (Hog) Show – 6:00 pm – Duplin County Livestock Facility – Duplin County Fairgrounds – (Charmae Kendall – Bridget Huffman – Amanda Hatcher)
		09/17/21	Duplin County Livestock (Goat) Show – 6:00 pm – Duplin County Livestock Facility – Duplin County Fairgrounds – (Charmae Kendall – Bridget Huffman – Amanda Hatcher)
		09/17/21	SE District Association of County Ag Agents' Meeting – 10:am Onslow County – Jacksonville - (Amanda Hatcher – Della King – Tom Hroza)
		09/18/21	Duplin County Livestock (Lamb) Show 10:00 am – Duplin County Livestock Facility – Duplin County Fairgrounds – (Charmae Kendall – Bridget Huffman – Amanda Hatcher)
		09/18/21	Duplin County Livestock (Heifer) Show – 1:00 pm – Duplin County Livestock Facility – Duplin County Fairgrounds – (Charmae Kendall – Bridget Huffman – Amanda Hatcher)

Britt Building
monthly
usage

August

Total attendance
for the events:
545

Public events:
17

Private events:
3

North Carolina State
University and North
Carolina A&T State
University commit
themselves to positive
action to secure equal
opportunity regardless of
race, color, creed, national
origin, religion, sex, age,
veteran status or disability
In addition, the two
Universities welcome all
persons without regard to
sexual orientation. North
Carolina State University,
North Carolina A&T State

pinpoint problems in the field before they cause significant yield loss. We saw demonstrations of drones and robots, some of which worked under and some above the canopy diagnosing the different stages of plant development. We also heard about the importance of Rural Broadband and how this technology could not be used until we had the means to communicate with the machinery.

- Everyone in Eastern NC should make it a priority to speak to their elected officials about the importance of having Rural Broadband, but also that we have the latest technology to drive agriculture growth.
- *Face to face contacts 61 and Non face to face contacts 2,150*

Small Farms

- Met with several farmers to provide information on NCDA Hurricane Disaster Relief Program.
- Completed information flyer for upcoming Small Farm Outreach Virtual Meeting linking resources to farmers and landowners.
- Visited a row crop farmer to provide soil sample boxes and assisted in collecting samples.
- Met with two farmers to look at high tunnel construction.
- Visited farmers to provide information on the Plasticulture Equipment Rental/Cash Back.
- Participated in NCA&T Virtual Faculty Staff Professional Development Institute.
- *Face to face 48 and Non face to face contacts 3,305*

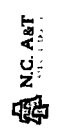
Agriculture & Natural Resources

- Answered pesticide concerns
- Attended virtual NCA&T Faculty Staff Institute
- *Face to face 13 and Non face to face contacts 120*

Family and Consumer Sciences (FCS)

- Attended the NCEAFCS board meeting where we discussed policy changes and the upcoming state conference.
- Attended the NCEAFCS state conference. This was a two-day conference where we learned all about how to live stream, stress management, Real Colors personality test and how it can be used in the workplace, and broadband issues related to FCS. I also received 2nd place for the communications award for the At the Table show.
- Attended the Muscadine Festival meeting.
- Continued the PACE, physical activity, training. We completed the training on August 9th.
- Set up a booth at Elite Fitness in Warsaw. This was a partnership with Vidant Hospital, where blood pressure and a lipid panel were drawn on site and then community members were informed of opportunities available at NCEE where they could learn more about nutrition and how it affects their numbers.
- Attended a disaster clean-up training, which focused on all types of disasters.
- Held a National FCS association conference planning meeting for the invitation and marketing committee. As committee chair for the 2022 NEAFCS conference that will be held in Raleigh, I was in charge of organizing a group to discuss our conference theme and objectives.

**NC COOPERATIVE
EXTENSION**



NC STATE
DUPLIN COUNTY CENTER

Duplin County Center
PO Box 949
Kenansville, NC 28349
Phone: 910 296 2143
Fax 910 296 2191

Amanda Hatcher
County Extension Director,
Livestock

Wanda Bell
Administrative Assistant
Director, 4-H Family &
Consumer Sciences

Wanda Hargrove
Support Specialist
Agriculture, Livestock,
Facilities Coordinator

Walter Adams
Agriculture & Natural
Resources Technician---NC
A&T State

James Hartsfield
Area Specialized Agent,
Farm Management--- NC A&T
State

Della King
Agriculture, Field Crops

Adam G. Ross
Livestock, Forages

Tom Hroza
Horticulture

Bridget Huffman
4-H Youth Development

Charmae Kendall
4-H Program Assistant,
Youth Agriculture/Livestock

Jasmine Williams
4-H Prevention Coordinator

Sydney Knowles
Family & Consumer Sciences
Duplin and Sampson Counties

A Review of August 2021

The Cultivator

Duplin County Center-NCEE Facebook <https://www.facebook.com/DCCooperativeExtension/?fref=ts>
4-H Facebook <https://www.facebook.com/pages/Duplin-County-4-H/206301779410730?fref=ts>

Notes from the Director

- Assisted 4-H'ers by securing, delivering, and returning luggage for 4-H camp in Columbia NC, August 1st and 6th
- Attended updates from Extension at the district level, livestock workgroup at the state level, Vidant Hospital Foundation, Family and Consumer Science agent association, DHHS covid program, National Pork Board pork health Secured, delivered food products, and assisted with Horn of Plenty set up for First Night event at NC Association of County Commissioners
- Conducted staff meeting
- Submitted final report for 4-H Expanded Food and Nutrition Education Program
- Attended County Department Head meeting
- Picked up supplies for office and 4-H
- Attended Eastern Regional 4-H Shooting Sports tournament. Fifteen youth competed and two instructors provided guidance for the youth.

Livestock

- Conducted Transport Quality Assurance training for seven small scale swine producers
- Attended North American Manure Expo virtually and district administrative meeting
- *Face to face 174 and Non face to face 404*

Livestock

- Livestock Agent Training, Virtual, August 2nd through 4th
- Whole month - Developing plans for 2022 International Symposium on Animal Mortality Management to be held in Raleigh
- Producers were also served and supported via on farm calls, telephone, text, and email technical assistance.
- *Face to face 689 and Non face to face 1,043*

Field Crops

- Assisted with Horn of Plenty event
- Continued leading the Weekly Farmworker Covid-19 Task Force Meetings
- Assisted growers with field issues as requested
- Certified several Corn Yield Entries
- Participated in several Field Crop Agent Trainings
- Assisted with SE Regional Field Tour, August 13th
- Attended Active Campaign Training, August 23rd
- *Face to face contacts 78 and Non face to face contacts 425*

Horticulture

- First face-to-face field day at Harvey Farms in Kinston on Precision Farming. We had the opportunity to see how the university is working to

Charmae Kendall, 4-H Agriculture/Livestock Program Assistant

- Attended virtual Ag Agents training
- Assisted Livestock Project youth in preparation for shows



Lamb Project Kick-off with 17 participants, including bi-weekly sheep programming and showmanship practices



Nutrition 101 12/04/23



- Prepared for Duplin Livestock Shows in September & assisted with other regional shows
Face to face contacts 287 and Non face to face contacts 3,359
- Jasmine Williams, 4-H Prevention Coordinator
- Attended coalition meetings/collaboratives; NC ECCO Advisory Group, August 4th, NCFPT/CCPT/MDT, August 9th, SAP Block Grant Covid Funding Meeting, August 10th, Duplin County Substance Use Coalition, August 16th, NC TTA Quarterly Meeting, August 31st
- Attended webinar - Understanding the Prevention and Treatment of HIV & STD
- Continued Synar/Merchant Education in Duplin, Sampson, and Wayne Counties

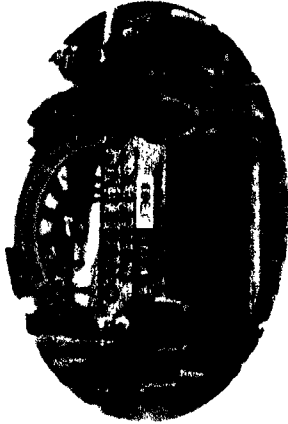


Began Take Control at the Wallace Nutrition Site. We have a total of 18 participants. Each week we discuss different health related topics such as taking control of your health, moving more, reducing sodium, and choosing healthy fats.

- Held a ECA meeting where we discussed stress management, upcoming programs, and an opportunity to collaborate with 4-H.
- *Face to face contacts 386 and Non face to face contacts 2,105*

4-H and Youth Development

..... Bridget Huffman, 4-H Agent



Duplin County 4-H attended 4-H camp at the Eastern 4-H Center August 1st-6th. The 4-H'ers enjoyed a week of swimming, kayaking, sports, crafts, crabbing, color water wars, ecology, high ropes, and evening events such as bingo, talent show, awards ceremony, and a dance the last night.

- The SED4-HYDP met via zoom on Friday, August 20th



Duplin County 4-H attended and competed in the 2021 Eastern Regional 4-H Shooting Sports Tournament on Saturday, August 28th. Fifteen youth will move on to state competition in Ellerbe, on Saturday, October 9th.

- Attended county staff and State Extension updates in person and via Zoom.
- *Face to face contacts 238 and Non face to face contacts 2,955*

AUGUST 2021 BUDGET VS. ACTUAL

	ACCOUNT DESCRIPTION	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
REVENUE	10 GENERAL FUND	-61,406,178.00	-61,905,880.44	-15,544,852.29	-46,361,028.15	25%
EXPENSE	10 GENERAL FUND	61,406,178.00	61,905,880.44	8,893,313.45	49,612,016.21	14%
REVENUE	19 EMERGENCY TELEPHONE	-503,128.00	-503,128.00	-24,332.39	-478,795.61	5%
EXPENSE	19 EMERGENCY TELEPHONE (911-FUND)	503,128.00	503,128.00	45,117.72	131,361.59	9%
REVENUE	21 CAPITAL RESERVE	0.00	0.00	-28.99	28.99	#DIV/0!
EXPENSE	21 CAPITAL RESERVE (COUNTY CAPITAL RESERVE FUNDING)	0.00	0.00	0.00	0.00	#DIV/0!
REVENUE	22 SCHOOL CAPITAL	-3,156,022.00	-3,156,022.00	-132.17	-3,155,889.83	0%
EXPENSE	22 SCHOOL CAPITAL (SALES TAX REVENUE FOR PUBLIC SCHOOL CAPITAL)	3,156,022.00	3,156,022.00	0.00	3,156,022.00	0%
REVENUE	24 AUTOMATION PRESERVATION	-19,000.00	-19,000.00	-0.31	-18,999.69	0%
EXPENSE	24 AUTOMATION PRESERVATION (ROD AUTOMATION AND PRESERVATION RESERVE G.S. § 161-11.3)	19,000.00	19,000.00	85.21	18,914.79	0%
REVENUE	25 PROPERTY REVALUATION	-350,542.00	-350,542.00	-12.26	-350,529.74	0%
EXPENSE	25 PROPERTY REVALUATION (REAPPRAISAL RESERVE G.S. § 153A-150)	350,542.00	350,542.00	74,751.54	259,448.54	21%
REVENUE	26 ECONOMIC DEVELOPMENT	0.00	0.00	-184,932.91	184,932.91	#DIV/0!
EXPENSE	26 ECONOMIC DEVELOPMENT (COMMUNITY DEVELOPMENT LOANS)	0.00	0.00	0.00	0.00	#DIV/0!
REVENUE	27 SCHOOL PLANNING ALLOCATION	0.00	0.00	0.00	0.00	#DIV/0!
EXPENSE	27 SCHOOL PLANNING ALLOCATION (LOTTERY FUNDING FOR PUBLIC SCHOOL CAPITAL)	0.00	0.00	34,263.96	-34,263.96	#DIV/0!
REVENUE	28 FIRE TAX	-3,093,040.00	-3,093,040.00	-763,364.17	-2,329,675.83	25%
EXPENSE	28 FIRE TAX	3,093,040.00	3,093,040.00	191,402.74	2,901,637.26	6%
REVENUE	29 TOURISM	-250,811.00	-250,811.00	-19,875.91	-230,935.09	8%
EXPENSE	29 TOURISM	250,811.00	250,811.00	5,403.73	234,332.27	2%
REVENUE	30 DEBT SERVICE	-4,577,214.00	-4,577,214.00	-578,280.88	-3,998,933.12	13%

AUGUST 2021 BUDGET VS. ACTUAL

	ACCOUNT DESCRIPTION	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
EXPENSE	30 DEBT SERVICE (DEBT SERVICE FUND FOR GENERAL GOVERNMENT FUNDS)	4,577,214.00	4,577,214.00	0.00	4,577,214.00	0%
REVENUE	31 GRANT PROJECTS	-6,113,721.50	-4,113,721.50	-31,915.00	-4,081,806.50	1%
EXPENSE	31 GRANT PROJECTS (GRANT PROJECTS NOT TIED TO A CAPITAL PROJECT)	6,113,721.50	4,122,468.50	426,116.76	3,525,387.28	10%
REVENUE	32 AMERICAN RESCUE PLAN FUNDS	0.00	-11,409,751.00	-3,042.09	-11,406,708.91	0%
EXPENSE	32 AMERICAN RESCUE PLAN FUNDS	0.00	11,409,751.00	5,928.00	11,340,923.00	0%
REVENUE	33 COMMUNITY DEVELOPMENT	-150,000.00	-321,465.00	-212,305.00	-109,160.00	66%
EXPENSE	33 COMMUNITY DEVELOPMENT	150,000.00	321,465.00	212,305.00	109,160.00	66%
REVENUE	34 CDBG 15 I PROJECT	-331,712.57	-662,725.00	-662,725.00	0.00	100%
EXPENSE	34 CDBG 15 I PROJECT	0.00	662,725.00	662,725.00	0.00	100%
REVENUE	35 CDBD12-C	0.00	-1,127,828.83	-1,127,828.83	0.00	100%
EXPENSE	35 CDBD12-C	0.00	1,127,828.83	1,127,828.83	0.00	100%
REVENUE	36 CDBDSSH12	0.00	-101,771.17	-101,771.17	0.00	0%
EXPENSE	36 CDBDSSH12	0.00	101,771.17	101,771.17	0.00	100%
REVENUE	42 INDUSTRIAL EXPANSION	0.00	-87,177.14	-60,313.44	-26,863.70	69%
EXPENSE	42 INDUSTRIAL EXPANSION (ECONOMIC DEVELOPMENT GRANT PROJECT FUND)	0.00	87,177.14	40,720.00	33,429.14	0%
REVENUE	43 TRANSPORTATION CAPITAL PROJECTS	0.00	0.00	-10.32	10.32	#DIV/0!
EXPENSE	43 TRANSPORTATION CAPITAL PROJECTS (TRANSPORTATION CAPITAL PROJECTS)	0.00	0.00	492.60	-492.60	0%
REVENUE	44 AIRPORT CAPITAL	-10,951,000.00	-17,767,763.10	-12,375,514.92	-5,392,248.18	70%
EXPENSE	44 AIRPORT CAPITAL	11,889,816.20	18,019,195.46	12,323,162.47	2,914,920.34	68%
REVENUE	45 CAPITAL PROJECTS	-7,105,061.08	-71,004,173.89	-67,806,514.42	-3,197,659.47	95%
EXPENSE	45 CAPITAL PROJECTS	6,971,673.08	72,512,291.32	66,661,720.60	4,227,222.72	92%

AUGUST 2021 BUDGET VS. ACTUAL

ACCOUNT DESCRIPTION (GENERAL GOVERNMENT CAPITAL PROJECTS)		ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
REVENUE	46 WATER CAPITAL	-235,000.00	-323,625.00	-243,071.24	-80,553.76	75%
EXPENSE	46 WATER CAPITAL	235,000.00	323,625.00	292,297.17	31,327.83	90%
REVENUE	61 WATER	-3,099,599.00	-3,099,599.00	-609,869.34	-2,489,729.66	20%
EXPENSE	61 WATER	3,099,599.00	3,099,599.00	154,624.26	2,901,350.48	5%
REVENUE	62 WATER DEBT SERVICE	-1,097,288.00	-1,097,288.00	0.00	-1,097,288.00	0%
EXPENSE	62 WATER DEBT SERVICE	1,097,288.00	1,097,288.00	0.00	1,097,288.00	0%
REVENUE	64 TRANSPORTATION	-1,239,096.00	-1,239,096.00	-73,909.09	-1,165,186.91	6%
EXPENSE	64 TRANSPORTATION	1,239,096.00	1,239,096.00	96,255.68	1,097,297.68	8%
REVENUE	65 AIRPORT	-787,817.00	-787,817.00	-117,845.39	-669,971.61	15%
EXPENSE	65 AIRPORT	787,817.00	787,817.00	157,400.09	341,082.78	20%
REVENUE	66 SOLID WASTE	-3,529,145.00	-3,647,710.00	-985,713.87	-2,661,996.13	27%
EXPENSE	66 SOLID WASTE	3,529,145.00	3,647,710.00	399,473.39	1,922,395.50	11%
REVENUE	89 INSURANCE	-6,209,852.00	-6,209,852.00	-541,594.65	-5,668,257.35	9%
EXPENSE	89 INSURANCE	6,209,852.00	6,209,852.00	1,056,581.50	5,153,270.50	17%
REVENUES		-114,205,227.15	-196,857,001.07	-102,069,756.05	-94,787,245.02	
EXPENDITURES		114,678,942.78	198,625,297.86	92,963,740.87	95,551,245.35	

JULY 2021 BUDGET VS. ACTUAL

ACCOUNT DESCRIPTION		ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
REVENUE	10 GENERAL FUND	-61,406,178.00	-61,441,226.58	-1,525,222.27	-59,916,004.31	2%
EXPENSE	10 GENERAL FUND	61,406,178.00	61,441,226.58	4,343,653.75	53,857,876.35	7%
REVENUE	19 EMERGENCY TELEPHONE	-503,128.00	-503,128.00	-5.12	-503,122.88	0%
EXPENSE	19 EMERGENCY TELEPHONE (911-FUND)	503,128.00	503,128.00	37,686.04	363,304.62	7%
REVENUE	21 CAPITAL RESERVE	0.00	0.00	-14.52	14.52	#DIV/0!
EXPENSE	21 CAPITAL RESERVE (COUNTY CAPITAL RESERVE FUNDING)	0.00	0.00	0.00	0.00	#DIV/0!
REVENUE	22 SCHOOL CAPITAL	-3,156,022.00	-3,156,022.00	-64.91	-3,155,957.09	0%
EXPENSE	22 SCHOOL CAPITAL (SALES TAX REVENUE FOR PUBLIC SCHOOL CAPITAL)	3,156,022.00	3,156,022.00	0.00	3,156,022.00	0%
REVENUE	24 AUTOMATION PRESERVATION	-19,000.00	-19,000.00	-0.13	-18,999.87	0%
EXPENSE	24 AUTOMATION PRESERVATION (ROD AUTOMATION AND PRESERVATION RESERVE G.S. § 161-11.3)	19,000.00	19,000.00	0.00	19,000.00	0%
REVENUE	25 PROPERTY REVALUATION	-350,542.00	-350,542.00	-6.13	-350,535.87	0%
EXPENSE	25 PROPERTY REVALUATION (REAPPRAISAL RESERVE G.S. § 153A-150)	350,542.00	350,542.00	63,100.78	271,099.30	18%
REVENUE	26 ECONOMIC DEVELOPMENT	0.00	0.00	-14,480.44	14,480.44	#DIV/0!
EXPENSE	26 ECONOMIC DEVELOPMENT (COMMUNITY DEVELOPMENT LOANS)	0.00	0.00	0.00	0.00	#DIV/0!
REVENUE	27 SCHOOL PLANNING ALLOCATION	0.00	0.00	0.00	0.00	#DIV/0!
EXPENSE	27 SCHOOL PLANNING ALLOCATION (LOTTERY FUNDING FOR PUBLIC SCHOOL CAPITAL)	0.00	0.00	0.00	0.00	#DIV/0!
REVENUE	28 FIRE TAX	-3,093,040.00	-3,093,040.00	-25,935.65	-3,067,104.35	1%
EXPENSE	28 FIRE TAX	3,093,040.00	3,093,040.00	100,323.12	2,992,716.88	3%
REVENUE	29 TOURISM	-250,811.00	-250,811.00	-5.36	-250,805.64	0%
EXPENSE	29 TOURISM	250,811.00	250,811.00	2,060.00	247,676.00	1%
REVENUE	30 DEBT SERVICE	-4,577,214.00	-4,577,214.00	-5.44	-4,577,208.56	0%

JULY 2021 BUDGET VS. ACTUAL

	ACCOUNT DESCRIPTION	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
EXPENSE	30 DEBT SERVICE (DEBT SERVICE FUND FOR GENERAL GOVERNMENT FUNDS)	4,577,214.00	4,577,214.00	0.00	4,577,214.00	0%
REVENUE	31 GRANT PROJECTS	-6,113,721.50	-4,113,721.50	-12,892.00	-4,100,829.50	0%
EXPENSE	31 GRANT PROJECTS (GRANT PROJECTS NOT TIED TO A CAPITAL PROJECT)	6,113,721.50	4,122,468.50	396,601.22	3,635,387.28	10%
REVENUE	32 AMERICAN RESCUE PLAN FUNDS	0.00	0.00	-1,821.59	1,821.59	#DIV/0!
EXPENSE	32 AMERICAN RESCUE PLAN FUNDS	0.00	0.00	0.00	0.00	#DIV/0!
REVENUE	33 COMMUNITY DEVELOPMENT	-150,000.00	-321,465.00	-212,305.00	-109,160.00	66%
EXPENSE	33 COMMUNITY DEVELOPMENT	150,000.00	321,465.00	212,305.00	109,160.00	66%
REVENUE	34 CDBG 15 I PROJECT	-331,712.57	-662,725.00	-662,725.00	0.00	100%
EXPENSE	34 CDBG 15 I PROJECT	0.00	662,725.00	662,725.00	0.00	100%
REVENUE	35 CDBD12-C	0.00	-1,127,828.83	-1,127,828.83	0.00	100%
EXPENSE	35 CDBD12-C	0.00	1,127,828.83	1,127,828.83	0.00	100%
REVENUE	36 CDBDSSH12	0.00	-101,771.17	-101,771.17	0.00	0%
EXPENSE	36 CDBDSSH12	0.00	101,771.17	101,771.17	0.00	100%
REVENUE	42 INDUSTRIAL EXPANSION	0.00	-87,177.14	-60,313.41	-26,863.73	69%
EXPENSE	42 INDUSTRIAL EXPANSION (ECONOMIC DEVELOPMENT GRANT PROJECT FUND)	0.00	87,177.14	34,595.00	33,429.14	0%
REVENUE	43 TRANSPORTATION CAPITAL PROJECTS	0.00	0.00	-10.32	10.32	#DIV/0!
EXPENSE	43 TRANSPORTATION CAPITAL PROJECTS (TRANSPORTATION CAPITAL PROJECTS)	0.00	0.00	0.00	0.00	0%
REVENUE	44 AIRPORT CAPITAL	-10,951,000.00	-17,767,763.10	-12,375,514.91	-5,392,248.19	70%
EXPENSE	44 AIRPORT CAPITAL	11,889,816.20	18,019,195.46	12,312,497.47	2,914,920.34	68%
REVENUE	45 CAPITAL PROJECTS	-7,105,061.08	-71,004,173.89	-67,806,514.42	-3,197,659.47	95%
EXPENSE	45 CAPITAL PROJECTS	6,971,673.08	72,512,291.32	66,616,135.60	4,272,807.72	92%

JULY 2021 BUDGET VS. ACTUAL

	ACCOUNT DESCRIPTION (GENERAL GOVERNMENT CAPITAL PROJECTS)	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
REVENUE	46 WATER CAPITAL	-235,000.00	-323,625.00	-243,071.24	-80,553.76	75%
EXPENSE	46 WATER CAPITAL	235,000.00	323,625.00	243,069.17	80,555.83	75%
REVENUE	61 WATER	-3,099,599.00	-3,099,599.00	-251,325.24	-2,848,273.76	8%
EXPENSE	61 WATER	3,099,599.00	3,099,599.00	54,265.38	3,010,552.16	2%
REVENUE	62 WATER DEBT SERVICE	-1,097,288.00	-1,097,288.00	0.00	-1,097,288.00	0%
EXPENSE	62 WATER DEBT SERVICE	1,097,288.00	1,097,288.00	0.00	1,097,288.00	0%
REVENUE	64 TRANSPORTATION	-1,239,096.00	-1,239,096.00	-25,427.58	-1,213,668.42	2%
EXPENSE	64 TRANSPORTATION	1,239,096.00	1,239,096.00	35,994.05	1,183,142.31	3%
REVENUE	65 AIRPORT	-787,817.00	-787,817.00	-51,500.26	-736,316.74	7%
EXPENSE	65 AIRPORT	787,817.00	787,817.00	51,970.86	417,160.85	7%
REVENUE	66 SOLID WASTE	-3,529,145.00	-3,529,145.00	-231,696.73	-3,297,448.27	7%
EXPENSE	66 SOLID WASTE	3,529,145.00	3,529,145.00	116,269.84	2,070,859.62	3%
REVENUE	89 INSURANCE	-6,209,852.00	-6,209,852.00	-296,087.01	-5,913,764.99	5%
EXPENSE	89 INSURANCE	6,209,852.00	6,209,852.00	529,026.45	5,680,825.55	9%
	REVENUES	-114,205,227.15	-184,864,031.21	-85,026,544.68	-99,837,486.53	
	EXPENDITURES	114,678,942.78	186,632,328.00	87,041,878.73	89,990,997.95	

CASH BALANCES
FY 2022

[illegible]

EV 22 INSURANCE CLAIMS REPORT

MONTHLY PAYMENT TO NCHIP RESERVE			
DRAFT MONTH	AMOUNT	COVERED EMPLOYEES	
JULY	523,291.14	545	
AUGUST	516,313.46	538	
SEPTEMBER	517,482.19	537	
OCTOBER			
NOVEMBER			
DECEMBER			
JANUARY			
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
YTD EXPENDITURES	1,537,086.79		540 AVERAGE LIVES COVERED

WEEKLY CLAIMS PAID FROM NCHIP RESERVE		
	WEEKLY CLAIMS PAID FROM NCHIP RESERVE	RESERVE BALANCE
6/30/2021	\$ 1,110,885.62	
7/2/2021	\$76,732.51	
7/9/2021	\$83,591.06	
7/16/2021	\$141,342.31	
7/23/2021	(\$23,440.57)	
7/30/2021	\$89,814.05	
8/6/2021	\$93,905.91	
8/13/2021	\$299,531.65	
8/20/2021	\$138,646.03	
8/27/2021	\$152,199.90	
9/3/2021	\$188,172.90	
9/10/2021	\$88,058.05	
9/17/2021		
9/24/2021		
10/1/2021		
10/8/2021		
10/15/2021		
10/22/2021		
10/29/2021		
11/5/2021		
11/12/2021		
11/19/2021		
11/26/2021		
12/3/2021		
12/10/2021		
12/17/2021		
12/24/2021		
12/31/2021		
1/7/2022		
1/14/2022		
1/21/2022		
1/28/2022		
2/4/2022		
2/11/2022		
2/18/2022		
2/25/2022		
3/4/2022		
		22

FY 22 INSURANCE CLAIMS REPORT

MONTHLY PAYMENT TO NCHIP RESERVE

DRAFT MONTH	AMOUNT	COVERED EMPLOYEES
JULY	523,291.14	545
AUGUST	516,313.46	538
SEPTEMBER	517,482.19	537
OCTOBER		
NOVEMBER		
DECEMBER		
JANUARY		
FEBRUARY		
MARCH		
APRIL		
MAY		
JUNE		

YTD EXPENDITURES

1,557,086.79 540 AVERAGE LIVES COVERED

FY 22 INSURANCE CLAIMS REPORT

3/18/2022
3/25/2022
4/1/2022
4/8/2022
4/15/2022
4/22/2022
4/29/2022
5/6/2022
5/13/2022
5/20/2022
5/27/2022
6/3/2022
6/10/2022
6/17/2022
6/24/2022

TOTAL CLAIMS PAID YTD

\$1,328,553.80

PROJECTED CLAIMS PAID FROM RESERVE

6,280,436.15

PROJECTED NCHIP RESERVE

1,058,796.63

WEEKLY CLAIMS PAID FROM NCHIP RESERVE

6/30/2021 \$

1,110,885.62 RESERVE BALANCE

7/2/2021 \$76,732.51
7/9/2021 \$83,591.06
7/16/2021 \$141,342.31
7/23/2021 (\$23,440.57)
7/30/2021 \$89,814.05
8/6/2021 \$93,905.91
8/13/2021 \$299,531.65
8/20/2021 \$138,646.03
8/27/2021 \$152,199.90
9/3/2021 \$188,172.90
9/10/2021 \$88,058.05
9/17/2021
9/24/2021
10/1/2021
10/8/2021
10/15/2021
10/22/2021
10/29/2021
11/5/2021
11/12/2021
11/19/2021
11/26/2021
12/3/2021
12/10/2021
12/17/2021
12/24/2021
12/31/2021
1/7/2022
1/14/2022
1/21/2022
1/28/2022
2/4/2022
2/11/2022
2/18/2022
2/25/2022
3/4/2022
3/11/2022

FY 22 INSURANCE CLAIMS REPORT

3/18/2022		
3/25/2022		
4/1/2022		
4/8/2022		
4/15/2022		
4/22/2022		
4/29/2022		
5/6/2022		
5/13/2022		
5/20/2022		
5/27/2022		
6/3/2022		
6/10/2022		
6/17/2022		
6/24/2022		
	TOTAL CLAIMS PAID YTD	\$1,328,553.80
	PROJECTED CLAIMS PAID FROM RESERVE	6,280,436.15
	PROJECTED NCHIP RESERVE	1,058,796.63

JUNE 2021 BUDGET VS. ACTUAL FINAL

	ACCOUNT DESCRIPTION	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
REVENUE	10 GENERAL FUND	-59,716,771.00	-66,412,706.35	-64,821,406.19	-1,591,300.16	98%
EXPENSE	10 GENERAL FUND	59,716,771.00	66,412,706.35	58,688,579.67	7,724,126.68	88%
REVENUE	19 EMERGENCY TELEPHONE	-425,970.00	-430,660.05	-350,294.96	-80,365.09	81%
EXPENSE	19 EMERGENCY TELEPHONE (911-FUND)	425,970.00	430,660.05	305,888.88	124,771.17	71%
REVENUE	21 CAPITAL RESERVE	0.00	-1,525,000.00	-787,840.40	-737,159.60	52%
EXPENSE	21 CAPITAL RESERVE (COUNTY CAPITAL RESERVE FUNDING)	0.00	1,525,000.00	1,525,000.00	0.00	100%
REVENUE	22 SCHOOL CAPITAL	-3,152,771.00	-3,314,218.94	-3,364,956.86	50,737.92	102%
EXPENSE	22 SCHOOL CAPITAL (SALES TAX REVENUE FOR PUBLIC SCHOOL CAPITAL)	3,152,771.00	3,314,218.94	3,093,991.76	220,227.18	93%
REVENUE	24 AUTOMATION PRESERVATION	-19,000.00	-33,537.00	-23,566.54	-9,970.46	70%
EXPENSE	24 AUTOMATION PRESERVATION (ROD AUTOMATION AND PRESERVATION RESERVE G.S. § 161-11.3)	19,000.00	33,537.00	16,321.53	17,215.47	49%
REVENUE	25 PROPERTY REVALUATION	-305,889.00	-476,389.00	-181,295.76	-295,093.24	38%
EXPENSE	25 PROPERTY REVALUATION (REAPPRAISAL RESERVE G.S. § 153A-150)	305,889.00	476,389.00	348,676.17	127,712.83	73%
REVENUE	26 ECONOMIC DEVELOPMENT	0.00	-479,155.24	-226,776.51	-252,378.73	47%
EXPENSE	26 ECONOMIC DEVELOPMENT (COMMUNITY DEVELOPMENT LOANS)	0.00	479,155.24	18,700.00	460,455.24	4%
REVENUE	27 SCHOOL PLANNING ALLOCATION	0.00	-1,288,627.03	-924,904.17	-363,722.86	72%
EXPENSE	27 SCHOOL PLANNING ALLOCATION (LOTTERY FUNDING FOR PUBLIC SCHOOL CAPITAL)	0.00	1,288,627.03	651,925.95	636,701.08	51%
REVENUE	28 FIRE TAX	-2,906,300.00	-3,087,400.00	-3,597,432.33	510,032.33	117%
EXPENSE	28 FIRE TAX	2,906,300.00	3,087,400.00	3,597,837.76	-510,437.76	117%
REVENUE	29 TOURISM	-271,000.00	-271,000.00	-232,137.11	-38,862.89	86%
EXPENSE	29 TOURISM	271,000.00	271,000.00	182,090.66	88,909.34	67%
REVENUE	30 DEBT SERVICE	-4,630,860.00	-4,630,860.00	-4,630,750.33	-109.67	100%

JUNE 2021 BUDGET VS. ACTUAL FINAL

ACCOUNT DESCRIPTION		ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
EXPENSE	30 DEBT SERVICE	4,630,860.00	4,630,860.00	4,630,857.82	2.18	100%
	(DEBT SERVICE FUND FOR GENERAL GOVERNMENT FUNDS)					
REVENUE	31 GRANT PROJECTS	-4,113,721.50	-2,113,721.50	-10,892.00	-2,102,829.50	1%
EXPENSE	31 GRANT PROJECTS	6,113,721.50	4,122,468.50	396,601.22	3,725,867.28	10%
	(GRANT PROJECTS NOT TIED TO A CAPITAL PROJECT)					
REVENUE	32 AMERICAN RESCUE PLAN FUNDS	0.00	0.00	-5,706,947.38	5,706,947.38	#DIV/0!
EXPENSE	32 AMERICAN RESCUE PLAN FUNDS	0 00	0.00	0.00	0 00	#DIV/0!
REVENUE	33 COMMUNITY DEVELOPMENT	-150,000.00	-321,465.00	-212,305.00	-109,160.00	66%
EXPENSE	33 COMMUNITY DEVELOPMENT	150,000.00	321,465.00	212,305.00	109,160.00	66%
REVENUE	34 CDBG 15 I PROJECT	0.00	0.00	0 00	0 00	#DIV/0!
EXPENSE	34 CDBG 15 I PROJECT	0 00	662,725.00	662,725 00	0.00	100%
REVENUE	35 CDBD12-C					#DIV/0!
EXPENSE	35 CDBD12-C	0 00	1,127,828.83	1,127,828.83	0.00	100%
REVENUE	36 CDBDSSH12	0 00	123,228.83	0.00	123,228.83	0%
EXPENSE	36 CDBDSSH12	0 00	101,771.17	101,771.17	0.00	100%
REVENUE	42 INDUSTRIAL EXPANSION	0.00	-55,200.00	-60,207.13	5,007.13	109%
EXPENSE	42 INDUSTRIAL EXPANSION	0.00	87,177.14	25,539.00	61,638 14	0%
	(ECONOMIC DEVELOPMENT GRANT PROJECT FUND)					
REVENUE	43 TRANSPORTATION CAPITAL PROJECTS	0.00	-283,784.00	-283,789.67	5.67	100%
EXPENSE	43 TRANSPORTATION CAPITAL PROJECTS	0.00	283,784.00	4,817.00	278,967.00	0%
	(TRANSPORTATION CAPITAL PROJECTS)					
REVENUE	44 AIRPORT CAPITAL	-5,446,000.00	3,586,097.58	-3,514,519.89	7,100,617.47	-98%
EXPENSE	44 AIRPORT CAPITAL	11,889,816.20	18,019,195.46	12,301,809.97	5,717,385 49	68%
REVENUE	45 CAPITAL PROJECTS	-7,056,527.45	60,432,982.38	-2,365,210.38	62,798,192.76	-4%
EXPENSE	45 CAPITAL PROJECTS	6,971,673.08	72,512,291.32	66,341,686.60	6,170,604.72	91%

JUNE 2021 BUDGET VS. ACTUAL FINAL

ACCOUNT DESCRIPTION		ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	AVAILABLE BUDGET	% USED
(GENERAL GOVERNMENT CAPITAL PROJECTS)						
REVENUE	46 WATER CAPITAL	-235,000.00	-323,625.00	-19,826.66	-303,798.34	6%
EXPENSE	46 WATER CAPITAL	235,000 00	323,625.00	243,069.17	80,555.83	75%
REVENUE	61 WATER	-3,128,248.00	-3,136,805.00	-3,448,680.40	311,875.40	110%
EXPENSE	61 WATER	3,128,248.00	3,136,805.00	3,291,639.03	-154,834.03	105%
REVENUE	62 WATER DEBT SERVICE	-1,092,288.00	-1,092,288.00	-1,092,287.50	-0.50	100%
EXPENSE	62 WATER DEBT SERVICE	1,092,288.00	1,092,288.00	1,092,287.50	0.50	100%
REVENUE	64 TRANSPORTATION	-1,046,278.00	-1,761,451.09	-1,334,264.36	-427,186.73	76%
EXPENSE	64 TRANSPORTATION	1,046,278.00	1,761,451.09	1,273,480.99	487,970.10	72%
REVENUE	65 AIRPORT	-862,545.00	-1,366,981.40	-764,406.49	-602,574.91	56%
EXPENSE	65 AIRPORT	862,545 00	1,366,981.40	2,021,660.10	-654,678.70	148%
REVENUE	66 SOLID WASTE	-3,883,483.00	-4,116,214 41	-3,603,343.00	-512,871.41	88%
EXPENSE	66 SOLID WASTE	3,883,483 00	4,116,214.41	4,366,102.80	-249,888.39	106%
REVENUE	89 INSURANCE	-6,654,354.00	-6,654,354.00	-6,230,780.32	-423,573.68	94%
EXPENSE	89 INSURANCE	6,654,354.00	6,654,354.00	6,297,050.73	357,303.27	95%
REVENUES		-105,097,005 95	-39,033,134.22	-107,788,821 34	68,755,687.12	
EXPENDITURES		113,455,967 78	197,639,978.93	172,820,244.31	24,819,734.62	

Duplin Library Director's Report
July-August 2021

Summer Reading Program returned this year after a hiatus in Summer 2020. Story Time was hosted at three branches from June 22nd thru August 5th. Story Time featured readings and hands-on activities for children. Participants took away a handmade project from each session.

In addition to Story Time, the library hosted Fun Friday activities from June 18th to August 6th where live animal guests were presented by vendors. This included alpacas, llamas, goats, boa constrictors and various reptiles, parrots, rabbits, lemurs, hedgehogs, sea creatures from the aquarium, and an agility stunts dog show. * *Fun Fridays were hosted around the county in outdoor locations as planning occurred during pandemic restrictions. The locations included: Rose Hill, Frying Pan Park, Duplin Livestock Arena, Cabin Lake, The Bee Garden at Cooperative Extension and three library locations.*

Participation numbers: 1,653

STORY TIME	
Kenansville	352
Beulaville	204
Rose Hill	112
Kick-Off Event – Petting Zoo	
Big Bang Boom Concert	61
	89

Fun Fridays 835 (average participation 119)
Participants at the Fun Friday events went away each week with an activity bag related to the theme of the week. This included free books on several occasions.

The final Fun Friday was the release of 18,000 live lady bugs at Cabin Lake Park.

The library had a summer intern to assist with the Summer Reading Program. He was paid as a temporary employee with unencumbered salary from a vacant position. His participation was invaluable to our team.

Throughout the summer, parents and daycare providers expressed great appreciation for the programming! Our staff is grateful to have live programming after more than 15 months of cancelled programs due to pandemic restrictions.

GRANTS:

The Library has received a **BAND-NC Grant for \$5000** to develop a Digital Inclusion Plan. This includes a survey to determine gaps in adequate broadband coverage throughout the county. Having a Digital Inclusion Plan will be helpful moving forward as the library explores more grant opportunities. There is another round of grants opening in October. The library will apply for funding to include hot-spots for lending and Chromebooks with WiFi.

The Library received a **NC Humanities Grant for \$15,000** for the digital preservation of a genealogy collection donated to the library from the estate of Mary Hester Powell. This collection includes a vast array of documentation collected and recorded by Ms. Powell in addition to primary sources and photographs. The equipment purchased with the grant funds will serve the library in the future for other digitization projects.

* Application has been made through the Emergency Connectivity Fund for \$15,000 to purchase hotspots and Chromebooks outfitted with Wifi.