

**BOARD OF COUNTY COMMISSIONER'S MEETING****Monday, August 21st, 2023****224 Seminary Street****Kenansville, N.C. 28349**

The Duplin County Board of Commissioners met at 6:00 p.m. on Monday, August 21st, 2023 in the Commissioners Room located at 224 Seminary Street, Kenansville, NC.

Present: Commissioners Dexter B. Edwards; Elwood Garner; Jesse L. Dowe, III; Justin Edwards and Wayne Branch

Also Present: Mr. George Wood, Interim County Manager; Ms. Jaime W. Carr, Clerk to the Board; Mr. Tim Wilson, County Attorney; and Ms. Chelsey Lanier, Interim Finance Officer.

Call to Order

The meeting was called to order by Chairman Edwards.

Invocation and Pledge of Allegiance

Invocation was given by Chairman Edwards. Chairman Edwards then led those in attendance in the pledge of allegiance to the flag of the United States of America.

Approval of the Meeting Agenda

Chairman Edwards asked if the members of the Board approved the proposed meeting agenda and if any member or the County Manager or Clerk to the Board wished to make any changes or additions to the agenda. No changes or additions were made.

Motion was made by Commissioner Garner, seconded by Commissioner Branch, carried unanimously to approve the meeting agenda.

Approval of the Minutes – Governing Body

Motion was made by Commissioner Branch, seconded by Commissioner J. Edwards, carried unanimously to approve the minutes of the August 7th, 2023 Board of Commissioners meeting as presented.

REGULAR MEETING AGENDA**CONSENT AGENDA**

Motion was made by Commissioner Dowe, seconded by Commissioner Branch, carried unanimously to approve the consent agenda which consisted of: Budget Amendment Journal Entry Report; Tax and Solid Waste Releases-- #20496 - #20509; Bad Debt and Deceased Write Offs for Duplin County Health Department for the Month of July 2020; Bad Debt and Deceased Write Offs for Duplin County Emergency Medical Services Through July 2013; Agreement for the Protection, Development and Improvement of Forest Lands in Duplin County Between North Carolina Department of Agriculture and Consumer Services and Duplin County and Authorize County Manager to Sign.

ITEMS TO BE MADE PART OF MINUTES

Administrative Budget Amendment Journal Entry Report

AGENDA**Public Comments**

No public comments.

End Public Comments

Ms. Melissa Kennedy, E-911 Addressing Project Coordinator, appeared before the Board to conduct a public hearing regarding a request from Ronald Gregory Brown to name a lane at 350 Cools Springs Road; Magnolia, NC; Kenansville Township: Pickett Lane in accordance with the Duplin County Addressing and Road Naming Ordinance.

Chairman Edwards opened the public hearing.

No public comments.

Chairman Edwards closed the public hearing.

Motion was made by Commissioner Garner, seconded by Commissioner Dowe, carried unanimously, to approve the request from Ronald Gregory Brown to name a lane at 350 Cools Springs Road; Magnolia, NC; Kenansville Township: Pickett Lane, in accordance with the Duplin County Addressing and Road Naming Ordinance.

Ms. Melissa Kennedy, E-911 Addressing Project Coordinator, appeared before the Board to request a public hearing be scheduled for September 18th, 2023 to receive public comments regarding a request from Harry Dorsey to name a lane in the 200 Block of HC Powers Road, Wallace, NC; Island Creek Township: Lois Lane in accordance with the Duplin County Addressing and Road Naming Ordinance.

Motion was made by Commissioner Garner, seconded by Commissioner Branch, carried unanimously, to schedule a public hearing on September 18th, 2023 to receive public comments regarding a request from Harry Dorsey to name a lane in the 200 Block of HC Powers Road, Wallace, NC; Island Creek Township: Lois Lane in accordance with the Duplin County Addressing and Road Naming Ordinance

Ms. Angel Venecia, Public Transportation Director, appeared before the Board to make a correction to the date of a public hearing that was approved at the August 7th, 2023 Board Meeting. At the August 7th, 2023 Board meeting, Ms. Venecia requested a public hearing be scheduled on behalf of the Duplin County Public Transportation regarding the FY25 5311 Admin and Capital Grant submission to fund the public transportation system. The hearing date requested was September 7th, 2023, however the correct hearing date should be September 5th, 2023.

Motion was made by Commissioner Garner, seconded by Commissioner Branch, carried unanimously, to approve the public hearing date for the FY25 5311 Admin and Capital Grant submission be changed from September 7th, 2023 to September 5th, 2023.

Mr. Joe Newburn, Animal Services Supervisor, appeared before the Board to request approval of two (2) contracts. One contract is between Duplin County and Veterinary Medical Center of Teachey, NC for spaying and neutering services for the period of August 21, 2023 through June 30, 2024. The second contract is between Duplin County and Warsaw Animal Hospital for small animal care for the period of July 1, 2023 through June 30, 2024.

Motion was made by Commissioner Dowe, seconded by Commissioner Branch, carried unanimously, to approve the contract between Duplin County and Veterinary Medical Center of Teachey, NC for spaying and neutering services for a period of August 21, 2023 through June 30, 2024 and a contract between Duplin County and Warsaw Animal Hospital for small animal care for the period of July 1, 2023 through June 30, 2024 and authorize the Chairman to sign.

Ms. Laura Jones, Library Director, appeared before the Board to request to invite the Albertson Community Library to the Duplin County Public Library System (DCPL) at the recommendation of the Library Advisory Board. With the loss of the paid position for the Magnolia Library, Ms. Jones was forced to close this branch. In an effort to bring library services to the Northeastern corner of Duplin County, she would like to bring the Albertson Community Library into the county's system. This is an important community hub and has a supportive patron base. The Duplin County Public Library System could bring much-needed access to color copying and faxing services in this remote area. Their book patrons would have access to the County's Library Cardinal Consortium resources (over 48 participating libraries across the state) in addition to an updated collection housed on-site. The current Magnolia collection would be moved to the Albertson Community Library to replace the dilapidated collection that is comprised of mostly donations. The Albertson Community Library is located 15+ miles from our Beulaville and Kenansville Branches and 23 miles from our Faison Branch. Citizens in this area sometimes use the Pink Hill Library across the Lenoir Co line. Ms. Jones stated that adding this library would not impact the county's budget and a Memorandum of Agreement would be signed by both parties to continue the current method of operation for five (5) years. The library board of the Albertson Library would continue to pay one (1) employee for four (4) hours of coverage on Saturday and the normal hours Monday and Wednesday 4:00p.m. – 7:00 p.m. would be manned by volunteers as usual.

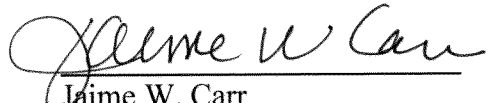
Motion was made by Commissioner Garner, seconded by Commissioner Branch, carried unanimously, to invite the Albertson Community Library to join the Duplin County Public Library System; authorize the Library Director, Ms. Laura Jones, to enter into a Memorandum of Agreement with Albertson Community Library Board upon approval of the county attorney; and authorize moving the current collection of books from Magnolia Library to the Albertson Community Library.

Motion was made by Commissioner J. Edwards seconded by Commissioner Dowe, carried unanimously, to leave open session and enter into a closed session for Legal Matters pursuant to NCGS §143-318 (a) (3).

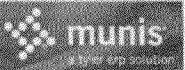
Motion was made by Commissioner Garner, seconded by Commissioner Branch, carried unanimously, to leave closed session and return to open session.

Mr. George Wood, Interim County Manager appeared before the Board to make a few announcements. Mr. Wood first announced that a new Planning Director will start next Monday, August 28th, 2023. Mr. Wood then announced that he had promoted Jeffery Williams as the new Water Department Director upon the retirement of Donna Brown. Mr. Wood also stated that the position for Finance Officer had closed and that he will be reviewing applications as soon as possible. Mr. Wood's last announcement was that the Airport Commission would be interviewing applicants for the Airport Director soon to make a recommendation to the him.

Motion was made by Commissioner J. Edwards, seconded by Commissioner Dowe, carried unanimously, to adjourn until Tuesday, September 5th, 2023 at 6:00 p.m. for a Commissioners Meeting at the Administrative Building located at 224 Seminary Street in Kenansville, N.C.

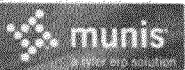

Jaime W. Carr
Clerk to the Board

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BUDGET AMENDMENTS JOURNAL ENTRY PROOF

LN	ORG	OBJECT PROJ	ORG DESCRIPTION	ACCOUNT DESCRIPTION	EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET	ERR
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 SRC JNL-DESC ENTITY AMEND									
2024	02	230	08/22/2023	BUA 082123C	1	2			
1	23	39969	OPIOID SETTLEMENT	FUND BALANCE APPROPRIATED		.00	-65,818.18	-65,818.18	
		23-00-0000-0000-000-39969		Carry fwd unspent res 5-15-23	08/22/2023				
2	23	44009	OPIOID SETTLEMENT	Grant Expense		.00	65,818.18	65,818.18	
		23-00-0000-0000-000-44009		Carry fwd unspent res 5-15-23	08/22/2023				
** JOURNAL TOTAL							0.00		



BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: chelsey.lanier

YEAR PER	JNL	SRC ACCOUNT	ACCOUNT DESC	T OB	DEBIT	CREDIT
EFF DATE	JNL DESC	REF 1	REF 2	REF 3	LINE DESC	
2024 2	230					
BUA 23-39969					FUND BALANCE APPROPRIATED	5 65,818.18
	08/22/2023	082123C			Carry fwd unspent res 5-15-23	T 5
BUA 23-44009					Grant Expense	5 65,818.18
	08/22/2023	082123C			Carry fwd unspent res 5-15-23	T 5
JOURNAL 2024/02/230 TOTAL						.00 .00



DUPLIN COUNTY HEALTH DEPARTMENT
340 Seminary Street / PO Box 948
910-296-2130

Date: August 9, 2023

Bad Debt & Deceased Write off for Duplin County Health Department

Bad Debt Service Date Write Off: July 2020

Amount to be written off: \$1,865.38

PC \$1,680.08
FP \$85.70
IM \$54.00
MH \$45.60

Dee Lynn Kasey
Health Director

Date 8.10.2023

Wesley W. Givens
Chairman - Board of Health

Date 8.10.23

Debbie Church
Chairman - County Commissioners

Date 8.21.23

Health Bad Debt Write Off for the
month of July 2023

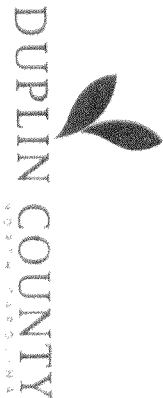
DOB	Balance	PRG
5/13/2020	\$29.00 PC	
9/29/2014	\$15.00 AH	
5/22/2020	\$2.00 PC	
5/22/2020	\$3.60 PC	
5/22/2020	\$31.60 PC	
6/2/2020	\$0.79 NH	
6/2/2020	\$8.25 NH	
6/2/2020	\$86.60 NH	
5/21/2020	\$4.00 PC	
5/21/2020	\$7.20 PC	
5/21/2020	\$83.20 PC	
6/30/2016	\$60.32 PC	
6/6/2017	\$5.00 PC	
6/6/2017	\$9.00 PC	
6/6/2017	\$59.00 PC	
5/27/2020	\$5.00 PC	
5/27/2020	\$9.00 PC	
5/27/2020	\$79.00 PC	
6/18/2020	\$5.00 PC	
6/18/2020	\$9.00 PC	
6/18/2020	\$18.00 PC	
6/18/2020	\$39.00 PC	
7/22/2020	\$2.00 PC	
7/22/2020	\$3.60 PC	
7/22/2020	\$18.80 PC	
6/17/2020	\$2.00 PC	
6/17/2020	\$3.60 PC	
6/17/2020	\$31.60 PC	
7/28/2020	\$15.90 PC	
7/27/2020	\$2.00 PC	
7/27/2020	\$3.60 PC	
7/27/2020	\$4.40 PC	
7/27/2020	\$49.20 PC	
6/12/2020	\$63.20 PC	
6/15/2020	\$7.00 PC	
6/15/2020	\$11.10 PC	
6/16/2020	\$2.00 PC	
6/26/2020	\$3.60 PC	

6/26/2020		\$49.20	PC
6/15/2020		\$2.00	PC
6/15/2020		\$13.20	PC
7/21/2020		\$5.00	PC
7/21/2020		\$9.00	PC
7/21/2020		\$79.00	PC
7/21/2020		\$2.00	PC
7/21/2020		\$3.60	PC
7/21/2020		\$26.00	PC
7/21/2020		\$31.60	PC
7/6/2020		\$2.00	PC
7/6/2020		\$3.60	PC
7/6/2020		\$31.60	PC
7/15/2016		\$5.00	AH
2/15/2016		\$6.15	AH
2/15/2016		\$10.00	AH
3/8/2016		\$31.60	AH
6/7/2016		\$1.00	PC
6/7/2016		\$3.60	PC
6/7/2016		\$10.00	PC
6/7/2016		\$56.80	PC
6/9/2016		\$5.00	PC
6/9/2016		\$57.00	PC
10/5/2016		\$2.00	PC
10/5/2016		\$3.60	PC
10/5/2016		\$20.00	PC
10/5/2016		\$31.60	PC
5/9/2017		\$2.00	PC
5/9/2017		\$3.60	PC
5/9/2017		\$31.60	PC
6/11/2017		\$2.00	PC
6/11/2017		\$61.20	PC
10/11/2017		\$1.00	PC
10/11/2017		\$3.60	PC
10/11/2017		\$10.00	PC
10/11/2017		\$31.60	PC
2/9/2018		\$5.00	PC
2/9/2018		\$8.00	PC
2/9/2018		\$9.00	PC
2/9/2018		\$10.00	PC
2/9/2018		\$25.00	PC
2/9/2018		\$79.00	PC

5/10/2018		\$2.00	PC
5/10/2018		\$3.60	PC
5/10/2018		\$31.60	PC
8/8/2018		\$2.00	PC
8/8/2018		\$3.60	PC
8/8/2018		\$10.00	PC
8/8/2018		\$22.80	PC
11/8/2018		\$5.00	PC
11/8/2018		\$9.00	PC
11/8/2018		\$25.00	PC
11/8/2018		\$79.00	PC
12/3/2018		\$22.80	PC
3/20/2019		\$2.00	PC
3/20/2019		\$3.60	PC
2/23/2018		\$31.60	PC
2/23/2018		\$3.00	PC
2/23/2018		\$1.30	PC
2/23/2018		\$5.50	PC
2/23/2018		\$6.00	PC
2/23/2018		\$9.00	IM
2/23/2018		\$30.00	PC
2/23/2018		\$45.00	IM
Total Write off		\$1,865.38	

PC 1,680.08
FP 85.70
MH 45.60
IMM 54.00

1,865.38



DUPLIN COUNTY HEALTH DEPARTMENT
340 Seminary Street / PO Box 948
910-295-2130

Date: 08/09/2023

Bad Debt & Deceased Write off for Duplin County EMS

Bad Debt Service Date Write Off: Thru July 2013

Amount to be written off: \$468,829.54


County Manager

8/9/2023
Date


Chairman -- County Commissioners

8/21/23
Date

EMS Bad Debt Write off for the Month of July 2023		
Service	Balance	
04/09/2004	293.56	
10/16/2004	97.04	
01/01/2005	43.03	
03/14/2005	525.14	
04/30/2005	291.42	
06/01/2005	146.00	
07/26/2005	398.26	
01/28/2006	57.20	
02/19/2006	28.00	
05/04/2006	448.00	
06/20/2006	413.00	
06/07/2006	525.00	
07/18/2006	493.00	
07/28/2006	582.38	
07/30/2006	297.32	
08/15/2006	695.00	
10/14/2006	36.82	
03/16/2007	142.97	
03/27/2007	111.74	
04/07/2007	513.52	
04/13/2007	353.23	
07/13/2007	695.00	
08/01/2007	512.97	
08/01/2007	625.00	
10/19/2007	584.96	
10/23/2007	91.00	
10/30/2007	314.08	
10/30/2007	290.65	
11/20/2007	54.37	
11/30/2007	545.00	
12/17/2007	705.00	
12/21/2007	675.00	
12/27/2007	571.00	
12/30/2007	67.50	
01/01/2008	469.00	
01/04/2008	61.78	
01/11/2008	67.14	
01/11/2008	675.00	
01/12/2008	615.00	
01/14/2008	100.00	
01/14/2008	675.00	
01/18/2008	695.00	
01/21/2008	705.00	
01/22/2008	725.00	
01/25/2008	765.00	
01/27/2008	635.00	
01/29/2008	645.00	
02/08/2008	715.00	
02/10/2008	635.00	
02/12/2008	447.00	
02/15/2008	665.00	
02/19/2008	675.00	
02/22/2008	605.00	
02/23/2008	465.00	
02/24/2008	797.50	
02/25/2008	615.00	
02/28/2008	635.00	
03/03/2008	705.00	
03/04/2008	675.00	

03/04/2008	105.16
03/09/2008	505.00
03/09/2008	745.00
03/11/2008	485.00
03/13/2008	675.00
03/13/2008	102.60
03/14/2008	625.00
03/27/2008	615.00
03/29/2008	88.70
04/01/2008	323.02
04/01/2008	785.00
04/03/2008	495.00
04/04/2008	145.00
04/05/2008	81.41
04/07/2008	505.00
04/07/2008	535.00
04/07/2008	825.00
04/07/2008	635.00
04/08/2008	435.00
04/09/2008	465.00
04/11/2008	555.00
04/12/2008	23.74
04/12/2008	465.00
04/12/2008	475.00
04/12/2008	605.00
04/13/2008	595.00
04/14/2008	675.00
04/15/2008	606.18
04/18/2008	525.00
04/21/2008	665.00
04/21/2008	765.00
04/26/2008	735.00
04/27/2008	465.00
04/27/2008	465.00
04/29/2008	575.00
04/30/2008	585.00
05/03/2008	635.00
05/04/2008	615.00
05/05/2008	465.00
05/08/2008	525.00
05/10/2008	585.00
05/10/2008	775.00
05/13/2008	725.00
05/17/2008	725.00
05/19/2008	465.00
05/20/2008	97.46
05/23/2008	615.00
05/23/2008	705.00
05/24/2008	735.00
05/26/2008	535.00
05/26/2008	467.50
05/26/2008	575.00
06/01/2008	515.00
06/02/2008	78.67
06/03/2008	755.00
06/04/2008	224.00
06/05/2008	731.00
06/05/2008	545.00
06/05/2008	100.67
06/08/2008	102.75
06/09/2008	715.00
06/14/2008	34.08

06/15/2008	189.41
06/16/2008	575.00
06/16/2008	725.00
06/18/2008	73.93
06/21/2008	83.34
06/26/2008	705.00
06/27/2008	475.00
06/30/2008	644.62
07/02/2008	108.99
07/02/2008	393.00
07/03/2008	465.00
07/04/2008	465.00
07/06/2008	78.09
07/08/2008	495.00
07/10/2008	475.00
07/11/2008	505.00
07/12/2008	629.61
07/14/2008	595.00
07/16/2008	575.00
07/17/2008	685.00
07/18/2008	297.39
07/19/2008	99.73
07/21/2008	91.80
07/21/2008	665.00
07/23/2008	250.00
07/25/2008	685.00
07/27/2008	264.00
07/30/2008	118.24
08/01/2008	765.00
08/01/2008	825.00
08/03/2008	81.88
08/04/2008	675.00
08/05/2008	645.00
08/07/2008	99.73
08/12/2008	535.00
08/14/2008	625.00
08/17/2008	725.00
08/21/2008	240.93
08/24/2008	575.00
08/27/2008	615.00
08/29/2008	585.00
08/31/2008	565.00
09/01/2008	615.00
09/02/2008	215.50
09/03/2008	615.00
09/03/2008	606.00
09/14/2008	535.00
09/15/2008	79.89
09/16/2008	28.44
09/19/2008	647.00
09/20/2008	685.00
09/20/2008	705.00
09/22/2008	208.00
09/24/2008	350.00
09/24/2008	12.41
09/24/2008	675.00
09/29/2008	645.00
09/30/2008	475.00
10/03/2008	615.00
10/04/2008	705.00
10/04/2008	765.00
10/05/2008	385.00

10/05/2008	545.00
10/10/2008	665.00
10/11/2008	555.00
10/12/2008	415.00
10/13/2008	645.00
10/14/2008	477.50
10/14/2008	725.00
10/15/2008	62.77
10/20/2008	70.20
10/22/2008	755.00
10/22/2008	495.00
10/26/2008	715.00
10/27/2008	645.00
10/28/2008	485.00
11/02/2008	535.00
11/02/2008	465.00
11/03/2008	645.00
11/03/2008	685.00
11/07/2008	535.00
11/08/2008	665.00
11/13/2008	146.00
11/24/2008	51.26
11/28/2008	735.00
12/02/2008	765.00
12/02/2008	117.71
12/05/2008	95.65
12/06/2008	585.00
12/08/2008	111.63
12/09/2008	685.00
12/11/2008	655.00
12/17/2008	725.00
12/17/2008	776.00
12/20/2008	495.00
12/24/2008	715.00
12/25/2008	655.00
12/27/2008	765.00
12/28/2008	575.00
12/31/2008	725.00
12/31/2008	103.70
12/31/2008	665.00
01/01/2009	88.26
01/02/2009	675.00
01/04/2009	180.62
01/04/2009	545.00
01/05/2009	775.00
01/06/2009	655.00
01/06/2009	96.75
01/07/2009	465.00
01/08/2009	158.20
01/09/2009	605.00
01/09/2009	655.00
01/10/2009	665.00
01/10/2009	117.31
01/11/2009	585.00
01/13/2009	85.47
01/14/2009	675.00
01/16/2009	735.00
01/16/2009	525.00
01/16/2009	197.41
01/19/2009	495.00
01/19/2009	705.00
01/20/2009	542.40

01/20/2009	312.96
01/20/2009	352.50
01/20/2009	555.00
01/20/2009	809.43
01/21/2009	555.00
01/22/2009	435.41
01/27/2009	755.00
01/28/2009	455.00
01/28/2009	545.00
01/29/2009	475.00
01/30/2009	461.92
01/31/2009	625.00
02/04/2009	387.00
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02/13/2009	525.00
02/28/2009	665.00
02/28/2009	655.00
03/01/2009	597.96
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03/03/2009	505.00
03/03/2009	665.00
03/03/2009	625.00
03/04/2009	442.00
03/06/2009	645.00
03/06/2009	615.00
03/07/2009	685.00
03/07/2009	515.00
03/08/2009	272.57
03/08/2009	715.00
03/10/2009	605.00
03/10/2009	551.47
03/10/2009	595.00
03/15/2009	655.00
03/15/2009	465.00
03/16/2009	715.00
03/17/2009	655.00
03/18/2009	105.75
03/18/2009	219.00
03/19/2009	106.42
03/21/2009	715.00
03/21/2009	495.00
03/22/2009	465.00
03/24/2009	745.00
03/25/2009	705.00
03/28/2009	625.00
03/31/2009	665.00
04/03/2009	575.00
04/03/2009	625.00
04/04/2009	265.68
04/05/2009	695.00
04/05/2009	115.75
04/06/2009	650.00
04/06/2009	566.94
04/07/2009	326.06
04/09/2009	425.00
04/10/2009	615.00
04/11/2009	85.47
04/11/2009	241.85
04/11/2009	274.14
04/11/2009	266.41
04/12/2009	665.00
04/13/2009	575.00

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Total	468,829.54
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STATE OF NORTH CAROLINA
Department of
Agriculture and Consumer Services

\$ 392,150.00
Total Cooperative Appropriation
\$ 235,290.00 State
\$ 156,860.00 County

AGREEMENT FOR THE PROTECTION, DEVELOPMENT AND IMPROVEMENT
OF FOREST LANDS IN DUPLIN COUNTY NORTH CAROLINA

THIS AGREEMENT is made under the authority of Chapter 106, Article 75, of the North Carolina General Statutes, including N.C. Gen. Stat. § 106-906, titled "Cooperation between counties and State in forest protection and development," by and between the North Carolina Department of Agriculture and Consumer Services (hereinafter called the Department), party of the first part, and the Board of Commissioners of DUPLIN COUNTY in the State of North Carolina (hereinafter called the Board), party of the second part.

WHEREAS, the Board recognizing the need for active forest protection, development, reforestation, management and improvement in DUPLIN COUNTY has accepted the offer of the Department for cooperation in accomplishing this object; and

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, the parties contract and agree to maintain a legally appointed and equipped Forest Service office to support said county at the joint cost of the State and County, insofar as the joint funds will permit, as follows:

Part I. THE DEPARTMENT AGREES:

- To select and employ permanent and temporary position(s) in order to successfully execute the mission of the NC Forest Service and to support the forestry program in said county. These positions include:
 - County/Area Ranger(s) assigned for the purposes of controlling forest fires in said County; for detecting and extinguishing fires that break out; for investigating the origin of forest, woodland, and field fires; for enforcing the State's forest fire laws; for taking such preventive measures, educational and otherwise, to prevent forest fires; for developing and improving the forests through reforestation, promotion, and practice of Forest Management practices; and for protection of forests from insects and diseases.
 - Assistant County Ranger(s) for the purposes of assisting under the direction, supervision, and/or oversight of the County/Area Ranger in controlling forest fires in said County; for detecting and extinguishing fires that break out; for investigating the origin of forest, woodland, and field fires; for enforcing the State's forest fire laws; for taking such preventive measures, educational and otherwise, to prevent forest fires; for developing and improving the forests through reforestation, promotion, and practice of Forest Management practices; and for protection of forests from insects and diseases.

C) 0.17 Forestry Management Clerk for purposes of providing administrative support, serving as the back-up administrative contact for the assigned district, counties within the district, or unit, and serving as the primary contact for forest management administrative business within the assigned district.

D) 1.24 Forest Fire Equipment Operator(s) for purposes of establishing fire suppression control lines in assigned work areas and in other areas as needed using equipment, including crawler tractors (fire dozers), with various attachments, such as a fire plow, hurricane blades, etc., and operate and maintain all types of heavy site preparation equipment.

E) Temporary position(s) on an as-needed basis.

2. To furnish position(s) so employed a badge of office, stationery and report forms, instructional posters for use in the County, leaflets for distributing to landowners and others; to purchase necessary equipment, communication systems, and other Forestry improvements insofar as the joint funds will permit.

3. To pay the identified position(s) for all official services rendered at a fair rate of pay. Rates of pay are to be established by the Department in accordance with existing State salary administration policy.

4. To direct, supervise, instruct, and inspect, through its agents, the work and conduct of each position, to discipline and, when necessary, discharge such position(s).

5. To submit to the Board monthly, or at other mutually satisfactory intervals, an itemized statement of all monies to be paid by the County and those paid by the Department for the work conducted pursuant to this Agreement within said County.

State Funding

6. To make available annually from State, Federal, and other funds allotted to it, the sum of **Two Hundred Thirty Five Thousand Two Hundred Ninety Dollars (\$235,290.00)** as its share of an annual budget of **Three Hundred Ninety Two Thousand One Hundred Fifty Dollars (\$392,150.00)** for carrying on the above listed work in said County.

Part II. THE BOARD AGREES:

7. To pay the Department **40** % of the total cost of the salary of position(s) specified in Part I,1 above and expenses and other proper expenditures made in connection with the overall forestry program in said County, upon receipt and consequent approval of the periodic statements submitted by the Department.

County Funding

8. To appropriate annually the sum of **One Hundred Fifty Six Thousand Eight Hundred Sixty Dollars (\$156,860.00)**, which sum shall be available for expenditure under the terms of this Agreement, and shall represent the County's share of the annual budget for carrying on work listed in this Agreement in said County.

Part III. IT IS EXPRESSLY AGREED AND UNDERSTOOD BY BOTH PARTIES:

9. That this Agreement becomes effective **July 1, 2023**, and lasts through **June 30, 2024**.

10. Payments made for services rendered in a prior contract period will apply toward the contract period in which the services were rendered and not toward the contract period when the payments are made.

That the annual appropriations as set forth above may be revised in writing by mutual agreement between the Department and the Board, based on the amount of annual appropriation desirable for the proper conduct of the Forestry work. Such revision shall become effective at the beginning of the stated Fiscal Year. The Fiscal Year begins on July 1 and ends on June 30. Any unused balance of County funds remaining at the end of a Fiscal Year shall revert to said County unless otherwise mutually agreed upon by both parties.

11. That this Agreement may be modified only in writing and upon execution by both parties.

12. That the Board reimburse the Department as provided in Part II of this Agreement by forwarding a county voucher drawn in favor of the Department for the amount of the County's share of expenditures as set forth in the Department's monthly statement to the Board. That such payments be made by the Board within thirty days following receipt of the Department's billing.

13. The title to all improvements and equipment purchased and/or constructed in connection with this Agreement will rest with the Department; such materials or their equivalent will remain in the County as long as this Agreement is in effect, or as long as they are needed by the Department for the proper conduct of the work therein.

14. That the County/Area Ranger periodically or at the request of the Board, shall present to the Board statements of the work being done within the County, so that said Board may be always informed regarding the Forestry finances and activities within the County.

IN WITNESS WHEREOF, the said parties do hereunto affix their names and

seals upon the date herein below specified.

For the Board of County Commissioners of **DUPLIN COUNTY**

Date 8/21/2023 [Signature] County Manager

Provisions for the payment of the monies to fall due under this Agreement have been made by appropriation duly made or by bonds or notes duly authorized and this Agreement has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act

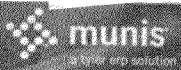
Date 8/21/23

[Signature] County Finance Officer

For the North Carolina Department of Agriculture and Consumer Services

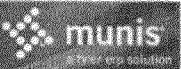
Date _____ Signature _____

N. David Smith
Chief Deputy Commissioner



JOURNAL INQUIRY

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2024	02	33	BUA	08/02/2023	08/02/2023	082123	chelsey.lanier	1	N	Hist	2024	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION		DEBIT	CREDIT	OB	
ACCOUNT DESCRIPTION												
1	5164	42600					T				250.00	
2	5164	42410					T	OFFICE SUPPLIES	250.00			
								PHARMACY				
** JOURNAL TOTAL									0.00	0.00		
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2024	02	37	BUA	08/02/2023	08/02/2023	082123	chelsey.lanier	1	N	Hist	2024	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION		DEBIT	CREDIT	OB	
ACCOUNT DESCRIPTION												
1	5124	43110					T				800.00	
2	5124	42370					T	TRAVEL	800.00			
								INJECTABLES				
** JOURNAL TOTAL									0.00	0.00		
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2024	02	70	BUA	08/04/2023	08/04/2023	082123	chelsey.lanier	1	N	Hist	2024	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION		DEBIT	CREDIT	OB	
ACCOUNT DESCRIPTION												
1	5163	42980					T				430.00	
2	5129	42980					T	PROGRAM SUPPLIES			430.00	
3	5167	42980					T	PROGRAM SUPPLIES			430.00	
4	5163	41990					T	PROGRAM SUPPLIES	430.00			
5	5129	41990					T	PROFESSIONAL SERVICES	430.00			
6	5167	41990					T	PROFESSIONAL SERVICES	430.00			
								PROFESSIONAL SERVICES				
** JOURNAL TOTAL									0.00	0.00		



JOURNAL INQUIRY

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2024	02	83	BUA	08/04/2023	08/04/2023	082123	chelsey.lanier	1	N	Hist	2024	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT DESCRIPTION												
1	5114	42980					T					800.00
2	5114	43520					T	PROGRAM SUPPLIES		800.00		
								REPAIRS & MAINTENANCE EQUIPME				
** JOURNAL TOTAL										0.00		0.00
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2024	02	196	BUA	08/14/2023	08/14/2023	082123	chelsey.lanier	1	N	Hist	2024	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT DESCRIPTION												
1	4350	49911					T					4,700.64
2	4350	43510					T	RESTRICTED TO BLD INSPSL 20151		4,700.64		
3	5124	42980					T	REPAIRS BUILDING AND GROUNDS				300.00
4	5124	42013					T	PROGRAM SUPPLIES		300.00		
5	5110	42600					T	LAB PROCESSING				700.00
6	5110	44910					T	OFFICE SUPPLIES		700.00		
								DUES AND SUBSCRIPTIONS				
** JOURNAL TOTAL										0.00		0.00
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD YEAR	JNL TYPE
2024	02	229	BUA	08/15/2023	08/15/2023	082123	chelsey.lanier	1	N	Hist	2024	
LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRIPTION			DEBIT	CREDIT	OB
ACCOUNT DESCRIPTION												
1	5176	41990					T					5,000.00
2	5176	43110					T	PROFESSIONAL SERVICES		5,000.00		
3	5186	41990					T	TRAVEL				200.00
								PROFESSIONAL SERVICES				

209 SEMINARY ST / PO BOX 950
KENANSVILLE NC 28349



ROAD NAME PETITION for UNNAMED ROAD

1. APPLICANT INFORMATION:

Name: HARRY DORSEY
Address: 1815 Rock Hill Road
City/State/Zip: Castle Hayne, N.C. 28429
Telephone: Work: 910-343-9600 Home: _____

2. MAIL DETERMINATION TO (if different than applicant information):

Name: _____
Address: _____
City/State/Zip: _____

3. ROAD LOCATION: Township Island Creek Range off HC Powe

DESCRIPTION: 800 Block HC Powers Rd SR 1

4. PARCEL TAX-ID: 09-3804

5. PROPOSED ROAD NAME: Lois Lane

BACKUP NAME 1: Davetta Lane

BACKUP NAME 2: _____

(NAME SHOULD BE LESS THAN 13 LETTERS)

6. SIGNATURES OF PROPERTY OWNERS WHO ADJOIN OR ACCESS THIS ROAD:

Harry Dorsey Dorothy Dorsey
Frederick Paul Dorsey William E. Sutton
James Dorsey James Dorsey

The applicant hereby certifies that the signatures on this petition constitute the required amount accessing or adjoining the road to be named by this petition.

Fire Department Approval:

Signature: [Signature]
Print or type name: John Taylor Johnson
Department Name: Wallace Fire Department
Date: 6/3/03

USPS Approval:

Signature: [Signature]
Print or type name: Kaye Griffin
Department Name: Malone Post Office Postmaster
Date: 7/3/03

DUPLIN COUNTY ADDRESSING DEPARTMENT
209 SEMINARY ST / PO BOX 950
KENANSVILLE NC 28349



ROAD NAME PETITION FOR UNNAMED ROAD

1. APPLICANT INFORMATION:

Name: Donald Gregory Brown

Address: 1042 Shuckershead Rd

City/State/zip: Rose Hill NC 28458

Telephone: Work: 910-290-8851 Home: ---

2. MAIL DETERMINATION TO (if different than applicant information):

Name: _____

Address: _____

City/State/zip: _____

3. ROAD LOCATION: Township Kenansville Range _____

DESCRIPTION: lane @ 350 Cool Springs Rd

4. PARCEL TAX-ID: 13424--

5. PROPOSED ROAD NAME:

BACKUP NAME 1: Pickett Lane

BACKUP NAME 2: Mickels Lane

(NAME SHOULD BE LESS THAN 13 LETTERS)

6. SIGNATURES OF PROPERTY OWNERS WHO ADJOIN OR ACCESS THIS ROAD:

Land Owner Signature _____ Parcel _____

William Pickett McElroy 13-1300
Shuckershead Rd "

The applicant hereby certifies that the signatures on this petition constitute the required amount of accessing or adjoining the road to be named by this petition.

Applicant's Signature: Donald G Brown

Fire Department Approval:

Signature: [Signature]

Print or type name: Robert Whitman

Department Name: Kenansville VFD

USPS Approval:

Signature: [Signature]

Print or type name: Keith W. Keese

Department Name: Magnolia Post Office

Date: July 10, 2023

NORTH CAROLINA
DUPLIN COUNTY

SERVICE CONTRACT

THIS CONTRACT is made, and entered into this 08/21/2024 by and between the COUNTY of DUPLIN, a political subdivision of the State of North Carolina, (hereinafter referred to as "COUNTY"), and VENTNARY MEDICAL CENTER, a corporation duly authorized to do business in the State of North Carolina, (hereinafter referred to as "CONTRACTOR").

For and in consideration of mutual promises to each as herein after set forth, the parties hereto do mutually agree as follows:

1. **SCOPE OF SERVICES.** CONTRACTOR hereby agrees to provide the services under this Contract pursuant to the provisions and specifications identified in "Attachment 1" (hereinafter collectively referred to as "Services"). Attachment 1 is hereby incorporated herein and made a part of this Contract. Time is of the essence with respect to all provisions of this Contract that specify a time for performance.

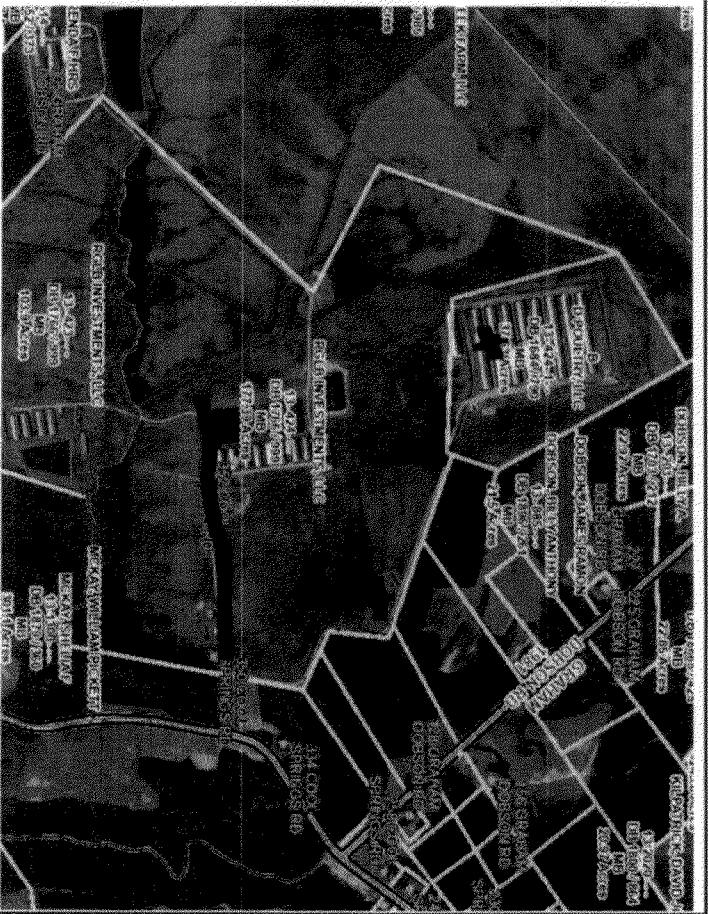
2. **TERM OF CONTRACT.** The Term of this Contract for Services is from AUG 21, 2024 to JUNE 01, 2024 unless sooner terminated as provided herein.

3. **PAYMENT TO CONTRACTOR.** CONTRACTOR shall receive from COUNTY an amount not to exceed ONE HUNDRED FIFTY DOLLARS (\$150.00) FOR SPAY AND NEUTER ONLY as full compensation for the provision of Services. COUNTY agrees to pay CONTRACTOR at the rates specified for Services performed to the satisfaction of the COUNTY, in accordance with this Contract, and Attachment 1. Unless otherwise specified, CONTRACTOR shall submit an itemized invoice to COUNTY by the end of the month during which Services are performed. A Purchase Order number may be assigned to encumber the funds associated with this Contract and must appear on all invoices and correspondence. Payment will be processed promptly upon receipt and approval of the invoice by COUNTY.

4. **INDEPENDENT CONTRACTOR.** COUNTY and CONTRACTOR agree that CONTRACTOR is an independent contractor and shall not represent itself as an agent or employee of COUNTY for any purpose in the performance of CONTRACTOR's duties under this Contract. Accordingly, CONTRACTOR shall be responsible for payment of all federal, state and local taxes as well as business license fees arising out of CONTRACTOR's activities in accordance with this Contract. For purposes of this Contract taxes shall include, but not be limited to, Federal and State Income, Social Security and Unemployment Insurance taxes.

CONTRACTOR, as an independent contractor, shall perform the Services required hereunder in a professional manner and in accordance with the standards of applicable professional organizations and licensing agencies.

5. **INSURANCE AND INDEMNITY.** To the fullest extent permitted by laws and regulations, CONTRACTOR shall indemnify and hold harmless the COUNTY and its officials, agents, and employees from and against all claims, damages, losses, and expenses, direct, indirect, or consequential (including but not limited to fees and charges of engineers or architects, attorneys, and other professionals and costs related to court action or arbitration) arising out of or resulting from CONTRACTOR's performance of this Contract or the actions of the CONTRACTOR or its officials, employees, or contractors under this Contract or under contracts entered into by the CONTRACTOR in connection with this Contract. This indemnification shall survive the termination of this Contract.



In addition, CONTRACTOR shall comply with the North Carolina Workers' Compensation Act and shall provide for the payment of workers' compensation to its employees in the manner and to the extent required by such Act. Additionally, CONTRACTOR shall maintain, at its expense, the following minimum insurance coverage:

\$1,000,000 per occurrence /\$2,000,000 aggregate --- Bodily Injury Liability, and
\$100,000 --- Property Damage Liability, or
\$1,000,000 per occurrence /\$2,000,000 aggregate----Combined Single Limit Bodily Injury and Property Damage

CONTRACTOR, upon execution of this Contract, shall furnish to the COUNTY a Certificate of Insurance reflecting the minimum limits stated above. The Certificate shall provide for thirty (30) days advance written notice in the event of a decrease, termination or cancellation of coverage. Providing and maintaining adequate insurance coverage is a material obligation of the CONTRACTOR. All such insurance shall meet all laws of the State of North Carolina. Such insurance coverage shall be obtained from companies that are authorized to provide such coverage and that are authorized by the Commissioner of Insurance to do business in North Carolina. The CONTRACTOR shall at all times comply with the terms of such insurance policies, and all requirements of the insurer under any such insurance policies, except as they may conflict with existing North Carolina laws or this Contract. The limits of coverage under each insurance policy maintained by the CONTRACTOR shall not be interpreted as limiting the CONTRACTOR's liability and obligations under the Contract.

6. **LICENSE, CERTIFICATION, AND REGISTRATION OF PERSONNEL.** All personnel provided or made available by Contractor to render services hereunder shall be licensed, certified or registered, as appropriate, in their respective areas of expertise as required by applicable North Carolina law.

7. **CONFIDENTIALITY.** All data and information, both written and verbal, furnished to Contractor by County shall be regarded as confidential, shall remain the sole property of County and shall be held in confidence and safekeeping by Contractor for the sole use of the parties and Contractor under the terms of this Agreement. Contractor agrees that its officers, employees and agents will not disclose to any person, firm or entity other than County or County's designated legal counsel, accountants or practice management consultants any information about County, its practice or billing. Contractor acknowledges that it is subject to and agrees to comply with all rules, regulations, and policies of County's Information Technology (IT) Department.

8. **HEALTH AND SAFETY.** CONTRACTOR shall be responsible for initiating, maintaining, and supervising all safety precautions and programs required by OSHA and all other regulatory agencies while providing Services under this Contract.

9. **NON-DISCRIMINATION IN EMPLOYMENT.** CONTRACTOR shall not discriminate against any employee or applicant for employment because of age, sex, race, creed, national origin, or disability. CONTRACTOR shall take affirmative action to ensure that qualified applicants are employed and that employees are treated fairly and legally during employment with regard to their age, sex, race, creed, national origin, or disability. In the event CONTRACTOR is determined by the final order of an appropriate agency or court to be in violation of any non-discrimination provision of federal, state or local law or this provision, this Contract may be canceled, terminated or suspended in whole or in part by COUNTY, and CONTRACTOR may be declared ineligible for further COUNTY contracts.

CONTRACTOR shall further comply with all federal, state, and local requirements related to participation of minority and historically underutilized businesses in all aspects of the services to be provided under this Contract.

10. **GOVERNING LAW.** This Contract shall be governed by and in accordance with the laws of the State of North Carolina. All actions relating in any way to this Contract shall be brought in the General Court of Justice in the County of Duplin and the State of North Carolina.

11. **TERMINATION OF CONTRACT.** This Contract may be terminated, without cause, by either party upon thirty (30) days written notice to the other party. This termination notice period shall begin upon receipt of the notice of termination. Such a termination does not bar either party from pursuing a claim for damages for breach of the contract.

If, through any cause, CONTRACTOR shall fail to fulfill its contractual obligations in a timely and proper manner, COUNTY shall give written notice and CONTRACTOR shall correct the stated inadequacy within a fifteen (15) business day cure period. If CONTRACTOR fails to timely correct the inadequacy, then COUNTY shall have the right to immediately terminate the Contract by giving written notice specifying the effective date thereof. In that event, all finished or unfinished deliverable items prepared by CONTRACTOR under this contract shall, at the COUNTY's option, become its property and CONTRACTOR shall be entitled to receive just and equitable compensation for any satisfactorily completed work minus any payment or compensation previously received. Notwithstanding the foregoing, CONTRACTOR shall not be relieved of liability to COUNTY for damages sustained by virtue of CONTRACTOR's breach of this agreement, and COUNTY may withhold payment due to CONTRACTOR for the purpose of setoff until such time as the exact amount of damages sustained by the COUNTY can be determined. Without limiting any other remedies that may be available in the case of breach by CONTRACTOR, COUNTY may procure contract services from another source and hold CONTRACTOR responsible for any excess cost occasioned thereby. The filing of a petition for bankruptcy by CONTRACTOR shall constitute an act of default under this contract.

Termination of this Contract, either with or without cause, shall not form the basis of any claim for loss of anticipated profits by either party.

12. **SUCCESSORS AND ASSIGNS.** CONTRACTOR shall not assign its interest in this Contract without the written consent of COUNTY. CONTRACTOR has no authority to enter into contracts on behalf of COUNTY.

13. **COMPLIANCE WITH LAWS.** CONTRACTOR represents that it is in compliance with all Federal, State, and local laws, regulations or orders, as amended or supplemented. The implementation of this Contract shall be carried out in strict compliance with all Federal, State, or local laws.

14. **E-VERIFY.** As a condition of payment for services rendered under this agreement, CONTRACTOR shall comply with the requirements of Article 2 of Chapter 64 of the General Statutes. Further, if CONTRACTOR provides the services to the County utilizing a subcontractor, CONTRACTOR shall require the subcontractor to comply with the requirements of Article 2 of Chapter 64 of the General Statutes as well. CONTRACTOR shall verify, by affidavit, compliance of the terms of this section upon request by the County.

15. **IRAN DIVESTMENT ACT.** CONTRACTOR certifies that they are not listed on the Final Divestment List created by the State Treasurer pursuant to N.C.G.S. 143-6A-4. Individuals or companies on the Final Divestment List are ineligible to contract or subcontract with Local Government

Units. (G.S. 143C-6A-6(a).) It is the responsibility of each vendor or contractor to monitor compliance with this restriction. Contracts valued at less than \$1,000.00 are exempt from this restriction.

16. **DIVESTMENT FROM COMPANIES THAT BOYCOTT ISRAEL.** The vendor or contractor certifies that it has not been designated by the North Carolina State Treasurer as a company engaged in the boycott of Israel pursuant to N.C.G.S. 147-86.81. It is the responsibility of each vendor or contractor to monitor compliance with this restriction. Contracts valued at less than \$1,000.00 are exempt from this restriction.

17. **GOOD STANDING WITH COUNTY.** CONTRACTOR certifies that it is not delinquent on any taxes, fees, or other debt owed by CONTRACTOR to COUNTY. CONTRACTOR covenants and agrees to remain current on any taxes, fees, or other debt owed by CONTRACTOR to COUNTY during the Term of this Contract.

18. **NOTICES.** All notices which may be required by this contract or any rule of law shall be effective when received by certified mail sent to the following addresses:

COUNTY OF DUPLIN
ATTN: Joe Newbarr, Supervisor
224 SEMINARY STREET
KENANSVILLE, NC 28349

CONTRACTOR:
ATTN: JOEL BARDEN
4861 RAMSEY STREET
TEACHEY, NC 28464

19. **AUDIT RIGHTS.** For all Services being provided hereunder, COUNTY shall have the right to inspect, examine, and make copies of any and all books, accounts, invoices, records and other writings relating to the performance of the Services. Audits shall take place at times and locations mutually agreed upon by both parties. Notwithstanding the foregoing, CONTRACTOR must make the materials to be audited available within one (1) week of the request for them.

20. **COUNTY NOT RESPONSIBLE FOR EXPENSES.** COUNTY shall not be liable to CONTRACTOR for any expenses paid or incurred by CONTRACTOR, unless otherwise agreed in writing.

21. **ANNUAL APPROPRIATIONS AND FUNDING.** This Agreement may be subject to the annual appropriation of funds by the Duplin County Commissioners. Notwithstanding any provision herein to the contrary, in the event that funds are not appropriated for this Agreement, then County shall be entitled to immediately terminate this Agreement, without penalty or liability, except the payment of all contract fees due under this Agreement up to and through the last day of service.

22. **NO PLEDGE OF TAXING AUTHORITY.** No deficiency judgment may be rendered against Duplin County or any agency of Duplin County in any action for breach of a contractual obligation

23. **ENTIRE CONTRACT.** This Contract, including Attachment 1, shall constitute the entire understanding between COUNTY and CONTRACTOR and shall supersede all prior understandings and agreements relating to the subject matter hereof and may be amended only by written mutual agreement of the parties.

24. **HEADINGS.** The subject headings of the sections are included for purposes of convenience only and shall not affect the construction or interpretation of any of its provisions. This Contract shall be deemed to have been drafted by both parties and no interpretation shall be made to the contrary.

25. **EXISTENCE.** CONTRACTOR warrants that it is a corporation duly organized, validly existing, and in good standing under the laws of the State of North Carolina and is duly qualified to do business in the State of North Carolina and has full power and authority to enter into and fulfill all the terms and conditions of this contract.

26. **AUTHORITY.** By execution hereof, the person signing for CONTRACTOR below certifies that he/she has read this Contract and that he/she is duly authorized to execute this Contract on behalf of the CONTRACTOR.

IN TESTIMONY WHEREOF, the parties have expressed their agreement to these terms by causing this Service Contract to be executed by their duly authorized office or agent.

Reviewed by Department Head

Date Reviewed: 7-31-25

CONTRACTOR

By: *Joel Barden*
Printed Name: *Joel Barden*
Title: *Owner*

DUPLIN COUNTY

By: *Debra E. Finner*
Printed Name: *Debra E. Finner*
Title: *Chairman*

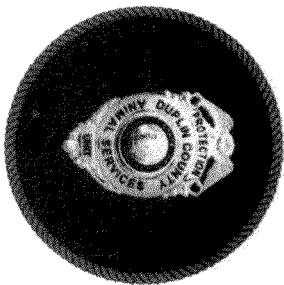
This instrument has been preaudited in the manner required by the Local Government and Fiscal Control Act
Cheryl Fowler
Duplin County Finance Officer

ATTACHMENT 1" to follow

ATTACHMENT I
Scope of Services

*Refer to Attached Document

DUPLIN COUNTY



ANIMAL SERVICES

117 MIDDLETON CEMETERY LANE
KENANSVILLE, NC 28349
PHONE: (910) 296-2159
EMAIL: dcanimals@duplincountync.com

SCOPE OF WORK: Contractor Responsibilities:

- Provide basic veterinary and professional services an average of one (1) day a week that will include, but are not limited to animal examinations, medical treatment and care, vaccinations, spay and neuter surgery and consultation services in accordance with Duplin County Animal Services standard operating procedures and established industry standards and best practices.
- Ensure consistency with current industry standards and best practices for high-volume, high-quality, low cost spay/neuter as recommended by the Humane Alliance and the Association of Shelter Veterinarians Guidelines for Spay/Neuter.
- Maintain Federal Drug Enforcement Administration and North Carolina Department of Health & Human Services Division of Mental Health, Developmental Disabilities and Substance Abuse Services licensure for the handling and keeping of controlled substances used for spay/neuter and field services activities at the Duplin County Animal Shelter. Provide oversight of these drug records to the extent necessary to meet the requirements of the North Carolina Controlled Substances Act and Department Policy and Procedure regarding the handling, storage and record keeping for controlled substances.
- Maintain a license to practice veterinary medicine that is current and in good standing in the state of North Carolina as well as the level of expertise and education necessary to keep abreast of current industry standards and practices.
- Be a member in good standing of the American Veterinary Medical Association.

FEE SCHEDULE

Contractor shall receive from County no more than \$150.00 per animal for spay and neuter services. Any other charges must be expressly agreed upon by County in advance of services being rendered by Contractor.

NORTH CAROLINA
DUPLIN COUNTY

SERVICE CONTRACT

THIS CONTRACT is made, and entered into this 21st day of Aug. by and between the COUNTY of DUPLIN, a political subdivision of the State of North Carolina, (hereinafter referred to as "COUNTY"), and W. R. BARNES, INC., a corporation duly authorized to do business in the State of North Carolina, (hereinafter referred to as "CONTRACTOR").

For and in consideration of mutual promises to each as herein after set forth, the parties hereto do mutually agree as follows:

1. **SCOPE OF SERVICES.** CONTRACTOR hereby agrees to provide the services under this Contract pursuant to the provisions and specifications identified in "Attachment 1" (hereinafter collectively referred to as "Services"). Attachment 1 is hereby incorporated herein and made a part of this Contract. Time is of the essence with respect to all provisions of this Contract that specify a time for performance.
2. **TERM OF CONTRACT.** The Term of this Contract for Services is from JULY 1, 2023 to JUNE 30, 2024 unless sooner terminated as provided herein.
3. **PAYMENT TO CONTRACTOR.** CONTRACTOR shall receive compensation from County pursuant to CONTRACTOR's Fee Schedule (incorporated as part of Attachment 1) subject to the following limitations on total compensation: Charges for treatment of STRAY animals shall not exceed TWO HUNDRED FIFTY DOLLARS (\$250.00); BITE CONFINEMENT charges shall not exceed FIVE HUNDRED DOLLARS (\$500.00); and charges for ANIMAL CRUELTY cases shall not exceed TWO THOUSAND DOLLARS (\$2,000.00). COUNTY otherwise agrees to pay CONTRACTOR at the rates specified for Services performed to the satisfaction of the COUNTY, in accordance with this Contract and Attachment 1. Unless otherwise specified, CONTRACTOR shall submit an itemized invoice to COUNTY by the end of the month during which Services are performed. A Purchase Order number may be assigned to encumber the funds associated with this Contract and must appear on all invoices and correspondence. Payment will be processed promptly upon receipt and approval of the invoice by COUNTY.
4. **INDEPENDENT CONTRACTOR.** COUNTY and CONTRACTOR agree that CONTRACTOR is an independent contractor and shall not represent itself as an agent or employee of COUNTY for any purpose in the performance of CONTRACTOR's duties under this Contract. Accordingly, CONTRACTOR shall be responsible for payment of all federal, state and local taxes as well as business license fees arising out of CONTRACTOR's activities in accordance with this Contract. For purposes of this Contract taxes shall include, but not be limited to, Federal and State Income, Social Security and Unemployment Insurance taxes.

CONTRACTOR, as an independent contractor, shall perform the Services required hereunder in a professional manner and in accordance with the standards of applicable professional organizations and licensing agencies.
5. **INSURANCE AND INDEMNITY.** To the fullest extent permitted by laws and regulations, CONTRACTOR shall indemnify and hold harmless the COUNTY and its officials, agents, and employees from and against all claims, damages, losses, and expenses, direct, indirect, or consequential (including but not limited to fees and charges of engineers or architects, attorneys, and other professionals and costs related to court action or arbitration) arising out of or resulting from CONTRACTOR's performance of this Contract or the actions of the CONTRACTOR or its officials.

employees, or contractors under this Contract or under contracts entered into by the CONTRACTOR in connection with this Contract. This indemnification shall survive the termination of this Contract.

In addition, CONTRACTOR shall comply with the North Carolina Workers' Compensation Act and shall provide for the payment of workers' compensation to its employees in the manner and to the extent required by such Act. Additionally, CONTRACTOR shall maintain, at its expense, the following minimum insurance coverage:

- \$1,000,000 per occurrence /\$2,000,000 aggregate --- Bodily Injury Liability, and
- \$100,000 --- Property Damage Liability, or
- \$1,000,000 per occurrence /\$2,000,000 aggregate---Combined Single Limit Bodily Injury and Property Damage

CONTRACTOR, upon execution of this Contract, shall furnish to the COUNTY a Certificate of Insurance reflecting the minimum limits stated above. The Certificate shall provide for thirty (30) days advance written notice in the event of a decrease, termination or cancellation of coverage. Providing and maintaining adequate insurance coverage is a material obligation of the CONTRACTOR. All such insurance shall meet all laws of the State of North Carolina. Such insurance coverage shall be obtained from companies that are authorized to provide such coverage and that are authorized by the Commissioner of Insurance to do business in North Carolina. The CONTRACTOR shall at all times comply with the terms of such insurance policies, and all requirements of the insurer under any such insurance policies, except as they may conflict with existing North Carolina laws or this Contract. The limits of coverage under each insurance policy maintained by the CONTRACTOR shall not be interpreted as limiting the CONTRACTOR's liability and obligations under the Contract.

6. **LICENSE, CERTIFICATION, AND REGISTRATION OF PERSONNEL.** All personnel provided or made available by Contractor to render services hereunder shall be licensed, certified or registered, as appropriate, in their respective areas of expertise as required by applicable North Carolina law.
7. **CONFIDENTIALITY.** All data and information, both written and verbal, furnished to Contractor by County shall be regarded as confidential, shall remain the sole property of County and shall be held in confidence and safekeeping by Contractor for the sole use of the parties and Contractor under the terms of this Agreement. Contractor agrees that its officers, employees and agents will not disclose to any person, firm or entity other than County or County's designated legal counsel, accountants or practice management consultants any information about County, its practice or billing.
8. **HEALTH AND SAFETY.** CONTRACTOR shall be responsible for initiating, maintaining and supervising all safety precautions and programs required by OSHA and all other regulatory agencies while providing Services under this Contract.
9. **NON-DISCRIMINATION IN EMPLOYMENT.** CONTRACTOR shall not discriminate against any employee or applicant for employment because of age, sex, race, creed, national origin, or disability. CONTRACTOR shall take affirmative action to ensure that qualified applicants are employed and that employees are treated fairly and legally during employment with regard to their age, sex, race, creed, national origin, or disability. In the event CONTRACTOR is determined by the final order of an appropriate agency or court to be in violation of any non-discrimination provision of federal, state or local law or this provision, this Contract may be canceled, terminated or suspended in whole or in part by COUNTY, and CONTRACTOR may be declared ineligible for further COUNTY contracts.

CONTRACTOR shall further comply with all federal, state, and local requirements related to participation of minority and historically underutilized businesses in all aspects of the services to be provided under this Contract.

10. **GOVERNING LAW.** This Contract shall be governed by and in accordance with the laws of the State of North Carolina. All actions relating in any way to this Contract shall be brought in the General Court of Justice in the County of Duplin and the State of North Carolina.

11. **TERMINATION OF CONTRACT.** This Contract may be terminated, without cause, by either party upon thirty (30) days written notice to the other party. This termination notice period shall begin upon receipt of the notice of termination. Such a termination does not bar either party from pursuing a claim for damages for breach of the contract.

If, through any cause, CONTRACTOR shall fail to fulfill its contractual obligations in a timely and proper manner, COUNTY shall give written notice and CONTRACTOR shall correct the stated inadequacy within a fifteen (15) business day cure period. If CONTRACTOR fails to timely correct the inadequacy, then COUNTY shall have the right to immediately terminate the Contract by giving written notice specifying the effective date thereof. In that event, all finished or unfinished deliverable items prepared by CONTRACTOR under this contract shall, at the COUNTY's option, become its property and CONTRACTOR shall be entitled to receive just and equitable compensation for any satisfactorily completed work minus any payment or compensation previously received. Notwithstanding the foregoing, CONTRACTOR shall not be relieved of liability to COUNTY for damages sustained by virtue of CONTRACTOR's breach of this agreement, and COUNTY may withhold payment due to CONTRACTOR for the purpose of setoff until such time as the exact amount of damages sustained by the COUNTY can be determined. Without limiting any other remedies that may be available in the case of breach by CONTRACTOR, COUNTY may procure contract services from another source and hold CONTRACTOR responsible for any excess cost occasioned thereby. The filing of a petition for bankruptcy by CONTRACTOR shall constitute an act of default under this contract.

Termination of this Contract, either with or without cause, shall not form the basis of any claim for loss of anticipated profits by either party.

12. **SUCCESSORS AND ASSIGNS.** CONTRACTOR shall not assign its interest in this Contract without the written consent of COUNTY. CONTRACTOR has no authority to enter into contracts on behalf of COUNTY.

13. **COMPLIANCE WITH LAWS.** CONTRACTOR represents that it is in compliance with all Federal, State, and local laws, regulations or orders, as amended or supplemented. The implementation of this Contract shall be carried out in strict compliance with all Federal, State, or local laws.

14. **E-VERIFY.** As a condition of payment for services rendered under this agreement, CONTRACTOR shall comply with the requirements of Article 2 of Chapter 64 of the General Statutes. Further, if CONTRACTOR provides the services to the County utilizing a subcontractor, CONTRACTOR shall require the subcontractor to comply with the requirements of Article 2 of Chapter 64 of the General Statutes as well. CONTRACTOR shall verify, by affidavit, compliance of the terms of this section upon request by the County.

15. **IRAN DIVESTMENT ACT.** CONTRACTOR certifies that they are not listed on the Final Divestment List created by the State Treasurer pursuant to N.C.G.S. 143-6A-4. Individuals or companies on the Final Divestment List are ineligible to contract or subcontract with Local Government

Units. (G.S. 143C-6A-6(a)) It is the responsibility of each vendor or contractor to monitor compliance with this restriction. Contracts valued at less than \$1,000.00 are exempt from this restriction.

16. **DIVESTMENT FROM COMPANIES THAT BOYCOTT ISRAEL.** The vendor or contractor certifies that it has not been designated by the North Carolina State Treasurer as a company engaged in the boycott of Israel pursuant to N.C.G.S. 147-86.81. It is the responsibility of each vendor or contractor to monitor compliance with this restriction. Contracts valued at less than \$1,000.00 are exempt from this restriction.

17. **GOOD STANDING WITH COUNTY.** CONTRACTOR certifies that it is not delinquent on any taxes, fees, or other debt owed by CONTRACTOR to COUNTY. CONTRACTOR covenants and agrees to remain current on any taxes, fees, or other debt owed by CONTRACTOR to COUNTY during the term of this Contract.

18. **NOTICES.** All notices which may be required by this contract or any rule of law shall be effective when received by certified mail sent to the following addresses:

COUNTY OF DUPLIN
ATTN: JOE NEWBURN
224 SEMINARY STREET
KENANSVILLE, NC 28349

CONTRACTOR:
ATTN: MARGIE HUNTER
1472 STATE ROAD 24 BUS
WARSAW, NC 28098

19. **AUDIT RIGHTS.** For all Services being provided hereunder, COUNTY shall have the right to inspect, examine, and make copies of any and all books, accounts, invoices, records and other writings relating to the performance of the Services. Audits shall take place at times and locations mutually agreed upon by both parties. Notwithstanding the foregoing, CONTRACTOR must make the materials to be audited available within one (1) week of the request for them.

20. **COUNTY NOT RESPONSIBLE FOR EXPENSES.** COUNTY shall not be liable to CONTRACTOR for any expenses paid or incurred by CONTRACTOR, unless otherwise agreed in writing.

21. **ANNUAL APPROPRIATIONS AND FUNDING.** This Agreement may be subject to the annual appropriation of funds by the Duplin County Commissioners. Notwithstanding any provision herein to the contrary, in the event that funds are not appropriated for this Agreement, then County shall be entitled to immediately terminate this Agreement, without penalty or liability, except the payment of all contract fees due under this Agreement up to and through the last day of service.

22. **EQUIPMENT.** CONTRACTOR shall supply, at its sole expense, all equipment, tools, materials, and/or supplies required to provide Services hereunder, unless otherwise agreed in writing.

23. **NO PLEDGE OF TAXING AUTHORITY.** No deficiency judgment may be rendered against Duplin County or any agency of Duplin County in any action for breach of a contractual obligation

under this contract. The taxing power of Duplin County is not pledged directly or indirectly to secure any monies due under this contract.

24. **NO WAIVER OF GOVERNMENTAL IMMUNITY; VIOLATION OF LAW.** Except for waiver of governmental immunity resulting from the execution of a valid contract, Duplin County makes no other waiver of governmental immunity. If any provision of the Contract or Agreement is in violation of any legal, statutory or state constitutional prohibition, then such provision(s) shall be unenforceable against Duplin County.

25. **ENTIRE CONTRACT.** This Contract, including Attachment 1, shall constitute the entire understanding between COUNTY and CONTRACTOR and shall supersede all prior understandings and agreements relating to the subject matter hereof and may be amended only by written mutual agreement of the parties.

26. **HEADINGS.** The subject headings of the sections are included for purposes of convenience only and shall not affect the construction or interpretation of any of its provisions. This Contract shall be deemed to have been drafted by both parties and no interpretation shall be made to the contrary.

27. **EXISTENCE.** CONTRACTOR warrants that it is a corporation duly organized, validly existing, and in good standing under the laws of the State of North Carolina and is duly qualified to do business in the State of North Carolina and has full power and authority to enter into and fulfill all the terms and conditions of this contract.

28. **AUTHORITY.** By execution hereof, the person signing for CONTRACTOR below certifies that he/she has read this Contract and that he/she is duly authorized to execute this Contract on behalf of the CONTRACTOR.

IN TESTIMONY WHEREOF, the parties have expressed their agreement to these terms by causing this Service Contract to be executed by their duly authorized office or agent.

Reviewed by Department Head



Date Reviewed: 8-15-25

CONTRACTOR

By:

Printed Name: Maggie Hunter DVM

Title: Veterinarian

DUPLIN COUNTY

By:

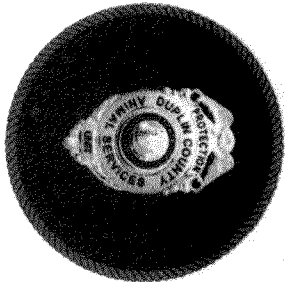
Printed Name: Peter Edwards

Title: Chairman

This instrument has been preaudited in the manner required by the Local Government and Fiscal Control Act


Duplin County Finance Officer

DUPLIN COUNTY



ANIMAL SERVICES

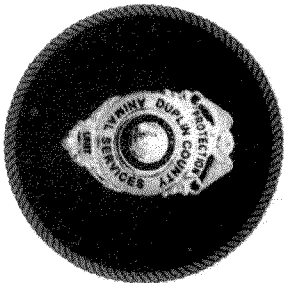
117 MIDDLETON CEMETERY LANE
KENANSVILLE, NC 28349
PHONE: (910) 296-2159
EMAIL: deanimals@duplincountync.com

SCOPE OF WORK: Contractor Responsibilities:

- Provide training for Animal Services staff members as requested by the Duplin County Animal Services Supervisor or designee related to topics including but not limited to animal care, animal handling and behavior, shelter medicine, North Carolina certified rabies vaccinator program, euthanasia etc.
- Consult with Animal Services Supervisor or designee to develop and monitor standard operating procedures that include, but are not limited to, animal health and husbandry; disease outbreak and management and the care of individual animals that are injured or ill.
- Perform examinations, make recommendations, and provide medical care to animals involved in animal cruelty or neglect cases and provide expert testimony regarding same as needed.
- Provide emergency veterinary care to ill and injured animals as requested by the Duplin County Animal Services Supervisor or designee. The scope of care provided in these situations shall be limited to life saving measures for the purpose of stabilizing a pet in order to provide an opportunity for the owner of a pet to recover the pet, and to relieve suffering and pain. Should the contractor be unavailable for after hour Emergency care Coastal Veterinary Emergency Clinic of Jacksonville N, C will be used.

- Maintain Federal Drug Enforcement Administration and North Carolina Department of Health & Human Services Division of Mental Health, Developmental Disabilities and Substance Abuse Services licensure for the handling and keeping of controlled substances used for spay/neuter and field services activities at the Duplin County Animal Shelter. Provide oversight of these drug records to the extent necessary to meet the requirements of the North Carolina Controlled Substances Act and Department Policy and Procedure regarding the handling, storage and record keeping for controlled substances.

DUPLIN COUNTY



ANIMAL SERVICES

117 MIDDLETON CEMETERY LANE
KENANSVILLE, NC 28349
PHONE: (910) 296-2159
EMAIL: deanimals@duplincountync.com

- Maintain a license to practice veterinary medicine that is current and in good standing in the state of North Carolina as well as the level of expertise and education necessary to keep abreast of current industry standards and practices.

***See attached Service Price List which is incorporated as part of Attachment 1. As indicated in the parties' Contract, charges for treatment of stray animals shall not exceed TWO HUNDRED FIFTY DOLLARS (\$250.00); bite confinement charges shall not exceed FIVE HUNDRED DOLLARS (\$500.00); and charges for animal cruelty cases shall not exceed TWO THOUSAND DOLLARS (\$2,000.00).

Duplin County Animal Services --- Service Price List
for
Warsaw Animal Hospital

• Shelter Visit	\$100.00
• Surgeries	
- Feline Spay	\$80.00
- Feline Neuter	\$40.00
- Canine Spay	\$100.00
- Canine Neuter	\$80.00
• Exams	
- Office Exam	\$42.00
- Puppy Exam	\$30.00
- Recheck Exam	\$30.00
• Fecal	
- Float	\$16.55
- Imagest	\$26.47
• Parvo Tests	\$46.30
• Feline FIV/Leuk Test	\$47.41
• Skin Scrape	\$16.55
• X-rays	\$81.00
- Additional Views	\$43.00
• Splint	\$75.95
• Blood Chem	\$91.47
• CBC	\$31.98

Proposal: Invite the Albertson Community Library to join the DCPL System

The Grady-Outlaw Memorial Library (GOML est. 3/27/2003 Articles of Incorporation) is a well-established community library in the Albertson area of NE Duplin County. The library enjoys good patron participation and strong community support for programming and fundraising. The library operates under the business title: Albertson Community Library(ACL).

There is a very active Library Board of 9 members who meet monthly. The Board hosts a StewFest each year to raise funds for operations. Attendance at the StewFest averages 500 people annually and gross receipts from the event average \$8000 (\$8315.55 in 2022).

The library has 775 patrons and has noted an increase in new patron cards through Summer 2023 due to an increase in programming bringing more people into the library.

*This library is collaborating with the DCPL Digital Literacy Grant where 20 people are finishing the 12 week course 8/24/2023 and another cohort of 10 begins Saturday 8/19/23. A third cohort of 25 will begin the first week in September.

The library operates with volunteers and one paid employee.

Hours of operation are M/W 4pm to 7pm and Saturday 9am to 1pm.

The mileage to our DCPL branches from the Albertson community:

Albertson Library to Beulaville Library - 15.1 miles

Albertson Library to Kenansville Library - 15.4 miles

Albertson Library to Faison Library - 23 miles

Some residents go to the Lenoir County Library in Pink Hill -- 8.9 miles away. However, many patrons are low-income and choose not to drive to Pink Hill.

In contrast the Magnolia Library is located close to 3 other DCPL branches:

Magnolia Library to Warsaw Library -- 7.6 miles

Magnolia Library to Rose Hill Library -- 5.4 miles

Magnolia Library to Kenansville -- 7.6 miles

Losing the staff position for the Magnolia Library does not impact a large number of active patrons but it does impact our coverage for staff outages throughout the system.

Adding the Albertson Community Library **would not** require an additional staff person for our staff. We would draft a Memorandum of Understanding (for 5 years, initially) to allow the ACL to continue to operate using volunteers and one paid person (to be paid by ACL).

By adding a DCPL branch in the NE corner of Duplin County we will bring services to residents that they currently do not have access to including color copies, faxing and an updated collection. The current collection is dated and in poor condition as it is mostly donations from patrons.

IMPACT TO BUDGET: no change

Our current book budget as provided by the State Library of NC (ave. \$122K) would not change. These funds are used to purchase books and provide programming in our libraries. The collection at Magnolia would be moved to the GOML and that library would enjoy our Cardinal Consortium privileges. Future additions to the ACL branch would be from books previously housed in other branches and from purchases of new best sellers, etc.

4-24-23
CW 4-24-23

TOWN OF MAGNOLIA TAX AND SOLID WASTE REQUEST RELEASE DATE MAY 1, 2023													
RELEASE NUMBER	NAME	TOWNSHIP	TOWN	FIRE DISTRICT	TAX YEAR	ACCOUNT NUMBER	COUNTY TAX	CAPITAL FUND	TOWN TAX	FIRE DISTRICT	WATER DIST	SOLID WASTE	TOTAL RELEASE
20224	WALKER, JAMON VANN	12	1-78		2021	8994780			\$ 6.85				\$ 6.85 DOES NOT OWN MYT TRAILER
20225	WALKER, JAMON VANN	12	1-78		2021	8994780			\$ 7.61				\$ 7.61 DOES NOT OWN MYT TRAILER
GRAND TOTAL								\$ 14.46	\$ 14.46				
SUBMITTED BY: <i>[Signature]</i>		FINAL APPROVAL: <i>[Signature]</i>				DATE APPROVED: <i>7/1/23</i>							

Town Manager

TOWN OF CALYPSO TAX REQUEST RELEASE DATE JUNE 15, 2023													
NAME	TOWNSHIP	TOWN	FIRE DISTRICT	TAX YEAR	ACCOUNT NUMBER	COUNTY TAX	CAPITAL FUND	TOWN TAX	FIRE DISTRICT	WATER DIST	SOLID WASTE	TOTAL RELEASE	REMARKS
GRIFFIN, ERNEST DURAND	15	1-70		2022	15002248			\$ 2.63		\$ 0.26		\$ 2.89	MOET IN THE TCR
GRAND TOTAL								\$ 2.63	\$ 0.26	\$ 2.89			
SUBMITTED BY: <i>[Signature]</i>		FINAL APPROVAL BY: <i>[Signature]</i>				DATE APPROVED: <i>8-7-23</i>							

From: District Clerk
To: 15456444@town.cdm
Fax: 1661 656 4646

RECEIVED 06/19/2023 09:10AM

Page 2 of 2

06/19/2023 9:10 AM

CONFIDENTIAL

06/30/2023 11:25 AM
RECEIVED 06/30/2023 11:25 AM
To: 918656460@pretek.com Fax: (918) 626-4800
From: Douglas Conroy Fax: 10102962203

Cw 8-8-23

TOWN OF GALEPSO													
TAX AND SIGHT QUOTE REQUEST													
RELEASE DATE: JUNE 5, 2023													
REQUEST NUMBER	NAME	ROADWAY	TOWNSHIP	WIDE DISTRICT	SECT YEAR	ADDITIONAL COMMENTS	TAX	CONTRIBUTOR NAME	FEES	DATE SET	THICKNESS	WIDE DISTRICT	REASON FOR REQUEST
GALEPSO, IRENE		RD	1-20		2022	PAVED 17			\$ 70.00		\$ 7.00		WANT TRAILING TRAILER TO TURN ON OFF-RAMP
GRAND TOTAL							\$ 5	\$ 38.00	\$ 5	\$ 4.00	\$ 3	\$ 42.00	
SUBMITTED BY:				FINAL APPROVAL BY:				DATE APPROVED:		8-7-23			

Airport Staff			
Joan Raynor	Interim Airport Director	Grey Morgan	
Payne Bryant	Airport Technician	Dexter Edwards	
Al Warren	Sub Airport Technician	Scotty Kennedy	
		Roger Davis	
		Jack Alphin, Chair	
Airport Commission Members			
Larry DeRose, Vice Chair		Grey Morgan	
Joe Bryant		Dexter Edwards	
Al Combars		Scotty Kennedy	
Roger Davis		Jerry Tanager	
Operating Hours			
Monday - Friday 7am - 6pm			
Saturday 8am - 6pm			
Sunday 1pm- 6pm			
Closed			
Thanking B Christmas Day			
Operations YTD Totals			
# Aircraft	# Operations	# Passengers	
July	509	1017	1201
Aug			
Sept			
Oct			
Nov			
Dec			
Jan			
Feb			
Mar			
Apr			
May			
Jun			
Totals	509	1017	1201
Avg/Mo	509.0	1017.0	1201.0
Facts and Figures			
Airport Commission meets 4th Tuesday's, at 7PM			
DPL Total Economic Impact is \$70,000,000.00			
2023 Baked Aircraft Value is \$37,625,623.00			
Based A/C values up \$847,200 over last year			
38 Baked Aircraft			
Check us out on Facebook-DuPin County Airport			
Preferred Refueling Stop			
Products Sold			
Hangar/Shop Rental	\$6,670.00	\$6,670.00	YTD
Oil Sales	\$93.90	\$93.90	
Call Out Fees	\$325.00	\$325.00	
Ramp Fees	\$0.00	\$0.00	
Vending	\$47.00	\$47.00	
Tiedown Fees	\$0.00	\$0.00	
Ground Lease	\$3,811.50	\$3,811.50	
Airline Revenue	\$0.00	\$0.00	
Fuel Sales	\$52,411.79	\$52,411.79	
Total Sales- All Products	\$65,559.18	\$65,559.18	
Fuel by Percentage			
Air-Gas % of Total	13%		
Full Price Gas	56%		
Discounted Gas	44%		
Avg Gas/Air-Month	1,654		
Jet-A % of Total	87%		
Full Price Gas	11%		
Discounted Gas	89%		
Avg Gas/Air-Month	11,207		
Airport Staff			
Joan Raynor	Interim Airport Director	Grey Morgan	
Payne Bryant	Airport Technician	Dexter Edwards	
Al Warren	Sub Airport Technician	Scotty Kennedy	
		Roger Davis	
		Jack Alphin, Chair	
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July	509	1017	1201
Aug			
Sept			
Oct			
Nov			
Dec			
Jan			
Feb			
Mar			
Apr			
May			
Jun			
Totals	509	1017	1201
Avg/Mo	509.0	1017.0	1201.0

30-cent Bridge *Archery & Underpass*

Starting year of a little under previous year's sales, 32% down

In May we started using the airport's first ever Jet-A truck

NCS's project remaining funds for concrete additions nearly complete, finishing the joint sealing this week

Airfield finished drainage structure project completed-CDCA funding the remaining structure repair, waiting to rain

Parish & Partners design phase of New Fuel Farm is almost complete

Parish & Partners design phase of New Fuel Farm is almost complete

All new "Hempden & Legacy" Hempden fully occupied. Space still available in Community Hempden. New lot arrived August

Project Upgrade		
Project Name	Project #	\$ Amount
Drainage Assessment	7549	\$100,000.00
Drainage Assessment		\$310,000.00
Drainage Repair	7549	\$397,625.00
Connector Tower Desig	7553	\$99,931.00
Fuel Farm Design	7554	\$607,556.00
Total Project \$		

DUPLIN COUNTY BUILDING INSPECTIONS ACTIVITY						
FEBRUARY 2023 TO JULY 2023						
NUMBER OF INSPECTIONS	February-23	March-23	April-23	May-23	June-23	July-23
NOTES	FLORENCE RECOVERY	FLORENCE RECOVERY	FLORENCE RECOVERY	FLORENCE RECOVERY	FLORENCE RECOVERY	FLORENCE RECOVERY
BUILDING PERMITS ISSUED						
NEW RESIDENCE	10	19	7	7	9	12
RESIDENTIAL ADDITION/RENOVATION/ALTERATIONS	6	10	5	13	6	11
COMMERCIAL/MULTI FAMILY NEW CONSTRUCTION	1	0	2	5	2	3
COMMERICAL ADDITION/RENOVATION/UPFIT	6	5	7	15	12	12
MANUFACTURED/MODULAR HOMES	24	30	21	26	14	23
SIGNS/ABC/DAYCARE/POOL/OTHER	7	9	7	13	9	2
STORM DAMAGE RENOVATION	0	0	0	0	0	0
RELOCATED BUILDING	1	3	0	2	3	0
STORAGE BLDG./DECK/PORCH	9	2	7	7	4	4
ELECTRICAL PERMITS ISSUED						
GENERAL ELECTRICAL	126	123	121	125	116	136
POULTRY/SWINE HOUSES	6	6	1	0	0	0
POOL BONDING	2	1	1	2	0	0
MECHANICAL PERMITS ISSUED						
MECHANICAL	52	73	77	64	73	82
PLUMBING PERMITS ISSUED						
PLUMBING	52	73	53	54	60	59
GAS PIPING	12	10	5	9	17	15
INSULATION PERMITS ISSUED						
INSULATION	0	1	0	2	0	2
FEES COLLECTED	35,474.20	37,188.40	33,437.74	41,407.20	35,191.72	35,516.92



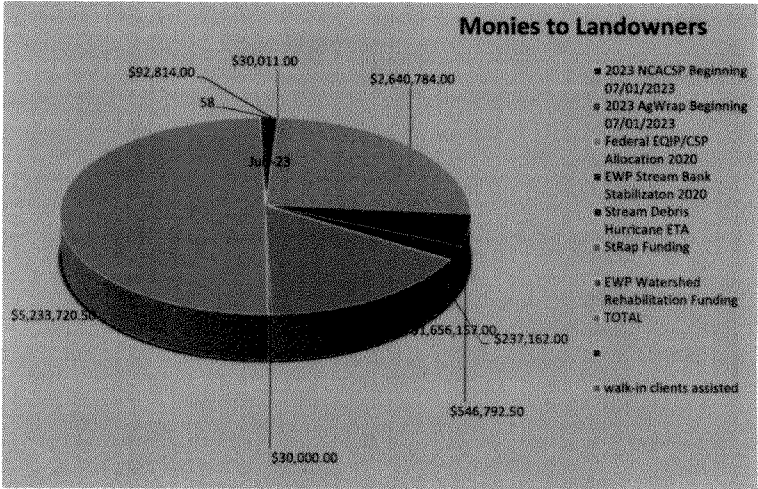
Duplin Soil & Water Monthly Report

2023 NCACSP Beginning 07/01/2023	\$	92,814.00
2023 AgWrap Beginning 07/01/2023	\$	30,011.00
Federal EQIP/CSP Allocation 2020	\$	2,640,784.00
EWP Stream Bank Stabilizatoin 2020	\$	546,792.50
Stream Debris Hurricane ETA	\$	237,162.00
StRap Funding	\$	1,656,157.00
EWP Watershed Rehabilitation Funding	\$	30,000.00
TOTAL	\$	5,233,720.50
July-23		
BMAP Monies collected	\$	1,475.00
BMAP Monies billed	\$	2,175.00
Beaver Dams Destroyed		21
New NCACSP/NCagwrap Apps/Disaster		8
tile/subsurface drain (feet)		0
acreage operations assisted (WUP)		1879
telephone assistance		63
walk-in clients assisted		58
Acres of Maps for clients		4173
Creek miles inspected		6
Total Removed (Beaver 44) (Nutria 19)		

Angie B. Quinn

signature

Monday, July 31, 2023



MILEAGE REPORT		
2005 Chevy	1GCEK14V85Z321377	101,777
2007 Chevy	1GCEK19C97Z625098	137,636
2016 Ford F150	1FTEW1E86GFC68020	52,558

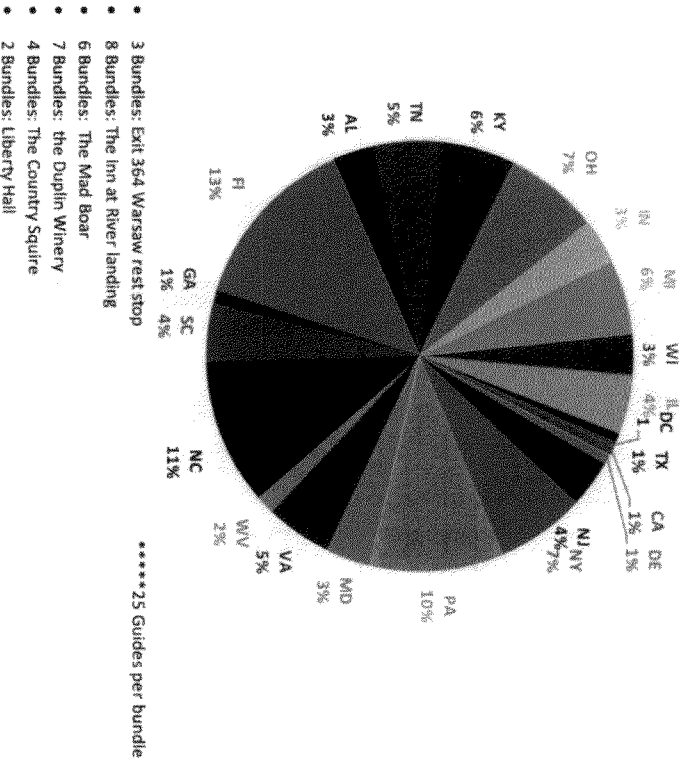
Activity Report Tourism activity report
(July 6, 2023-Aug 4, 2023)

Meetings/What's happening in the office

- Continued work on visitors' guide. We should have them in the next few weeks.
- Been working on arrangements for 2023 Muscadine Festival which will be held September 30th, 2023
- Preparing for 2023 NC/VA/SC Motorcoach Conference in Cherokee, NC the week of August 21 -25th, 2023
- Continued work on the marketing plan for 2023-2024.
- Had two conference calls with NC Sports Association group, including one with VisitNC staff, working on plans for the upcoming year.

Visitor Guide Requests:

- 577 Requests from Coast Host for visitor guides and information about our visitor packages
- Coast Host: 45 Requests for visitor guides
- We received Requests from 22 States. Please see the chart below
- 8 Requests for more information from our Visit Duplin website



- Established contact with 5 of our closest military bases. We sent each base visitor guides and Muscadine Festival information
- Our office continues to work with Lure Creative According on proofing the 2022-2023 Visitor Guides

Our office is currently working on recruiting wineries, vendors, and food trucks for this year's Muscadine Festival.